

A14  
3:974



**1974**  
North Carolina  
**State Fair**  
Raleigh/October 18-26  
A division of the Department of Agriculture



SPRING ISSUE

North Carolina State Library  
Raleigh  
VOLUME 4, NO. 1

# FREE ENTERTAINMENT HIGHLIGHTS STATE FAIR

N. C.  
Doc.



Anita Bryant

Entertainment by such big-name stars as Anita Bryant, Roy Clark, Jerry Reed, Susan Raye, Festus Haggen and Ray Stevens won't cost a nickle during the 107th North Carolina State Fair, October 18-26.

Fair officials have announced, for the second consecutive year, free entertainment in Dorton Arena, each night during the Fair this fall.

In addition to the Arena programs, daily entertainment will also return to the outside stage during the '74 show. Five performances each afternoon by the Dupont Marrionettes will be accompanied by the Spurrilows and the Conti Family, singing

groups of national acclaim. The outdoor program will also highlight local band concerts and other activities.

The Scott Pavillion, newest building on the grounds will be a beehive of activity, housing some of the more than 11,000 exhibits displayed by 3,000 tarheels from throughout North Carolina. Two charter-spheres will house special exhibits telling the stories of cotton and pork.

Other areas of attraction will be the ever-growing flower show, the popular village of yester-year, the wildlife exhibit, the new farm machinery building and children's barnyard.

As always, children of all ages will thrill to the excitement of the rides and shows of the James E. Strates shows on the midway and the grandstand activities including Jack Kochman's Hell drivers, tractor pulling contests and daily horse show programs in the same general area.

The largest fireworks display ever assembled for the Fair, will be a part of the nightly grandstand show each evening of the nine-day run.

Official opening ceremonies will be held at the main gate the first day around 4 p.m. and will include State, City and State Fair officials. Music will be provided by one of the area high school bands and one of the military bands stationed in the state.

Last year's Fair, held under ideal weather conditions, drew a record 588,000 and coupled with the free entertainment packages, was considered the most successful event in the more than 100-year history of the Fair.

## Premium List Offers \$100,000

Don't miss out on the chance to win 1974 State Fair premiums.

Last year, more than \$82,000 was paid to top entries in the Fair's many categories of competition. This year, we will offer approximately \$100,000 in prizes.

During 1973, there were more than 11,000 exhibits involving approximately 3,000 exhibitors from all but a few of North Carolina's 100 counties.

Entries make up 32 different departments within five divisions, General, Livestock, Poultry and Rabbits, Homemaking and Women's and Special Events.

For details, consult the official premium list, which will be mailed in July.

# **GENERAL INFORMATION**

**(daily, except Sunday)**

**9:00 a.m.—Gates open**  
**Exhibit halls open**

**10:00 a.m.—Midway opens**

**1:00 p.m.—Entertainment begins**  
**on outdoor stage**

**9:45 p.m.—Fireworks**  
**Exhibit halls close**

**12:00 Midnight—Fairgrounds close**

**(Sunday)**

**1:00 p.m.—Gates open**  
**Exhibit halls open**  
**Midway opens**

**2:00 p.m.—Entertainment begins**  
**on outdoor stage**

**9:45 p.m.—Exhibit halls close**

**12:00 Midnight—Fairgrounds close**

**(See Inside Back Cover)**



# The 107th North Carolina State Fair



JAMES E. HOLSHOUSER, JR. .... GOVERNOR

JAMES B. HUNT, JR. .... L T. GOVERNOR

## A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

JAMES A. GRAHAM ..... Commissioner of Agriculture

JOHN L. REITZEL ..... Asst. Commissioner of Agriculture

## BOARD OF AGRICULTURE

rs. Evelyn M. Hill, Edneyville, N.C.

onald R. Kincaid, Lenoir, N. C.

George P. Kittrell, Corapeake, N. C.

Charles F. Phillips, Thomasville, N.C.

H. Poole, West End, N. C.

Henry Gray Shelton, Speed, N. C.

James D. Speed, Louisburg, N. C.

J. L. Sutherland, Laurinburg, N. C.

Windell L. Talley, Stanfield, N. C.

M. Sherrill Williams, Newton Grove, N. C.

## FAIR ADVISORY BOARD

J. Atwell Alexander

R. N. Barber, Jr.

G. E. Fisher

Oland Peele

Henry Gray Shelton

Archie Sink

# NORTH CAROLINA STATE FAIR



Holshouser



Hunt



Graham



Reitzel

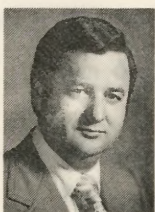


Pitzer

## BOARD OF AGRICULTURE



Hill



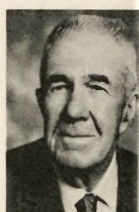
Kincaid



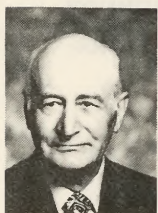
Kittrell



Phillips



Poole



Shelton



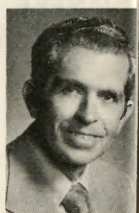
Speed



Sutherland



Talley



Williams

## FAIR ADVISORY BOARD



Shelton



Alexander



Fisher



Barber



Peele



Sink





STATE OF NORTH CAROLINA

GOVERNOR'S OFFICE

RALEIGH 27611

JAMES E. HOLSHOUSER, JR.  
GOVERNOR

Dear State Fair Contestants:

On behalf of the hundreds of thousands of people who visit the North Carolina State Fair this year, I want to thank you for your participation in this 107th annual event.

As entries in the many contests of skill, craftsmanship, creativity, and care, you represent both outstanding interest and achievement in specialized areas.

Contestants and their products are major attractions to our State Fair. We are extremely proud of our Fair and are most appreciative of contributors, such as yourselves, who make it an annual success.

I express to you, again, my personal thanks for your entry and wish you the best of luck in the competition.

See you at the Fair.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jim Holshouser".

James E. Holshouser, Jr.



## State of North Carolina

Department of Agriculture

Raleigh

JAMES A. GRAHAM  
COMMISSIONER

Dear Fellow Tarheels:

I consider it a privilege to solicit your support in making the 107th North Carolina State Fair the best ever.

Agricultural commodities produced and sold from throughout the state will be highlighted with special emphasis being placed on cotton and pork. The importance of these two commodities will be emphasized from production through marketing in gigantic geodetic domes near Dorton Arena - a truly spectacular event.

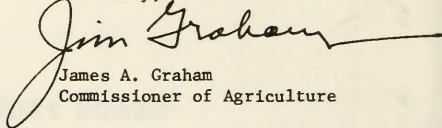
Our Fair Theme for 1974 will center on Safety. I personally feel that all citizens of the state cannot place too much value on the importance of this aspect of our daily living. We must be more cautious, not necessarily because of stringent requirements by Federal and State Agencies, but because of our own good and safety habits.

The 1974 State Fair will certainly be the biggest and best ever because of continuous ground and facility improvements. The new Governor Scott Exhibit Building will be spectacular and provide a more beautiful and meaningful way of displaying North Carolina products and educational emphasis.

So come on out and be counted as a fellow Tarheel and have fun and enjoy the 1974 State Fair which is for you and your family.

See you there.

Cordially,

A handwritten signature in dark ink, reading "Jim Graham", with a long horizontal flourish extending to the right.

James A. Graham  
Commissioner of Agriculture



## ADMINISTRATIVE STAFF

Arthur K. Pitzer ..... Manager  
 Bob G. Barlow ..... Asst. Manager  
 Mrs. R. B. Kipp ..... Administrative Officer

Mrs. Barbara Williams ..... Office Secretary  
 Mrs. C. K. Stephenson ..... Budget Officer  
 Troy M. Bunn ..... Superintendent of Building and Grounds

## ORGANIZATION OF THE FAIR

### Division I—General Exhibits

Dept. "A"—Community Programs, Dr.  
 George Hyatt, Jr., Chairman  
 Dept. "B"—4-H Club Exhibits, William C.  
 Cooper, Superintendent  
 Dept. "D"—State Department of Public  
 Instruction, Dr. A. Craig  
 Phillips, Superintendent  
 Dept. "E"—Flower and Garden Show, W.  
 G. Avent, Superintendent  
 Dept. "G"—Horticulture, Joe Gourlay,  
 Superintendent  
 Dept. "H"—Arts, Photography.  
 Doctor W. McCulloch Superintendent  
 Dept. "I"—Bees and Honey, Frank B.  
 Meacham, George Jones and  
 James F. Green, Jr., Supts.

### Division II—Livestock Shows

William A. Wilder, Jr., Director

Dept. "J"—Dairy Cattle, Sr. Show  
 Superintendent Wes Hart.  
 Dept. "K"—Beef Cattle, Dr. J. W.  
 Patterson, Superintendent  
 Dept. "L"—Market Steer Show and Sale  
 H. D. Quessenberry,  
 Superintendent  
 Dept. "L1"—Feeder Calf Show  
 Clint Reese and Dr. Pete  
 Patterson, Superintendents  
 Dept. "M"—Swine Show, Dr. James R.  
 Jones, Jr., Supt.  
 Dept. "N"—Sheep Show, J. S. Buchanan,  
 Superintendent  
 Dept. "O"—Horse Show, Linda Champlon,  
 Superintendent

### Division III—Poultry & Rabbits

Carl H. Towler, Director

Dept. "Q"—Poultry—Live Birds, Hal D.  
 Holt, Superintendent, Entries  
 S. Allen Horne, Cooping  
 and Care

Dept. "R"—Domestic Rabbits, Mr. and  
 Mrs. G. F. Riley, Supts.

### Division IV—Extension Home- makers Clubs and Women's Depts.

Dr. Eloise Cofer, Director

Dept. "V"—Home Demonstration Club  
 Exhibits, Mrs. Ada Dallapozza,  
 Asst. Director & Supt.  
 Dept. "W"—Culinary, Miss Iola Pritchard  
 and Mrs. Marjorie Donnelly,  
 Supts.  
 Dept. "X"—Clothing, Miss Dorothy L.  
 Barrier and Miss Harriett  
 Tutterow, Supts.  
 Dept. "Y"—Home Furnishings, Mr. W. C.  
 Warrick

### Division V—Program Features and Special Exhibits

Jay Davis, Director

Dept. "AA"—Folk Festival, Ruth Jewell,  
 Superintendent  
 Dept. "BB"—Village of Yesteryear, Miss  
 Mary M. Cornwell, Director  
 Dept. "CC"—Apprentice Bricklaying  
 Contest: W. Guy Jarrett,  
 Superintendent  
 Dept. "DD"—Senior Citizens Fun Festival,  
 James M. Chambers,  
 Superintendent  
 Dept. "EE"—Handicrafts and Hobbies.  
 Karen Rumph,  
 Superintendent  
 Dept. "FF"—Native Wildlife, Duane Raver,  
 Superintendent  
 Dept. "GG"—Children's Barnyard  
 Dept. "H"—Tractor Pulling Contest,  
 Charles B. Elks and John  
 Glover, Co-Directors

# Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard



thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the Lounge, with trained attendants in charge at all times.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be

accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as the time permits. No responsibility will be assumed for delay or non-delivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be as follows: 6¢ per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, 1025 BLUE RIDGE BLVD, RALEIGH, N.C. 27607 (Telephone: 832-7549).



## ENTRIES

**MAKE ALL ENTRIES EARLY!!!** The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT**. Check these Closing Dates carefully.

**SEPARATE ENTRY BLANKS** are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Rabbit Department, Poultry Department, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse Show. Poultry entering the State for Exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is **LIMITED TO RESIDENTS OF NORTH CAROLINA**. **NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.**

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms **MUST BE USED** in making applications for entry.

One will be found in the back of this book. **USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT.** *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Additional application forms are available upon request to: **MANAGER, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.**

Incomplete entry forms will be returned for correction if there is time to do so, but **REMEMBER:** No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, **AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR."** If the records are altered and do not



conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations.). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. After October 7, 1974 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 7, until October 27, 8:30 A.M. - 6 P. M. except Sunday, October 20 from 1-6 P. M. The Sunday following the fair the department will open from 8 A.M. to 6 P.M.

## EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Department.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD, RALEIGH, N.C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: **FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., c/o S.C.L. RAILWAY**. Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within



one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Administrative Officer of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ADMINISTRATIVE OFFICER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 17, 1974. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

## JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will



appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1974, after which time the books of the 1974 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue

## NOTES

### Division I GENERAL EXHIBITS

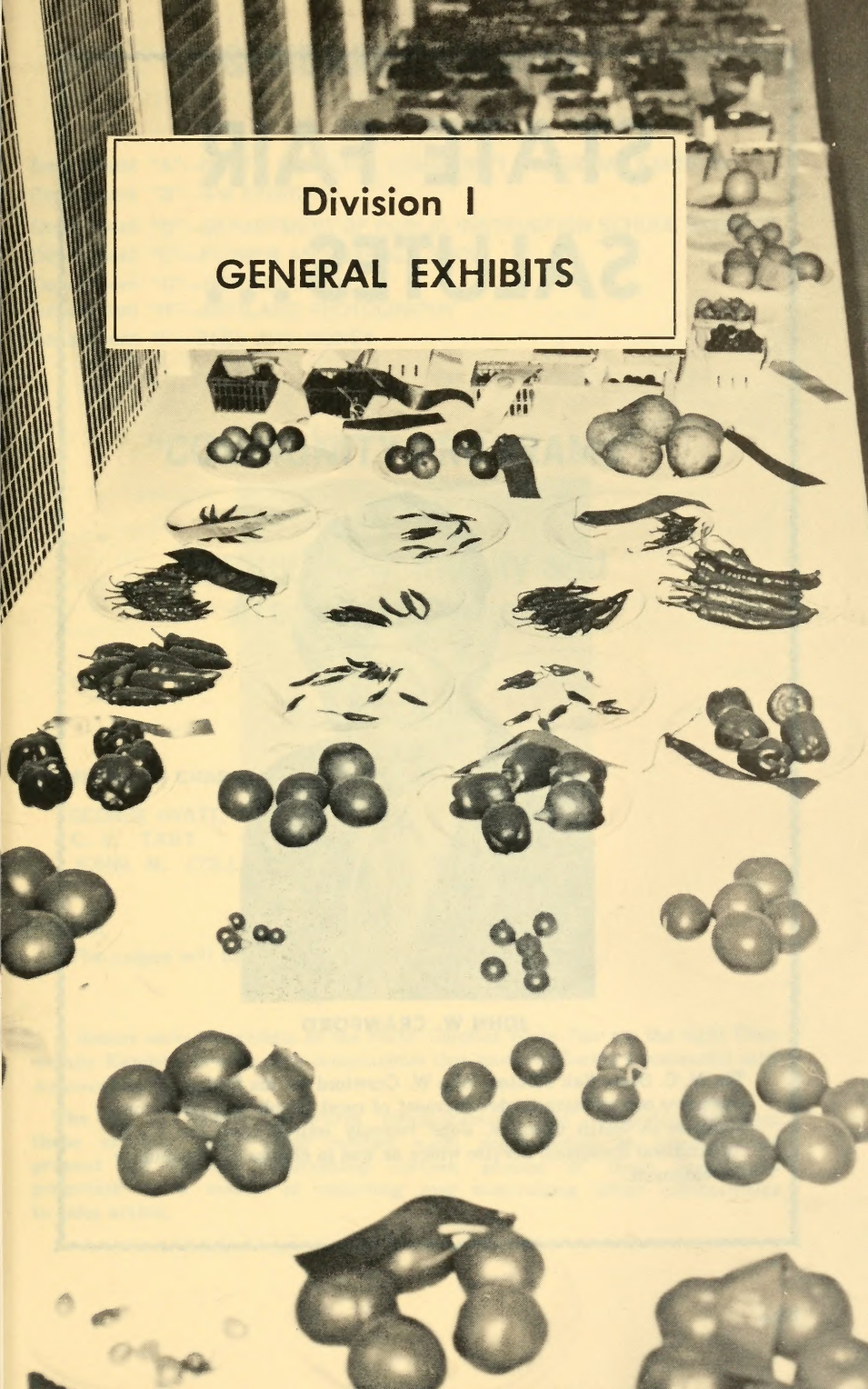


# NOTES

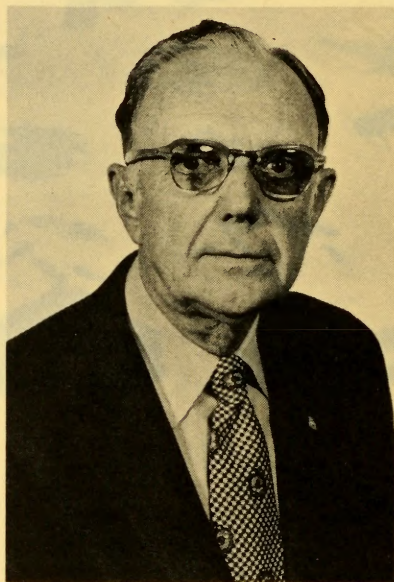
The following notes of colors used in designs are given:

Dark Blue	Dark Purple
Light Blue	Light Purple
Dark Green	Dark
Light Green	Light
Dark Yellow	Dark
Light Yellow	Light
Dark Red	Dark
Light Red	Light
Dark Brown	Dark
Light Brown	Light
Dark Grey	Dark
Light Grey	Light
Dark Black	Dark
Light Black	Light

**Division I**  
**GENERAL EXHIBITS**



# STATE FAIR SALUTES...



**JOHN W. CRAWFORD**

The N. C. State Fair salutes John W. Crawford for his leadership and extensive contribution to development of rural people and their communities in North Carolina. John recently retired from the N. C. Agricultural Extension Service where he was in charge of Community Development.



# GENERAL EXHIBITS

Department "A"—NORTH CAROLINA COMMUNITY PROGRAMS EXHIBITS

Department "B"—4-H EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—FLOWER AND GARDEN SHOW

Department "G"—HORTICULTURE

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

## "COMMUNITY PROGRAMS"

### Through Community and Area Development

#### DEPARTMENT "A"

##### COMMITTEE IN CHARGE:

GEORGE HYATT, JR.—Chairman

C. V. TART

JOHN N. COLLINS

##### JUDGES:

The judges will be selected by the committee.

A feature series of exhibits at the North Carolina State Fair are the eight Community Exhibits developed by communities that have conducted a successful local improvement program.

The N. C. Board of Farm Organizations and Agencies sponsors these exhibits. They have invited eight communities to arrange and present an exhibit illustrating certain phases of their community programs as a means of inspiring and motivating other communities to take action.

To recognize and at the same time encourage the communities selected to continue to strengthen their total community programs, the State Fair offers the following cash awards to the eight communities putting on exhibits:

## PREMIUMS

First	Second	Third	Others
\$650	\$550	\$450	\$400 each

### Must Score 70 Points Or More

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

### Score Card Used in Determining Quality of Exhibit

1. Creativity .....	20 points
2. Communication to viewers .....	20 points
3. Education .....	28 points
4. Design and mechanics .....	20 points
5. Group involvement .....	12 points

Total:	100 points
--------	------------

# 4-H EXHIBITS

## DEPARTMENT "B"

### SUPERINTENDENT:

William C. Cooper, 4-H Specialist

Fourteen 4-H exhibits—two from each Extension District—will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the economic, social, physical and recreational growth and development of boys and girls enrolled in 4-H. Exhibits will be judged at 9:30 a.m., Friday, October 18, 1974.

### Basis For 4-H Exhibit Evaluation

- I. Creativity .....24 points
  - Idea clearly defined and shows understanding of purpose and direction.
  - Originality in adapting ideas.
  - Is the idea enthusiastically portrayed?
  - Does the exhibitor convey the feeling that he knows what he is trying to say?
- II. Communications To Viewers .....24 points
  - Is it directed to a specific audience?
  - Does it arouse and hold interest?
  - Does it tell a coherent, clear-cut story with a logical sequence of thought?
  - Are title and caption effective in conveying the message?
- III. Education .....24 points
  - Is there an appeal for behaviorial change?
  - Is information accurate and factual?
  - Is exhibit based on appeal to audience and does it tell how their needs can be met?
  - Does the exhibit instruct and teach?
- IV. Design and Mechanics .....20 points
  - Is there effective use of color, lighting, sound and motion?
  - Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
  - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
  - Is there a professional-like touch in the effective use of equipment and materials?



- V. Group Involvement ..... 8 points  
 (Planning, preparation and erecting exhibit)  
 —Were at least five (5) or more 4-H members and/or  
 leaders involved? Yes \_\_\_\_\_; No \_\_\_\_\_  
 POSSIBLE SCORE 100 points

## AWARDS FOR 4-H COUNTY EXHIBITS

B1—	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
	\$400	\$375	\$350	\$325	\$300	\$300	\$300	\$300	\$300
	10th	11th	12th	13th	14th				
	\$300	\$300	\$300	\$300	\$300				

## 4-H ARTS AND CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY. 4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag.

Entries close: Tuesday, October 15, 1974 at 5:00 P.M.

EXHIBITS MUST BE AT FAIR: Thursday, October 17, 1974 at 10:00 A.M. and remain in place until Sunday, October 27. They may be removed from the grounds between 8 a.m. and 5 p.m.

## INDIVIDUAL EXHIBITS

### FINE ARTS

All paintings, drawings, and graphic arts  
 should be wired for hanging.

	1st	2nd	3rd
B-2 Painting—Oil	\$10.00	\$5.00	\$3.00
B-3 Painting—Water Color	10.00	5.00	3.00
B-4 Drawing—Pencil, ink	7.00	4.00	2.00
B-5 Drawing—Charcoal, crayon	7.00	4.00	2.00
B-6 Graphic Arts—Etching, wood cuts, block prints, wood burning.	7.00	4.00	2.00

## CRAFTS

### SCALE FOR JUDGING

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

B-7	Basket (only honeysuckle, reed, cane splits or pine needles)	\$ 5.00	\$ 3.00	\$ 1.50
B-8	Block Printing—with vegetables only	5.00	3.00	1.50
B-9	Brooms (Hearth or whisk)	5.00	3.00	1.50
B-10	Candles	5.00	3.00	1.50
B-11	Chair Seats (Hand Woven)	5.00	3.00	1.50
B-12	Cornshuck Articles	5.00	3.00	1.50
B-13	Creative Stitchery	5.00	3.00	1.50
B-14	Crocheted Articles—small	5.00	3.00	1.50
B-15	Crocheted Articles—large	5.00	3.00	1.50
B-16	Hemstitching	5.00	3.00	1.50
B-17	Knitted Articles—small	5.00	3.00	1.50
B-18	Knitted Articles—large	5.00	3.00	1.50
B-19	Lapidary—Cabachon stones only	5.00	3.00	1.50
B-20	Leather Articles	5.00	3.00	1.50
B-21	Macrame	5.00	3.00	1.50
B-22	Metal—Chased and embossed	5.00	3.00	1.50
B-23	Metal—Enameled	5.00	3.00	1.50
B-24	Metal—Hammered, etched or hand formed	5.00	3.00	1.50
B-25	Metal—Tooled and embossed	5.00	3.00	1.50
B-26	Monogramming	5.00	3.00	1.50
B-27	Mosaics—only glass, ceramics or porcelain tiles	5.00	3.00	1.50
B-28	Needlepoint	5.00	3.00	1.50
B-29	Pottery—handmade or made from a hand-made mold—but <u>not</u> from commercial molds	5.00	3.00	1.50
B-30	Rug—Braided	5.00	3.00	1.50
B-31	Rug—Hooked	5.00	3.00	1.50
B-32	Sand Casting	5.00	3.00	1.50
B-33	Silk Screening	5.00	3.00	1.50
B-34	Stenciling	5.00	3.00	1.50
B-35	Stuffed toy	5.00	3.00	1.50
B-36	Swedish Embroidery	5.00	3.00	1.50
B-37	Tie Dyeing	5.00	3.00	1.50
B-38	Weaving	5.00	3.00	1.50
B-39	Woodcarving—in the round (animal, fowl, figure, etc.)	5.00	3.00	1.50
B-40	Woodcarving—flat (tray, bowl, etc.)	5.00	3.00	1.50
B-41	Woodworking	5.00	3.00	1.50

## PHOTOGRAPHY

### Score Card for Judging

All Pictures Must Be Made and Mounted by 4-H'ers

Storytelling ability—as suggested by the caption ..... 60 points  
 —Contains few or no distracting or unnecessary elements

—All the elements within the picture are arranged to tell the story



Photographic quality—the photograph(s) is clear and sharp and shows detail in areas where appropriate .....	20 points
Pictures are mounted neatly and securely .....	10 points
Pictures have appropriate captions .....	10 points

Photographs may be contact or enlargements.

B-42	Landscape or seascape	Black & White	5.00	3.00	1.50
B-43	Landscape or seascape	Color	5.00	3.00	1.50
B-44	Buildings	Black & White	5.00	3.00	1.50
B-45	Buildings	Color	5.00	3.00	1.50
B-46	People (Individual or groups)	Black & White	5.00	3.00	1.50
B-47	People (Individual or groups)	Color	5.00	3.00	1.50
B-48	Animals or birds	Black & White	5.00	3.00	1.50
B-49	Animals or birds	Color	5.00	3.00	1.50
B-50	Photographs of 4-H Activities (Submit a series of 4 to 6 photographs of 4-H Activity which tells a story—Ex.: Leadership, Church Sunday, demonstrations, camp, showmanship, etc.)				
			15.00	10.00	5.00
B-51	Photographs of 4—H Projects (Submit a series of 4 to 6 photographs of a 4-H Project which tells a story. Ex.: Crafts, foods, safety, horse, Electric, etc.)				
			15.00	10.00	5.00

## 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd	4th	5th
B-52 County Sweepstakes Award	\$100	\$80	\$60	\$40	\$20

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-51. Scoring will be based on 7 points for each Blue Ribbon, and 3 points for each Red ribbon, and 1 point for each White ribbon. Premium money will be divided equally in case of ties between counties involved.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension Agent and Extension Entomologist, N. C. State University, Raleigh, North Carolina by October 1, 1974.
3. The insect collection, *consisting of one box, as described in item No. 4 below*, must be in place for judging by 6:00 p.m., Thursday, October 17, 1974.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.



- b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
  - d. The number of orders of North Carolina insects represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.
8. Awards:
 

	1st	2nd	3rd	4th through 10th
B-53 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## 4-H Entomology—SPECIAL STUDY OR EXHIBIT

### Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension Agent and Extension Entomologist, North Carolina State University Raleigh, North Carolina by October 1, 1974.
3. The exhibit must be in place for judging by 6:00 p.m., Thursday, October 17, 1974.
4. The display must be exhibited in a box 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness
  - b. Care in preparation of the insects or insect materials and labelling.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-54	\$15.00	\$10.00	\$7.50	\$5.00 each



# STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

## DEPARTMENT "D"

### SUPERINTENDENT:

DR. A. CRAIG PHILLIPS

### ASSISTANT SUPERINTENDENTS:

DR. JEROME MELTON, TOM I. DAVIS, DR. CHARLES LAW  
and V. B. HAIRR

"Personalized Instruction — The Key To Learning" will be the theme of the State Department of Public Instruction's innovative exhibits at the 1974 State Fair.

Many areas of the public schools and allied activities will be given prominent roles. Various school groups, including many student organizations, are being invited to participate in exhibits.

Cash premiums allotted for this purpose are as follows:

D1—Vocational Agriculture	
1st Prize	\$300
2nd Prize	275
3rd Prize	250
4th Prize	225
5th Prize	200
D2—Home Economics Education	250
D3—Trade and Industrial Education	
1st Prize	300
2nd Prize	275
3rd Prize	250
4th Prize	225
5th Prize	200
D4—Distributive Education	250
D5—Vocational-Office Education	250
D6—Health Occupations	250
D7—Introduction to Vocations	250
D8—General Education	300



# FLOWER AND GARDEN SHOW

## DEPARTMENT "E"

### **SUPERINTENDENT:**

W. G. AVENT, 3336 Ocotea Street, Raleigh

### **SPONSOR:**

MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's  
Garden Clubs of America  
President: R. Franklin Poole Jr. 2501 Lewis Farm Rd., Raleigh

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to entries from North Carolina, with Division open to all North Carolina Residents.

**ENTRIES:** Please note entry dates as specified in each Division. Where made by mail, Advance Entries should be **MADE EARLY**. List **ALL CUT FLOWERS** you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

**LOCATION:** The Flower Show is on the west side of the grounds by the lake. Entry to the area should be made through the Youth Center Gate. You are permitted to drive on the grounds only to unload your flowers.

**RELEASE OF EXHIBITS:** They must be picked up on **Sunday, Oct. 27th between 8:00 and 4 P.M.,** and **EXHIBITS NOT CLAIMED** will be considered abandoned and the State Fair will not be in any way responsible for them after that date and hour.

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they **BE CUT EARLY IN THE MORNING** and **PLACED IN WARM WATER** (120 to 140 degrees). **TO KEEP THEM OVERNIGHT** they should be kept in a **COOL PLACE**. If available, cut flowers should be kept in a **COOLER** at **ABOUT 40 DEGREES**.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competitions in this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes **MUST** be **GROWN** by the exhibitor.

Unightly exhibits may be removed at discretion of the superintendent.

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair or the Show Superintendent assumes **NO** responsibility for loss of personal property of the exhibitors. Dead flowers will be removed and the ribbons held in the Department.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired. Artificial flowers are not permitted.

**MAIL ENTRY BLANKS EARLY, TO:** Entry Dept., N. C. State Fair, 1025 Blue Ridge Blvd. Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

## SPECIAL AWARDS

Tricolor ribbon given for best in each class.

# CLASS I AMATEUR FLOWER GROWERS

Entries in this Division may be made in person at the Entry Office on the State Fairgrounds October 14 through 17. Entries close at 5:00 P.M. Thursday, October 17, except for Sections 1 and 6 which may be entered until 9:30 A.M., Friday, October 18. All cut flowers arriving within the Flower Show Area of the fairgrounds no later than 9:30 A.M. Friday will be entered and judged. Flowers must be placed by 10:00 A.M., Friday.

## SECTION ONE—CUT FLOWERS

Containers will be furnished. Name of flower shall be shown on tag.

LASS	1st	2nd	3rd
1—Collection of any 5 annuals—1 bloom or spray of each	\$5.00	\$3.00	\$1.00
2—Collection of any 5 perennials—1 bloom or spray of each except dahlias	5.00	3.00	1.00



E 3—Collection of 5 varieties of one flower except Dahlias and Roses—1 bloom or spray of each .....	5.00	3.00	1.00
E 4—Ageratum—3 stems .....	3.00	2.00	1.00
E 5—Celosia, collection 3 stems .....	3.00	2.00	1.00
E 6—Celosia (Coxcomb) 1 stem Plume or Feather type ....	3.00	2.00	1.00
E 7—Celosia (Coxcomb) 1 stem Crested type .....	3.00	2.00	1.00
E 8—Petunias, single, 3 stems, any color .....	3.00	2.00	1.00
E 9—Petunias, double, semi-double or ruffled, 3 stems, any color .....	3.00	2.00	1.00
E 10—Zinnias, double or large flower, 3 stems one color ...	3.00	2.00	1.00
E 11—Zinnias, small or pompom type, 3 stems one color ....	3.00	2.00	1.00
E 12—Zinnias, mixed, 6 stems any colors .....	3.00	2.00	1.00
E 13—Any flowering annual not listed, 3 stems .....	3.00	2.00	1.00
E 14—Flowering vegetable, one .....	3.00	2.00	1.00
E 15—Sunflower, largest and best condition, one .....	3.00	2.00	1.00
E 16—Chrysanthemums, Standard or large flowering, 3 stems one color .....	3.00	2.00	1.00
E 17—Chrysanthemums, single, 3 stems one color .....	3.00	2.00	1.00
E 18—Chrysanthemums, pompom, 3 stems, one color .....	3.00	2.00	1.00
E 19—Chrysanthemums, quill, spoon, or spider, 3 stems one color .....	3.00	2.00	1.00
E 20—Chrysanthemums, semi-double, 3 stems one color ....	3.00	2.00	1.00
E 21—Chrysanthemums, collection of 6 stems any variety ..	5.00	3.00	1.00
E 22—Dahlia, large decorative, 1 stem .....	3.00	2.00	1.00
E 23—Dahlia, collection of 3 large decorative, 1 variety ....	3.00	2.00	1.00
E 24—Dahlia, collection of 6 large decorative, mixed varieties .....	5.00	3.00	2.00
E 25—Dahlia, straight cactus, 1 stem, any variety .....	3.00	2.00	1.00
E 26—Dahlia, incurved cactus, 1 stem, any variety .....	3.00	2.00	1.00
E 27—Dahlia, semi-cactus, 1 stem, any variety .....	3.00	2.00	1.00
E 28—Dahlia, collection of 6 cactus, mixed .....	5.00	3.00	2.00
E 29 Dahlia, pompon or ball, three, any variety .....	3.00	2.00	1.00
E 30—Dahlia, miniature, three, any variety .....	3.00	2.00	1.00
E 31—Dahlia, miscellaneous, collection of 6 small, any variety .....	3.00	2.00	1.00
E 32—Gloriosa Daisy, two stems .....	3.00	2.00	1.00
E 33—Marigold, tall double orange, 1 stem .....	3.00	2.00	1.00
E 34—Marigold, tall double yellow, 1 stem .....	3.00	2.00	1.00
E 35—Marigold, dwarf double, 1 spray .....	3.00	2.00	1.00
E 36—Marigold, collection large double, 3 stems .....	3.00	2.00	1.00
E 37—Marigold, collection dwarf types, 3 sprays .....	3.00	2.00	1.00
E 38—Any flowering perennial or biennial not listed, 1 stem .....	3.00	2.00	1.00
E 39—Any flower not listed, 1 stem .....	3.00	2.00	1.00
E 40—Rose, Hybrid Tea white or near white, 1 bloom .....	3.00	2.00	1.00
E 41—Rose Hybrid Tea yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E 42—Rose, Hybrid Tea pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E 43—Rose, Hybrid Tea orange or orange-apricot blend, 1 bloom .....	3.00	2.00	1.00
E 44—Rose, Hybrid Tea red or red blend, 1 bloom .....	3.00	2.00	1.00
E 45—Rose, Hybrid Teas, mixed any color, 3 blooms .....	3.00	2.00	1.00
E 46—Rose, Floribunda or Polyanthus, white or near white, 1 stem or lateral .....	3.00	2.00	1.00
E 47—Rose, Floribunda or Polyanthus, yellow or yellow blend, 1 stem or lateral .....	3.00	2.00	1.00



E 48—Rose, Floribunda or Polyanthus, pink or pink blend, 1 stem or lateral .....	3.00	2.00	1.00
E 49—Rose, Floribunda or Polyanthus, orange or orange-apricot blend, 1 stem or lateral .....	3.00	2.00	1.00
E 50—Rose, Floribunda or Polyanthus, red or red blend, 1 stem or lateral .....	3.00	2.00	1.00
E 51—Rose, Floribunda or Polyanthus, mixed any color, 3 stems or laterals .....	3.00	2.00	1.00
E 52—Rose, Miniatures, 3 stems any color .....	3.00	2.00	1.00
E 53—Rose, Climber or Rambler other than listed above, any color, 1 stem or lateral .....	3.00	2.00	1.00

## SECTION 2—SHRUBS, TREES AND VINES

### Flowering Cut Speciman

E 54—Camellias, any variety, 3 blooms .....	3.00	2.00	1.00
E 55—Sassanquas, any variety, 3 blooms .....	3.00	2.00	1.00
E 56—Vine, 1 stem not over 20" long .....	3.00	2.00	1.00

### Cut Speciman (overall height 24" including container)

E 57—Holly, collection of 5 different labeled varieties .....	5.00	3.00	1.00
E 58—Broadleaf Evergreens, collection of 5 different labeled varieties .....	5.00	3.00	1.00
E 59—Narrow Leafed Evergreens, collection of 5 different labeled varieties .....	5.00	3.00	1.00
E 60—Ivy, collection of 5 different labeled varieties .....	5.00	3.00	1.00
E 61—Pyracantha .....	3.00	2.00	1.00
E 62—Mahonia .....	3.00	2.00	1.00
E 63—Yew .....	3.00	2.00	1.00
E 64—A foilage speciman not listed .....	3.00	2.00	1.00

## SECTION 3—POTTED PLANTS

Plants must have been established in pots for at least 3 months prior to show.

Pots should not exceed 12" in diameter unless specified.

65—Sultana in bloom .....	3.00	2.00	1.00
66—African Violet, single .....	3.00	2.00	1.00
67—African Violet, double .....	3.00	2.00	1.00
68—Begonia in bloom, fiberous rooted .....	3.00	2.00	1.00
69—Begonia, a foilage variety .....	3.00	2.00	1.00
70—Coleus .....	3.00	2.00	1.00
71—Geranium in bloom .....	3.00	2.00	1.00
72—Fern .....	3.00	2.00	1.00
73—Foilage Plant .....	3.00	2.00	1.00
74—Flowering plant not listed above .....	3.00	2.00	1.00
75—Cactus, single, not over 6" tall .....	3.00	2.00	1.00
76—Cactus, single, over 6" tall .....	3.00	2.00	1.00
77—Cactus, collection in container .....	3.00	2.00	1.00
78—Succulents, without thorns .....	3.00	2.00	1.00
79—Philodendron .....	3.00	2.00	1.00
80—Peperomia .....	3.00	2.00	1.00

E 81—Jerusalem Cherry .....	3.00	2.00	1.00
E 82—Ornamental Pepper .....	3.00	2.00	1.00
E 83—Hanging Basket with flowering plants max. 20" .....	3.00	2.00	1.00
E 84—Hanging Basket with foliage plants max. 20" .....	3.00	2.00	1.00
E 85—Plant bearing fruit other than pepper .....	3.00	2.00	1.00
E 86—Herbs, 5 different labeled, in 1 container or 5 individual containers .....	5.00	3.00	1.00

## SECTION 4—DISH GARDENS AND TERRARIUMS

(Maximum size all classes 15")

E 87—Dish garden, using cactus or other succulents (accessories permitted) .....	5.00	3.00	1.00
E 88—Dish garden, using growing cultivated flowers and/or plants (accessories permitted) .....	5.00	3.00	1.00
E 89—Terrarium, miniature, container not over 6" .....	5.00	3.00	1.00
E 90—Terrarium, using growing wild plants (no accessories) .....	5.00	3.00	1.00
E 91—Terrarium, using growing cultivated plants and/or flowers. (accessories permitted) .....	5.00	3.00	1.00

## SECTION 5—GOURDS

E 92—Gourd, largest hard variety, one specimen .....	3.00	2.00	1.00
E 93—Gourd, long handle variety, one specimen .....	3.00	2.00	1.00
E 94—Gourd, small or ornamental, three alike .....	3.00	2.00	1.00
E 95—Gourd, turban variety, one specimen .....	3.00	2.00	1.00
E 96—Gourds, collection of six hard varieties .....	5.00	3.00	1.00
E 97—Gourds, collection of six small or ornamentals .....	5.00	3.00	1.00
E 98—Gourds, arranged in basket (max. 20") .....	5.00	3.00	1.00
E 99—Gourd, best grown in previous years .....	3.00	2.00	1.00
E100—Gourd, most unusual .....	3.00	2.00	1.00
E101—Gourd, craft .....	3.00	2.00	1.00
E102—Most artistic string of dried gourds, these may be decorated in colors, may use natural accessory material .....	3.00	2.00	1.00
E103—Most artistic string of gourds in their natural color, may use natural accessory material .....	3.00	2.00	1.00
E104—Artistic birdhouse or feeder made from gourd, may have nest .....	3.00	2.00	1.00

## SECTION 6—ARRANGEMENTS

Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes unless otherwise specified.

A minimum of dyed, painted, varnished, and otherwise treated plant material is permitted in classes where fresh flowers are not featured. Backdrops not permitted.



E105—For a patio table, 12" max. ....	3.00	2.00	1.00
E106—Featuring chrysanthemums and foliage .....	3.00	2.00	1.00
E107—Featuring all foliage .....	3.00	2.00	1.00
E108—Oriental with accessories .....	3.00	2.00	1.00
E109—Featuring marigolds .....	3.00	2.00	1.00
E110—Using unusual plant materials such as roots, limbs, weathered wood or driftwood .....	3.00	2.00	1.00
E111—Using a bottle .....	3.00	2.00	1.00
E112—Using a natural container such as wood, stone or shell .....	3.00	2.00	1.00
E113—A miniature .....	3.00	2.00	1.00
E114—Featuring roses for a tea table .....	3.00	2.00	1.00
E115—Unrestricted using cut flowers grown by exhibitor ....	3.00	2.00	1.00
E116—For the table in Spring .....	3.00	2.00	1.00
E117—For the table in Summer .....	3.00	2.00	1.00
E118—For the table in Fall .....	3.00	2.00	1.00
E119—For the table in Winter .....	3.00	2.00	1.00
E120—Using dried flowers and/or foilage .....	3.00	2.00	1.00
E121—Using dried grasses and-or pods .....	3.00	2.00	1.00
E122—Unrestricted using dried materials .....	3.00	2.00	1.00
E123—Featuring fruits and-or vegetables .....	3.00	2.00	1.00
E124—Featuring driftwood and-or weathered wood .....	3.00	2.00	1.00
E125—Using a container made by exhibitor .....	3.00	2.00	1.00
E126—A plaque or picture using dried materials .....	3.00	2.00	1.00
E127—Wreath, Della-Robbia or Christmas .....	3.00	2.00	1.00
E128—Topiary Tree, Plant material at discretion of exhibitor (max. 24" high) .....	3.00	2.00	1.00
E129—To hang on your door for fall .....	3.00	2.00	1.00
E130—Christmas at the back door .....	3.00	2.00	1.00

## Class II

# OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material shall be named and information and explanations must be easily readable by the general public, from outside the display space barricade.

A plot plan can be shown or each plant can be labeled. Necessary accessories permitted in all classes. (Size approximately 12'x16'.)

Any duly organized Garden Club, Plant Society or Garden Club Council shall be eligible to enter this section. Entry will be closed when allotted plots are assigned. For information and plot assignment call Flower and Garden Show Superintendent at 787-2936.

All entries in this Division must be made in advance and the gardens must be ready for judging by 9:00 A.M. Friday, Oct. 18.



	1st	2nd	3rd
E131—North Carolina Life—a patio with plant material appropriate for this area .....	\$125	\$115	\$100
E132—Time to Relax—for the busy family, stress use of materials that are easy to maintain .....	125	115	100
E133—Contemporary Living—new materials and new uses for old materials shall be stressed .....	125	115	100
E134—Toward Ecology—use of some naturalistic material ....	125	115	100
E135—Far East—a Japanese garden featuring rocks and/or water .....	125	115	100

The following categories may be entered by a club or an individual.

E 136—Birds in The Garden, a small garden area stressing birds with appropriate plant materials .....	75	60	50
E 137—A Garden Corner, featuring a garden ornament .....	75	60	50
E 138—Wildflowers—to contain wild flowers found in North Carolina in a naturalistic arrangement. ....	125	115	100

## Class III

# PROFESSIONAL GROWERS AND FLORISTS

(All plants in this division by invitation or prior arrangement)

Entries in Sections 1, 2, 3 should be ready for judging by 10:00 A.M. Friday, October 18.

### SECTION 1 PLANTS BY GROWERS

E139— To be arranged .....	\$50	\$30	\$20
E140— To be arranged .....	50	30	20
E141— To be arranged .....	50	30	20

## SECTION 2—CUT FLOWERS

E142—Chrysanthemums, Standard Incurve, 12 stems of one variety, white .....	25	15	10
E143—Chrysanthemums, Standard Incurve, 12 stems of one variety, yellow .....	25	15	10
E144—Chrysanthemums, Standard Incurve, 12 stems of one variety, bronze .....	25	15	10
E145—Chrysanthemums, Standard Incurve, 12 stems of one variety, pink .....	25	15	10

## SECTION 3—ARRANGEMENTS FOR FLORISTS

E146—A "New Baby" arrangement .....	15	10	8	5
E147—A fall arrangement for an open house .....	15	10	8	5
E148—An arrangement for a Wedding Reception .....	35	25	20	15
E149—An arrangement for a church altar .....	35	25	20	15

## SECTION 4—ARRANGEMENTS FOR FLORISTS

Entries in this section to be ready for judging by 10:00 A.M. Wednesday, October 23.

E150—A Christmas arrangement for a home .....	15	10	8	5
E151—A Halloween arrangement for a home .....	15	10	8	5
E152—A fall decoration for the front door .....	35	25	20	15
E153—An arrangement for an open house for a business .....	35	25	20	15

# Class IV

## DIVISION FOR YOUNG PEOPLE

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

## SECTION 1—AGES THROUGH 10 YEARS

E154—An arrangement for dinner .....	3.00	2.00	1.00
E155—Dish garden (max 15") cultivated plants .....	3.00	2.00	1.00
E156—Terrarium using wild flowers (max 15") .....	3.00	2.00	1.00
E157—Arrangement using fall flowers .....	3.00	2.00	1.00
E158—An animal made out of vegetable and/or fruit .....	3.00	2.00	1.00

## SECTION 2—AGES 11 THROUGH 15

E159—A bouquet for your room .....	3.00	2.00	1.00
E160—Dish garden (max 15") cultivated plants .....	3.00	2.00	1.00
E161—Terrarium using wild flowers (max 15") .....	3.00	2.00	1.00
E162—An arrangement for a buffet .....	3.00	2.00	1.00
E163—A Nature Plaque to be made of materials from nature (max 12"x16") .....	3.00	2.00	1.00

## Class V

### SECTION 1—SPECIAL FLOWER SHOW

Entries in this section to be ready for judging by 10:00 A.M., Wednesday, October 23, 1974.

E164—Dahlia, 1 decorative, giant flowered, any color .....	3.00	2.00	1.00
E165—Dahlia, 1 cactus, any color .....	3.00	2.00	1.00
E166—Dahlia, collection of 3, mixed varieties .....	3.00	2.00	1.00
E167—Dahlia, collection one variety, 3 stems, large decorative .....	3.00	2.00	1.00
E168—Dahlia, collection mixed, 6 stems, large decorative .....	3.00	2.00	1.00
E169—Rose, Hybrid Tea white or near white, 1 bloom .....	3.00	2.00	1.00
E170—Rose, Hybrid Tea yellow or blend, 1 bloom .....	3.00	2.00	1.00
E171—Rose, Hybrid Tea pink or blend, 1 bloom .....	3.00	2.00	1.00
E172—Rose, Hybrid Tea orange or blend, 1 bloom .....	3.00	2.00	1.00
E173—Rose, Hybrid Tea red or blend, 1 bloom .....	3.00	2.00	1.00
E174—Rose, Hybrid Teas, mixed any color, 3 blooms .....	3.00	2.00	1.00
E175—Marigold, large orange, 1 stem .....	3.00	2.00	1.00
E176—Marigold, large yellow, 1 stem .....	3.00	2.00	1.00
E177—Marigolds, collection of large, 3 stems .....	3.00	2.00	1.00
E177A—Any flower .....	3.00	2.00	1.00

### SECTION 2—ARRANGEMENTS

E178—Your favorite design .....	3.00	2.00	1.00
E179—Halloween .....	3.00	2.00	1.00
E180—Thanksgiving .....	3.00	2.00	1.00
E181—Using marigolds .....	3.00	2.00	1.00
E182—Using roses .....	3.00	2.00	1.00
E183—Using mums .....	3.00	2.00	1.00

## Class VI

### SPECIAL DISPLAYS — To be announced —

- E184—Five Special Features (\$75 each)  
E185—Five Special Demonstrations (\$50 each)



# HORTICULTURE

## DEPARTMENT "G"

### **SUPERINTENDENT:**

JOE GOURLAY, N. C. Department of Agriculture Retired.

### **ASSOCIATE SUPERINTENDENTS:**

#### **FOR CLASS I—FRUITS**

MELVIN KOLBE, Extension Horticulturist, N. C. State University

#### **FOR CLASSES II & III—VEGETABLES**

JOE GOURLEY, N. C. Department of Agriculture, Retired.

### **JUDGES:**

DR. HOWARD ROLLINS, Head of Horticulture Department, Ohio State University, Columbus, Ohio.

DR. P. H. MASSEY, Associate Dean, Virginia Polytechnic Institute and State University, Blacksburg, Va.

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (All PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Thursday, October 17, 1974, at 2:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 17, at 6:00 p.m.

**JUDGING STARTS:** Friday, October 18, 1974 at 8:00 a.m.

**RELEASE OF EXHIBITS: Sunday, October 27, 8 a.m.-5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Exhibits (except apples-see Special Note below) unclaimed by 5:00 p.m. October 27 will be considered abandoned and the Fair will not be responsible for them after that time.

### **SPECIAL NOTE !!**

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. Premiums were increased to compensate for this and all exhibited apples will become the property of the N. C. State Fair at 5:00 p.m. of the closing day. Any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

## **Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will

govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in **EACH CLASS**—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 16, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, 1025 Blue Ridge Blvd. Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish, **PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS** for exhibits, but no other containers. The number of specimens for each **PLATE** display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	Diameter
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches



Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3½ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winesap .....	2¾ to 3 inches
York and named bud sports .....	3¼ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

### **Quality—Not Quantity**

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### **Awards and Judging**

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.



# Class 1—Fruits and Nuts

## APPLES

### G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$200	\$150	\$100	\$80	\$70	\$60	\$50	\$40	\$30	\$20

Total 20 Trays: To consist of 5 trays each of 4 varieties or 5 trays each of 2 varieties and 10 trays of another variety or 10 trays each of two different varieties. Fruit to be unwrapped and in trays. Fruit to come from the following varieties—Delicious\*, Stayman\*, Winesap\*, Golden Delicious\*, Rome Beauty\*, York Imperial\*, Grimes Golden\*, and any other named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2—THREE BUSHEL BOX (Tray Pack)	\$50	40	35	30	25	20	15

To consist of 3 boxes, each of a different variety. (See G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 3—BEST SINGLE BUSHEL BOX (Tray Pack)	25	20	18	15	12	10	6

Display of any one of the varieties listed under G-1

	1st	2nd	3rd	4th	5th	6th	7th
G 4—FIVE TRAY DISPLAY	25	20	18	16	14	12	10

To consist of 5 trays of one standard variety (see G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5—THREE TRAY DISPLAY	20	15	13	11	9	7	5

To consist of one tray each of 3 different varieties (see G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5A—CONSUMER PACKAGE	15	10	9	8	7	6	4

Bags—Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds Minimum two varieties (Under G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5B—GIFT PACKAGES 4 Units. Single Tray Box— Minimum two varieties (Under G-1)	12	10	9	8	7	6	4

G 5C—GROWER SWEEPSTAKE AWARD. Ribbons first thru tenth Places (Most Points).

G 5D—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places (Most Points).

(\*Variety name must be indicated on entry tag.)

## Sweepstakes Scorecard\*\*

Class	1st Pts.	2nd Pts.	3rd Pts.	4th Pts.	5th Pts.	6th Pts.	7th Pts.	8th Pts.	9th Pts.	10th Pts.
G 1—Commercial	600	550	500	450	400	350	300	250	200	150
G 2—Three Bushel	300	275	250	225	200	175	150			
G 3—Single Bushel	160	140	120	100	80	60	50			
G 4—Five Tray	160	140	120	100	80	60	50			
G 5—Three Tray	100	90	80	70	60	50	40			
G 5A—Consumer	100	90	80	70	60	50	40			
G 5B—Gift Pack- ages	100	90	80	70	60	50	40			
G 6-7-8-9-10-11-12- 13-14 & 15										
Single trays	50	45	40	35	30	25	20			

(\*\*10% bonus points for each class that a grower personally put on display.)

### SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
G 6—Delicious (Starking) . . . . .	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G 7—Delicious (Starkrimson) . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 8—*Anyone of the bud sports of Delicious except Starking and Starkrimson . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 9—*Golden Delicious or its bud sport . . . . .	8.00	7.00	6.00	5.00	4.00	2.00	2.00
G10—Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G11—*Any one of the bud sports of Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G12—Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G13—*Any one of the bud sports of Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G14—*Winesap or a bud sport . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G15—*Any other named variety . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00

( \*Variety Name must be indicated on Entry Tag.)

### APPLES

(Single Plates—Five Apples)

G16—Delicious (Regular) . . . . .	4.00	3.50	2.50	2.00	1.00
G17—Delicious (Starking) . . . . .	4.00	3.50	2.50	2.00	1.00
G18—Delicious (Starkrimson) . . . . .	4.00	3.50	2.50	2.00	1.00
G19—*Delicious any bud sport other than Starking or Starkrimson . . . . .	4.00	3.50	2.50	2.00	1.00
G20—*Golden Delicious or its bud sport . . .	4.00	3.50	2.50	2.00	1.00
G21—Rome Beauty . . . . .	4.00	3.50	2.50	2.00	1.00

G22—*Any one of the bud sports of Rome Beauty .....	4.00	3.50	2.50	2.00	1.00
G23—Stayman .....	4.00	3.50	2.50	2.00	1.00
G24—*Any one of the bud sports of Stayman .....	4.00	3.50	2.50	2.00	1.00
G25—*Winesap or its bud sport .....	4.00	3.50	2.50	2.00	1.00
G26—*York Imperial or its bud sport .....	4.00	3.50	2.50	2.00	1.00
G27—*Any other named variety .....	4.00	3.50	2.50	2.00	1.00

(\*Variety name must be on the entry tag.)

### Score Card For Commercial Display

Condition of fruit (freedom from blemish) .....	30 points
Uniformity .....	30 points
Color and Finish .....	20 points
Trueness to variety form .....	10 points
Size .....	10 points

---

100 points

### SCORE CARD FOR Consumer-Packages and Gift Boxes Judging

Package:—Types, appearance and originality .....	30 points
Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

---

100 points

### Score Card—Tray Packed Bushel Boxes Judging

Package:—Compactness, appropriate trays for fruits' size .....	30 points
Fruit: Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

---

100 points



## Score Card for Plates and Trays Judging

Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and finish .....	15 points
Size .....	15 points
Trueness to variety form .....	15 points
<hr/>	
100 points	

### PEARS

(Single Plates—Five Pears)

	1st	2nd
G28—Keiffer .....	\$2.00	\$1.00
G29—Any Other Variety .....	2.00	1.00

### GRAPES

(One Pint)

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape .....	\$3.00	2.00	\$1.00
G31—Any "white" variety of Muscadine grape .....	3.00	2.00	1.00

### PERSIMMONS

	1st	2nd	3rd	4th	5th
G32—American Persimmons (one pint) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G33—Japanese Persimmons (5 specimens per plate) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

### OTHER FRUITS

	1st	2nd	3rd	4th	5th
G33-A—*Most unusual fruit or nut .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G33-B—*Largest apple "diameter" .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

\* Must be in good condition—with name and variety on entry tag.

## PECANS

### Present Year's Crop

(One Quart Basket)

(In Shell)

	1st	2nd	3rd
G34—Schley .....	\$3.00	\$2.00	\$1.00
G35—Stuart .....	3.00	2.00	1.00
G36—Cape Fear .....	3.00	2.00	1.00
G37—Any other variety, including seedlings .....	3.00	2.00	1.00

## OTHER NUTS

### Present Year's Crop

(One Quart Basket)

	1st	2nd	3rd
G38—Black Walnuts .....	\$3.00	\$2.00	\$1.00
G39—Hickory Nuts .....	3.00	2.00	1.00
G40—Chinese Chestnuts .....	3.00	2.00	1.00

## Class 2—Vegetables

### SWEET POTATOES

(Displays)

	1st	2nd	3rd	4th	5th
G41*—COMMERCIAL DISPLAY					
To consist of five bushels of					
any one named variety. ....	\$75.00	\$60.00	\$45.00	\$30.00	\$20.00
G42*—BEST SINGLE BUSHEL					
OF ANY ONE NAMED					
VARIETY—For Fresh					
Market .....	20.00	15.00	10.00	5.00	3.00
G43*—BEST SINGLE BUSHEL					
OF ANY ONE NAMED					
VARIETY—of Canning					
Size and Grade .....	20.00	15.00	10.00	5.00	3.00
(*Display Container Will Be					
Furnished by the Fair.)					
G44—BEST OF FOUR TRAY DIS-					
PLAY OF ANY ONE					
NAMED VARIETY .....	30.00	20.00	15.00	10.00	5.00

### SWEET POTATOES

(Single Trays)

	1st	2nd	3rd	4th
G45—Any One Named Variety .....	\$8.00	\$6.00	\$4.00	\$2.00

## IRISH POTATOES

(Displays)

### G47—FOUR-TRAY DISPLAY

To consist of four trays of

any one named variety. . . . . 20.00 15.00 10.00 5.00

## IRISH POTATOES

(Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler . . . . .	6.00	4.00	2.00
G49—Sequoia . . . . .	6.00	4.00	2.00
G50—Kennebec . . . . .	6.00	4.00	2.00
G51—Boone . . . . .	6.00	4.00	2.00
G52—Any Other Variety . . . . .	6.00	4.00	2.00

## CUCUMBERS

### G53—COMMERCIAL DISPLAY

To consist of four trays of

green slicing cucumbers . . . . . 1st 2nd 3rd 4th  
of any one variety. . . . . 30.00 20.00 15.00 10.00

### G54—SINGLE TRAY DISPLAY

single tray display

To consist of one tray of

green slicing cucumbers . . . . . 8.00 5.00 3.00 2.00  
of any one variety. . . . .

## PEPPERS

G55—Hot peppers, red, any variety (12 specimens per entry) . . . . .	3.00	2.00	1.00
G56—Sweet peppers, red (Bell or Pimiento) (5 specimens per entry) . . . . .	3.00	2.00	1.00
G57—Sweet peppers, green (5 specimens per entry) . . . . .	3.00	2.00	1.00

## TOMATOES

(Plate—5 Specimens Each)

	1st	2nd	3rd
G58—Any one named Red Variety . . . . .	3.00	2.00	1.00
G59—Any one named Pink Variety . . . . .	3.00	2.00	1.00

## COMMERCIAL TOMATO DISPLAY

(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th
G59-A—3 Trays any one named Variety . . . . .	\$35	\$25	\$20	\$15	\$10
(Early Pink Stage)					
G-59-B—Single Tray any one Variety . . . . .	15	10	8	6	4
(Early Pink Stage)					



## TURNIPS

(Plate—5 Specimens Each)

G60—Any Variety of Turnips ..... 3.00    2.00    1.00

## PUMPKINS

G61—One Pumpkin of any variety  
(Largest best conditioned) .... \$20.00 \$15.00 \$10.00 \$5.00

G62—One Pumpkin of any variety  
(True to type, best  
shape and condition) ..... 8.00    6.00    4.00    3.00

## CUSHAWS

G63—One Cushaw of any variety  
(Largest, best conditioned, true  
to type) ..... 5.00    3.00    2.00

## OTHER VEGETABLES

G64—Largest or most unusual vege-  
table (Must be in good condition) 5.00    3.00    2.00

# Class 3—Junior Potato Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

## SWEET POTATOES

	1st	2nd	3rd	4th	5th
G65—Best Single bushel of any one named variety .....	\$20	\$15	\$10	\$5	\$3
G66—Best Four-tray display of any one named variety .....	30	20	15	10	5
G67—Best single tray of any one named variety .... ..	5	3	2	1	

# THE ARTS

## DEPARTMENT "H"

### Fine Arts—Photography

#### SUPERINTENDENT:

Doctor W. McCulloch

#### ASSOCIATE SUPERINTENDENTS:

Mrs. Rose Messick Melvin, Raleigh

Miss Alice Proctor, Raleigh

#### GALLERY HOSTESS

Mrs. C. F. Parrish

Mrs. J. W. Stephenson

Mrs. J. M. Pittman, Jr.

Mrs. W. T. Pearson

### INFORMATION FOR EXHIBITORS

#### ELIGIBILITY

Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

#### NUMBER OF WORKS

#### ELIGIBLE AND

#### PREPARATION OF WORK

Artists may submit a maximum of *two entries per premium classification*.

NO ENTRY, IN ANY CLASSIFICATION IS TO EXCEED 80 INCHES, AND WEIGH MORE THAN 30 LBS.

PAINTINGS MUST BE SECURELY FRAMED AND WIRED FOR HANGING.

PRINTS AND DRAWINGS MUST BE SECURELY FRAMED AND WIRED FOR HANGING.

PHOTOGRAPHS MUST BE MATTED ON STIFF BOARD AND WIRED FOR HANGING

No entry will be accepted which is wet or perishable.

#### SHIPPING AND DELIVERY

Entries should be shipped or mailed prepaid to: *Director, Arts and Crafts Department, North Carolina State Fair, 1025 Blue Ridge Blvd. Raleigh, North Carolina. 27607.*

## SHIPPING AND DELIVERY (continued)

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labelled showing: the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. Shipments must arrive before 5 p.m. on October 15, 1974

### OR

Entries may be hand delivered to the Entry Department at the State Fairgrounds between 9 a.m. October 7, 1974 and 5 p.m. October 15, 1974.

ENTRIES CLOSE AT 5 p.m., October 16, 1974.

All reasonable care will be given entries; however, works are entered at the artist's risk. The Fair and Staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

## ENTRY APPLICATIONS

Only official entry forms will be accepted. One entry form will be found in the back of this Premium Book and additional copies are available on request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry.

Hand delivered entries must be tagged with official entry tags available at the Entry Department before it is presented for judging.

Judging will be done on October 17, 1974.

---

Entries may not be removed from the exhibition before 8 A.M. Sunday, Oct. 27th.

Shipped entries unclaimed by noon on October 28th, 1974 will be returned to the artist collect.

Hand delivered entries unclaimed by Monday, October 31st., 1974 will become the property of the N. C. State Fair.



## PRIZES AND CLASSIFICATIONS

### ADULT CLASS

	<i>Purchase Awards</i>		
	First	Second	Third
H-1 Paintings, all media, and sculpture .....	\$500	\$300	\$100
H-2 Graphics: Drawings and Prints .....	200	100	50
H-3 Crafts: Wood, Fiber, Clay, Metal and Glass .....	200	100	50

Honorable mention ribbons will be given in each classification

### SCHOOLS

Each school in North Carolina is invited to submit eight entries in the following classifications:

	<i>Premiums</i>		
H-4 High school (grades 10-12) 2 dimensional .....	\$ 50	\$ 25	\$ 10
H-5 Junior high school (grades 7-9) 2-dimensional .....	50	25	10
H-6 Elementary school (grades 1-6) 2-dimensional .....	50	25	10

Honorable mention ribbons will be given in each classification

### PHOTOGRAPHY

Professional and amateur photographers are invited to submit a maximum of four prints in *one* of the following classifications:

	<i>Meritorious Awards</i>			
H-7 Professional (entries in B & W or color) .....	\$100	\$50	\$25	\$10 each & ribbon
H-8 Amateur (entries in B & W or color) .....	50	25	10	3 each & ribbon

All entries will be juried by competent out-of-state judges and works will be chosen for the exhibition . Prizes will be awarded for work selected from the exhibition. Increased exhibition space will permitt the judges to choose a larger exhibition than has been chosen in the past.

# BEES AND HONEY

## DEPARTMENT "I"

### SUPERINTENDENTS:

FRANK B. MEACHAM, Assistant Beekeeper, N. C. State University  
ALFRED S. ELDER, State Entomologist, N. C. Dept. of Agriculture  
JAMES F. GREENE, JR., Entomologist, N. C. Department of Agriculture

### INFORMATION FOR EXHIBITORS

COMPETITION: 1-1 to 1-18b, limited to North Carolina beekeepers, and 1-19 through 1-41 limited to North Carolina residents.

ENTRIES CLOSE: Tuesday, October 15, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 17, at 10 p.m.

LIVE BEES may be placed on display prior to 9:00 a.m., Friday

JUDGING STARTS: Friday, October 18, at 9:00 a.m.

**RELEASE OF EXHIBITS Saturday October 26th after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 4. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives or queen cages.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD. RALEIGH, N.C. 27607. Shipments should be



carefully labeled and should indicate on the outside and inside of the package the Premium Number which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for,

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Frank B. Meacham, Entomology Extension, N. C. State University, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, 1025 Blue Ridge Blvd. Raleigh, N. C. 27607.

## **FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS**

These factors are general guides for the use of judges and exhibitors. The weighing or assignment of points for each factor in judging will be at the discretion of the judges. Additional information on judging will be sent to exhibitors upon receipt of entry application.

### **Class I-1—Collection of 12 Nectar-Producing Plants**

- A. Quality: Overall attractiveness, neatness.
- B. Showmanship: Originality, choice of colors, arrangement.
- C. Educational Value: Information, effectiveness of display in transmitting information to viewer.

### **Class I-2-5-13—COMB HONEY**

- A. Quality: Flavor and aroma, moisture content, freedom from granulation, fermentation, pollen, watery cappings and trueness to color grade.
- B. Uniformity: Honey same color throughout comb, cells completely filled and uniform, comb uniformly constructed throughout frame, comb straight (not warped), and absence of drone cells in frame.
- C. Overall Attractiveness: Suitability and cleanliness of frames or sections (wood), neatness of package or wrapping, comb and cappings white and not travel stained or old.

### **Class I-6-8-14—CHUNK OR BULK COMB HONEY**

- A. Quality: Flavor and aroma; moisture content, clarity and freedom from granulation, pollen, and fermentation, trueness to color grade, cleanliness of jars, freedom from froth impurities and foreign matter.
- B. Uniformity: Uniformity of honey between jars, between liquid and chunk honey, of fill between jars, and size of chunks.
- C. Overall attractiveness: Attractiveness of pack, skill of packing with proper balance between comb and liquid honey, properly filled jars, selection of suitable jars, clear glass.

### **Class I-9-11—EXTRACTED HONEY**

- A. Quality: Flavor and aroma, moisture content, freedom from granulation, fermentation, froth, impurities and foreign matter; trueness to color grade, cleanliness of jars.
- B. Uniformity: Uniformity of honey type, color, and quality between jars; uniformity of jars.
- C. Overall Attractiveness: Clarity and brightness of honey; appearance and suitability of jars, properly filled jars of clear glass.

### **Class I-12—BROOD COMBS**



- A. Quality: Straightness of combs; freedom from stretched cells and excess drone cells, freedom from pollen or propolis filled cells; comb built to bottom and corners of frames; suitability, cleanliness, and assembly of frames.
- B. Uniformity: Uniformity of frames and brood pattern.

#### **Class I-15—BEESWAX**

- A. Color.
- B. Cleanliness
- C. Aroma
- D. Texture
- E. Absence of cracks
- F. Suitability for market

#### **Class I-16—BEESWAX PRODUCTS (NOVELTIES, CANDLES, FIGURINES, ETC. MADE FROM BEESWAX)**

- A. Color between straw and canary yellow (undamaged by propolis, iron stain, etc.)
- B. Cleanliness (free from surface dirt, foreign materials, honey and impurities)
- C. Uniform appearance of all wax in the entry
- D. Freedom from cracking, shrinkage and marks
- E. Texture and aroma (pure wax free from hard water damage, etc.)

#### **Class I-17—OBSERVATION HIVE**

- A. Attractiveness of hive
- B. Uniformity of markings and trueness to breed or strain
- C. Queen-size conformity, ease of finding, and other desirable characteristics
- D. Brood: pattern, number of developmental stages present
- E. Comb Quality: Freedom from excess drone cells, no unfilled corners, etc.
- F. Number of bees in hive: Enough to cover and care for brood without over crowding

#### **Class I-18—DISPLAY BOOTH**

- A. Quality
- B. Educational Value—Originality
- C. Showmanship—Decoration, attractiveness, choice colors.

Class	1st	2nd	3rd	4th	5th
I- 1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed . . . . .	\$ 9.00	\$6.00	\$4.00	\$3.00	\$2.00
I- 2—One deep comb for extracting . . .	9.00	6.00	4.00	3.00	2.00
I- 3—One shallow comb for chunk cutting . . . . .	9.00	6.00	4.00	3.00	2.00
I- 4—Six sections of comb honey, light	9.00	7.00	5.00	3.00	2.00

I- 5—Six sections of comb honey, dark .	9.00	7.00	5.00	3.00	2.00
I- 6—Six jars (not less than 14 oz. size) chunk comb honey, light .....	11.00	9.00	7.00	5.00	3.00
I- 7—Six jars (not less than 14 oz. size) chunk comb honey, amber ....	11.00	9.00	7.00	5.00	3.00
I- 8—Six jars (not less than 14 oz. size) chunk comb honey, dark .....	11.00	9.00	7.00	5.00	3.00
I- 9—Six jars (not less than 14 oz. size) extracted honey, light .....	11.00	9.00	7.00	5.00	3.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber .....	11.00	9.00	7.00	5.00	3.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark .....	11.00	9.00	7.00	5.00	3.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely gran- ulated) .....	11.00	9.00	7.00	5.00	3.00

### DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing .....	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-13—Display of comb honey (bulk, cut, section or chunk—not less than 50 pounds) in frame, section, glass or wrappers ..	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-14—Display of extracted honey (not less than 50 pounds) in glass .....	13.50	9.50	5.50	4.50	4.00	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist .....	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-16—Display of beeswax products —Candles, carvings, models, novelties, etc. ....	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-17—Observation hive with honey bees .....	13.00	9.00	7.00	5.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other en- tries will be displayed by the Department Directors) ..	80.00	70.00	60.00	55.00	50.00	45.00	40.00

### JUNIOR HONEY COMPETITION

Junior competition classes I-18A and I-18B are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.



I-18-A—Four jars (not less than 14 oz. size) chunk comb .....	6.00	5.00	4.00	3.00	2.00
I-18-B—Four jars (not less than 14 oz. size) extracted honey ....	6.00	5.00	4.00	3.00	2.00

## FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principle sweetening ingredient. The same score card is used for judging honey foods as that used in Department "W" (Culinary) Class 2.

All entries in these classes should be appropriately wrapped in clear cellophane or plastic wrapper and displayed on cardboard or paper plates. No entries for display in glass or china accepted. Entry tag must be securely attached to cardboard plate. Only a portion of each cake (1/4) will be required for display. The remainder of the cake will be released immediately after judging.

### SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white) .....	\$5.00	\$4.50	\$3.00	\$2.00	\$1.50
I-20—Bread (yeast—whole wheat or Graham) .....	5.00	4.50	3.00	2.00	1.50
I-21—Bread (quick fruit) .....	4.00	3.50	3.00	2.00	1.50
I-22—Muffins .....	4.00	3.50	3.00	2.00	1.50
I-23—Rolls (plain, with honey topping) .....	4.00	3.50	3.00	2.00	
I-24—Rolls (pecan, or cinnamon with honey glaze) .....	4.00	3.50	3.00	2.00	
I-25—Cake (Honey Devil's Food Cake) .....	6.00	5.00	4.00	3.00	
I-26—Cake (Honey Spice Cake) .....	6.00	5.00	4.00	3.00	
I-27—Cake (fruit-baked) .....	8.50	6.00	4.00	3.00	2.00
I-27a—Cake (any variety not listed) ....	6.00	5.00	4.00	3.00	
I-28—Cookies (plain, any flavor) .....	3.00	2.50	2.00	1.50	
I-29—Cookies (fruit drop) .....	3.00	2.50	2.00	1.50	
I-30—Candy (Caramels—½ lb.) .....	3.00	2.50	2.00	1.50	
I-31—Candy (seafoam, or divinity—½ lb.) .....	3.00	2.50	2.00	1.50	
I-32—Candy (fudge—chocolate—½ lb.) .....	3.00	2.50	2.00	1.50	
I-33—Candy (fudge—penuchi—½ lb.) .....	3.00	2.50	2.00	1.50	

### JUNIOR (under 16 years)

	1st	2nd	3rd	4th
I-34—Bread (fruit—quick) .....	\$3.00	\$2.50	\$2.00	\$1.50
I-35—Muffins .....	3.00	2.50	2.00	1.50
I-36—Cake (Honey Devil's Food Cake) .....	6.00	4.00	3.00	
I-37—Cake (Honey Spice Cake) .....	6.00	4.00	3.00	
I-38—Cookies (plain, any flavor) .....	3.00	2.00	1.50	
I-39—Cookies (fruit—drop) .....	3.00	2.00	1.50	
I-40—Candy (fudge—chocolate—½ lb.) .....	3.00	2.00	1.50	
I-41—Candy (fudge—penuchi—½ lb.) .....	3.00	2.00	1.50	



## SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

### SPECIAL AGRONOMY EXHIBITS

The Agronomy students of N. C. State University will exhibit seven educational booths involving samples of corn, small grain, forage crops and legume seeds. They will include tobacco, peanuts, cotton, soybeans, corn, pastures and forage. The State Fair is pleased to cooperate in this educational venture by making funds available to cover the cost of the booths. This also will include prize money for spectators and other patrons taking part in these exhibits.

	1st	2nd	3rd	4th	5th	6th	7th
Premiums .....	\$175	\$150	\$130	\$120	\$110	\$95	\$80

### THE COTTON PATCH

In 1971 the North Carolina State Fair eliminated competition in the field crops division and began to highlight one crop per year. In 1971, it was soybeans, 1972 it was peanuts, 1973 it was corn, and in 1974 it will be cotton. There will be a complete exhibit featuring the production, marketing and utilization of the cotton crop. The exhibit will be housed in an 80 foot geodesic dome near Dorton Arena. It will be a combined effort involving the N. C. State University, the N. C. Department of Agriculture and the many individuals and firms involved with the cotton crop and cotton products.

# NOTES

A Symposium Edition will be published in the near future. It will contain the papers presented at the Symposium on the Physics of the Earth, held at the University of California, San Diego, in 1961. The papers are arranged in four sections: (1) General, (2) Seismology, (3) Geophysics, and (4) Cosmology. The papers are written by leading experts in their fields and are of high scientific quality. The Symposium was held from October 1 to 5, 1961, and was attended by about 100 scientists from many countries. The papers were presented in a series of lectures and discussions. The Symposium was organized by the University of California, San Diego, and the National Science Foundation. The papers are available in a hardcover edition for \$12.50 and in a paperback edition for \$6.50. The hardcover edition is available from the University of California Press, and the paperback edition is available from the National Science Foundation. The papers are also available in a microfiche edition for \$12.50. The microfiche edition is available from the University of California Press. The papers are also available in a microfilm edition for \$12.50. The microfilm edition is available from the University of California Press. The papers are also available in a microfilm edition for \$12.50. The microfilm edition is available from the University of California Press.

## SPECIAL AGRONOMY EXHIBITS

The following exhibits are available for viewing at the University of California, San Diego, from October 1 to 5, 1961. The exhibits are arranged in four sections: (1) General, (2) Seismology, (3) Geophysics, and (4) Cosmology. The exhibits are written by leading experts in their fields and are of high scientific quality. The exhibits are available in a hardcover edition for \$12.50 and in a paperback edition for \$6.50. The hardcover edition is available from the University of California Press, and the paperback edition is available from the National Science Foundation. The exhibits are also available in a microfiche edition for \$12.50. The microfiche edition is available from the University of California Press. The exhibits are also available in a microfilm edition for \$12.50. The microfilm edition is available from the University of California Press.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

The following exhibits are available for viewing at the University of California, San Diego, from October 1 to 5, 1961. The exhibits are arranged in four sections: (1) General, (2) Seismology, (3) Geophysics, and (4) Cosmology. The exhibits are written by leading experts in their fields and are of high scientific quality. The exhibits are available in a hardcover edition for \$12.50 and in a paperback edition for \$6.50. The hardcover edition is available from the University of California Press, and the paperback edition is available from the National Science Foundation. The exhibits are also available in a microfiche edition for \$12.50. The microfiche edition is available from the University of California Press. The exhibits are also available in a microfilm edition for \$12.50. The microfilm edition is available from the University of California Press.

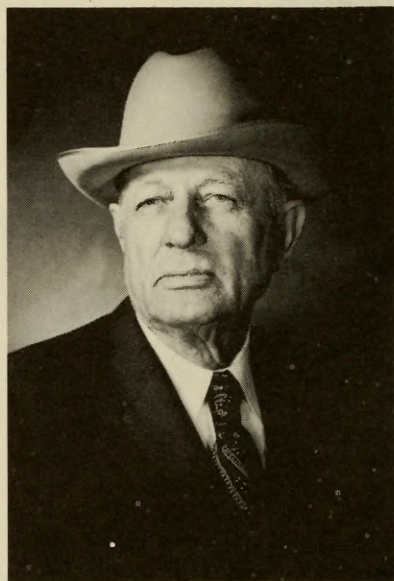
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

**Division II**  
**LIVESTOCK**





# STATE FAIR SALUTES...



**W. P. MORRIS**

"Mr. W. P. Morris owns and operates Roanoke River Ranch in Northampton County. This large farming operation grows a variety of field crops and for the past one-quarter century has specialized in the production of high quality Polled Hereford Cattle. He has been president of state, regional and national breed associations, and is a regular exhibitor at the State Fair."

# LIVESTOCK

## GENERAL LIVESTOCK AND ARENA DIRECTOR:

WILLIAM A. WILDER, JR. (The Arena Director will have complete charge of all events in the Arena so far as they concern livestock.)

## ASSISTANT DIRECTORS:

CHARLES I. MILLER  
SAM BUCHANAN  
H. D. QUESSENBERRY

Department "J" — DAIRY CATTLE — Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey — OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K" — BEEF CATTLE — Competition in the Angus, Shorthorn, Hereford and Charolais breed shows OPEN TO THE WORLD.

Department "L" — N. C. State Fair Youth Livestock Exposition Competition limited to residents of North Carolina.

Department "L.1" — Junior Beef Heifer Show, Open to North Carolina only.

Department "L.2" — Feeder Calf Show — Open to North Carolina Only.

Department "M" — SWINE — Swine Carcass Show — Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N" — SHEEP — Competition OPEN TO THE WORLD.

## LIVESTOCK ADVISORY BOARD

DR. I. D. PORTERFIELD, Head, Animal Science Dept. N. C. State University, Chairman.

CLINT REESE, Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. F. BEHLOW, Veterinarian, N. C. State University

MARVIN SINGER, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn.

TOM FARMER, Raleigh, representing N. C. Pork Producers

NORMAN JORDAN, Siler City, representing N. C. Purebred Dairy Cattle Assn.

DR. TOM ZWIGART, Veterinarian, N. C. Dept. of Agriculture

Dr. Richard S. Reece, 141 Lee circle

H. D. QUESSENBERRY, Livestock Marketing, N. C. Dept. Agri., Raleigh  
Leo Le Fave, Raleigh Horse Council, 715 Newton Road, Raleigh, N. C.

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: See respective Departments.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds only on the date in which they must be in place unless a variance is approved by the respective department superintendent.



## JUDGING STARTS:

### Dairy Cattle

Ayrshire, Wednesday Oct. 23 9:00 a.m.

Brown Swiss, Wednesday Oct. 23 11:00 a.m.

Holstein, Wednesday Oct. 23, 1:00 p.m.

Guernsey, Thursday Oct. 24, 9:00 a.m.

Jersey, Thursday Oct. 24, 12:00 Noon

Junior Show Saturday Oct. 22, 9:00 a.m.

### Beef Cattle

Hereford, Tuesday, Oct. 22, at 9 a.m.

Shorthorn, Tuesday, Oct. 22, at 1:00 p.m.

Angus, Wednesday, Oct. 23, at 9:00 a.m.

Charolais, Wednesday, Oct. 23, at 1:00 p.m.

**Feeder Calf Show**—Wednesday, Oct. 23, at 3 p.m.

**Sheep**—Thursday, Oct. 24, at 1 p.m.

**Junior Steer**—Friday, Oct. 18, at 8:00 a.m.

**Junior Steer Sale**—Friday, Oct. 18, at 4:00 p.m.

Jr. Beef Heifer Show Saturday Oct. 19, 9:00 a.m.

**Swine Show**—Jr. Show—Monday Oct. 21, 2 p.m.

Jr. Barrow Show Tuesday Oct. 22, 7:15 p.m.

Barrow Show—Tuesday, Oct. 22 at 7:30 p.m.

Sr. Show—Duroc, Poland China, Sports, Monday, Oct. 21, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Landrace, Hampshire & Yorkshire  
Tues., Oct. 22, at 2 p.m.

## RELEASE OF EXHIBITS: See respective departments.

PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME. (See Respective Departments elsewhere in the Premium Book.)

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. **BE SURE TO READ THOSE IN THE FRONT OF**

**THIS BOOK.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each



entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1975 N. C. State Fair Premium List.

### Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to stall or pen fees.*

All applications for stall spaces and pens must be noted on the entry form, **AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM.** Reservations will not be made unless accompanied by the required fee, and **REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.**

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

**Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.**

The following fees will govern:

Cattle Barns, each stall space .....	\$3.00
Swine Barn, each pen .....	1.00
Sheep Barn, each pen .....	1.00
Horse stalls, each per 24 hours .....	5.00
Individual Steer .....	3.00
Cattle (pens of 3) .....	5.00
Cattle (pens of 5) .....	7.50

### Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly

enforced this year. These regulations are as follows:

## Dairy Cattle and Beef Cattle

Cattle may enter the fairgrounds for exhibition purposes provided they are accompanied by an official Health Certificate signed by an accredited, or state or federally employed veterinarian and approved by the State Veterinarian of the State of Origin. A copy of the approved Health Certificate shall be forwarded to the State Veterinarian of North Carolina before arrival of the animals. It is recommended that this be done no later than September 30. The certificate shall contain the name of the consignor and an accurate description of the animals including registration, tattoo or ear tag numbers. The certificate shall contain a statement that no animal described on the certificate is infected with or has been exposed recently to any communicable disease.

In addition the Health Certificate shall contain information indicating that each animal:

1. Originates from a certified Brucellosis-Free Herd\* in a certified Brucellosis-Free or modified certified area; or

2. Originates from a herd not under quarantine in a certified Brucellosis-Free or modified certified area and has passed a negative official blood test for Brucellosis within 60 days of admission to the Fair, except that cattle under eight (8) months of age and officially Brucellosis vaccinated Dairy Heifers under twenty (20) months of age need not be tested; or

3. Originates in a certified Brucellosis-Free Herd\* in a non-modified certified area and has passed a negative official blood test within 60 days of admission to the fair, except that cattle under eight (8) months of age, and Heifers of the Beef Breeds less than twenty-four (24) months of age need not be tested for Brucellosis.

## And

1. Originates in an accredited tuberculosis-free herd\*\* which has been tuberculin tested within the past twelve (12) months; or

2. Originates from a herd not under quarantine in a modified accredited tuberculosis area and has been tuberculin tested with negative results within 60 days of admission to the fair.

Health certificates for exhibition cattle are valid for sixty (60) days from the date of issue, but not to exceed 60 days from the date of any required test.

\*Herd certification number must be shown on health certificate.

\*\*Herd accreditation number must be shown on health certificate.

## Sheep

All sheep exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian certifying that such sheep are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of sheep exists and should designate they are free from scabies and exposure to same.

Sheep originating from scab eradicated areas are to be from scab free flocks and the individuals exhibited shall be dipped under Federal or State supervision within 10 days of date of entry.



## Swine

All swine exhibited must be accompanied by an official health certificate issued by an accredited, or State or Federally employed Veterinarian certifying that no animal listed on the certificate is infected with or has been exposed recently to any communicable disease. The certificate shall contain the consignor's name and address, and an accurate description of each animal including registration, tattoo or ear tag number.

Health certificates for exhibition swine are valid for 60 days from the date of issue. The health certificate shall show that swine 5 months or more of age were negative to an official blood test for Brucellosis within 60 days of admission to the fair, provided that swine originating from a validated Brucellosis-free Herd are not required to be tested.

## Exhibits and Exhibitors

Only vehicles operated by the fair management will be allowed in the barn area between 9:00 a.m. and 5:00 p.m. after entry time.

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.



Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### **Judges and Awards**

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

## Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsmen and helpers .....	10
Courtesy and deportment of herdsmen and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	4
	—
	100



# DAIRY CATTLE

## DEPARTMENT "J"

### **SUPERINTENDENT:**

Wes Hart

Rt. 4, Box 359, Sanford, N. C. 27330

### **ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

MARVIN E. SENGGER, In Charge, Extension Dairy Husbandry, N. C. State University

### **JUDGES:**

#### **GUERNSEY AND JERSEY**

Ray Spann, Extension Dairyman, University of Tenn., Jackson, Tenn. 38301

#### **AYRSHIRE, BROWN SWISS AND HOLSTEIN**

Dr. C. F. Foreman, Dept. of Dairy Science, Iowa State University, Ames, Iowa 50010

## **INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD", Junior Show for North Carolina boys and girls under 19 years of age, as of January 1 and unmarried at time of the show are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

**ENTRIES CLOSE:** Saturday, September 21, at 6 p.m.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 24, at 6 p.m.

Sr. Show, Monday, October 21, 6:00 p.m.

**JUDGING STARTS:** Junior Show—Saturday, October 26 at 9 a.m.

See general regulation for JUNIOR SHOW for schedule.

Senior Show: Ayrshire, Wednesday, Oct. 23 9:00 a.m.

Brown Swiss, Wednesday, Oct. 23 11:00 a.m.

Holstein, Wednesday, Oct. 23, 1:00 p.m.

Guernsey, Thursday, Oct. 24 9:00 a.m.

Jersey, Thursday, Oct. 24, 12:00 noon.

**RELEASE OF EXHIBITS:** Saturday, October 26, at 10:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME.** (Exception: Animals entered in the Junior Dairy Show only, will be released at the *completion* of the Junior Show.

## **RULES AND REGULATIONS**

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken and after the closing date.



Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$3.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner, who must have owned the animal for at least 30 days prior to August 1, 1974.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, TO: MANAGER N.C. STATE FAIR, 1025 Blue Ridge Blvd. Raleigh, N. C. 27607.

# THE PUREBRED DAIRY CATTLE ASSOCIATION

## *Show Ring Code of Ethics*

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.



12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
13. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association.

## Senior "Open" Dairy Show

### EDUCATIONAL EXHIBIT

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1 — .....\$300.00

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2— .....	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 22 at noon and will continue through Saturday, October 26 at 6:00 p.m. at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.



## Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

## MILKING PARLOR

A modern milking parlor with trained operators is available for exhibitors with lactating cows. This facility, initially sponsored and constructed by the North Carolina Purebred Dairy Cattle Association and the N. C. State Fair, is an outstanding facility for presenting to the milk consuming public the story of the production of clean wholesome milk. The impressions formed by people are very important in their decisions to drink milk and these impressions are not good when they see cows milked in dirty feed pails in the barn. *Thus, exhibitors are urged and expected to cooperate in using the milking parlor during the fair.* Exhibitors are urged to wear white coats while milking. If exhibitor does not use the milking parlor, then cows *must be milked with machines or into pails approved by Wake County Health Department officials.* The parlor will be in operation during the Fair week, and exhibitors can milk at any time during the day or night, but are urged to use a standard milking time if possible. The net returns from the sale of milk produced in the parlor is used for the N. C. Purebred Dairy Cattle Scholarship in Dairy Husbandry.

## PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

## Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

**BULL CALF**—Over four (4) months, dropped after June 30, 1973.

**YEARLING Bull**, Born after June 30, 1972 and before July 1, 1973.

**TWO-YEAR-OLD BULL**—Born after June 30, 1971 and before July 1, 1972.

**BULL, THREE YEARS AND OVER**—Dropped before July 1, 1971.

**JUNIOR HEIFER CALF**—Dropped between January 1, and April 30, 1974.

**INTERMEDIATE HEIFER CALF**—Dropped between Oct. 1 and Dec. 31, 1973.

**SENIOR HEIFER CALF**—Dropped between July 1, and Sept. 30, 1973.

**JUNIOR YEARLING HEIFER**—Born after December 31, 1972 and before July 1, 1973. (Yearling females in milk must be shown as 2-year-olds).

**SENIOR YEARLING HEIFER**—Born after June 30, 1972 and before January 1, 1973 (Yearling females in milk must be shown as 2-year olds).

**JUNIOR GET-OF-SIRE**—To consist of four (4) animals, under 2 years of age, none of which have freshened; the get of one sire: not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull. Animals may be owned by one or more exhibitors.

**BEST UDDER**—The judge will select a first and second place animal based on udder alone from each of the four following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

**COW, 2 YEARS OLD**—Born after June 30, 1971 and before July 1, 1972

**COW, 3 YEARS OLD**—Born after June 30, 1970 and before July 1, 1971

**COW, 4 YEARS OLD**—Born after June 30, 1969 and before July 1, 1970

**COW, 5 YEARS OLD OR OVER**—Born before July 1, 1969

**DRY COW**—3 years old or over, to be designated at time of entry and dry at time of show. Not eligible for other classes unless calved before time of show.

**GROUP CLASSES**—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

**DAIRY HERD**—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor LIMITED TO ONE ENTRY.

**BEST THREE FEMALES**—Any age; all are to have been bred, and at least one owned by exhibitor. Each exhibitor limited to one entry.

**GET-OF-SIRE (Senior)**—To consist of four (4) animals; the get of one sire; at least two to be two (2) years old or older; not more than two (2) to be a bull; sire to be named; each exhibitor limited to one entry sired by the same bull.

**PRODUCE OF DAM**—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

**PREMIER EXHIBITOR**—The exhibitor winning the most money on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes.

**PREMIER BREEDER**—The breeder of not to exceed eight animals, no more than two bulls, winning the most money in open single classes including animals bred by him exhibited by others.

**CHAMPIONS**—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

**PRODUCTION RECOGNITION**—The premium will be increased by 50% on any animal showing in the milking cow classes which has a 305 day, 2X ME record 1000 pounds of milk above the DHIA average. For the breed as computer at the Southern Regional Dairy Records Processing Center in Raleigh. Officially projected records may also qualify. Either the DHIA individual can page or a monthly report must be presented to the superintendent for varification prior to the show.



## N.C. PUREBRED DAIRY CATTLE SCHOLARSHIP

A \$100.00 scholarship will be awarded at the beginning of each spring semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the milking parlor at the N. C. State Fair.

The recipient will be selected by the Department of Animal Science Scholarship Committee in accord with requirements established by the N. C. Purebred Dairy Cattle Association.

### CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
Bull Calf	J3	J33	J63	J93	J123
Yearling Bull	J4	J34	J64	J94	J124
Two Year Old Bull	J5	J35	J65	J95	J125
Bull, 3 Years and Over	J6	J36	J66	J96	J126
*Junior Champion Bull	J7	J37	J67	J97	J127
*Senior Champion Bull	J8	J38	J68	J98	J128
*Grand Champion Bull	J9	J39	J69	J99	J129
Junior Heifer Calf	J10	J40	J70	J100	J130
Intermediate Heifer Calf	J11	J41	J71	J101	J131
Senior Heifer Calf	J12	J42	J72	J102	J132
Junior Yearling Heifer	J13	J43	J73	J103	J133
Senior Yearling Heifer	J14	J44	J74	J104	J134
*Junior Champion Female	J15	J45	J75	J105	J135
*Junior Reserve Champion Female	J16	J46	J76	J106	J136
Junior Get-of-Sire	J17	J47	J77	J107	J137
Heifer, 2 Years Old	J18	J48	J78	J108	J138
Cow, 3 Years Old	J19	J49	J79	J109	J139
Cow, 4 Years Old	J20	J50	J80	J110	J140
Cow, 5 Years Old and Over	J21	J51	J81	J111	J141
Dry Cow	J22	J52	J82	J112	J142
*Senior Champion Female	J23	J53	J83	J113	J143
*Senior Reserve Champion Female	J24	J54	J84	J114	J144
*Grand Champion Female	J25	J55	J85	J115	J145
*Reserve Grand Champion Female	J26	J56	J86	J116	J146
Dairy Herd	J27	J57	J87	J117	J147
Best 3 Females	J28	J58	J88	J118	J148
Senior Get-of-Sire	J29	J59	J89	J119	J149
Produce of Dam	J30	J60	J90	J120	J150
*Premier Breeder	J31	J61	J91	J121	J151
*Premier Exhibitor	J32	J62	J92	J122	J152

\*Ribbons or banner only

## "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals completing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including 2 years olds.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	35																			
2	36	28																		
3	36	29	23																	
4	37	29	24	19																
5	37	30	24	20	15															
6	38	30	25	20	15	12														
7	38	31	25	21	15	12	10													
8	39	31	26	21	16	12	10	8												
9	39	32	26	22	16	13	10	8	8											
10	40	32	27	22	17	13	11	8	8	8										
11	40	33	27	23	17	14	11	9	8	8	7									
12	41	33	28	23	18	14	12	9	8	8	7	7								
13	41	34	28	24	18	15	12	10	9	8	7	7	7							
14	42	34	29	24	19	15	13	10	9	8	7	7	7	7						
15	42	35	29	25	19	16	13	11	10	9	8	7	7	7	7					
16	43	35	30	25	20	16	14	11	10	9	8	8	7	7	7	7				
17	43	36	30	26	20	17	14	12	11	10	9	8	8	7	7	7	7			
18	44	36	31	26	21	17	15	12	11	10	9	9	8	8	7	7	7	7		
19	44	37	31	27	21	18	15	13	12	11	10	10	9	9	8	7	7	7	7	
20	45	38	32	27	22	18	15	13	12	11	10	10	9	9	8	8	7	7	7	7



## PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over. All group classes will be awarded premiums on basis of last line listed.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	45																			
2	46	40																		
3	47	41	36																	
4	48	42	37	33																
5	49	43	38	34	30															
6	50	44	39	35	31	27														
7	51	45	40	36	32	28	24													
8	52	46	41	37	33	29	25	21												
9	53	47	42	38	34	30	26	22	17											
10	54	48	43	39	35	31	27	23	18	14										
11	55	49	44	40	36	32	28	24	19	15	12									
12	56	50	45	41	37	33	29	25	20	16	12	12								
13	57	51	46	42	38	34	30	26	21	17	13	12	11							
14	58	52	47	43	39	35	31	27	22	18	15	12	11	10						
15	59	53	48	44	40	36	32	28	23	19	14	12	11	10	10					
16	60	54	49	45	41	37	33	29	24	20	15	13	11	10	9	9				
17	61	55	50	46	42	38	34	30	25	21	16	13	11	10	9	9	9			
18	62	56	51	47	43	39	35	31	26	22	17	14	12	10	9	9	9	9		
19	63	57	52	48	44	40	36	32	27	23	18	14	12	10	9	9	9	9	9	
20	64	58	53	49	45	41	37	33	28	24	19	15	12	10	9	9	9	9	9	9

## Junior Dairy Cattle Show

(Open to single boys and girls in North Carolina under 19 years of age as of January 1, 1974.

### SUPERINTENDENT:

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

### ASSOCIATE SUPERINTENDENT:

GRADY MILLER, County Extension Chairman, Raleigh

### JUDGING STARTS:

Saturday, October 26 at 9 a.m. Two rings will operate with Jerseys, Ayrshires, and Brown Swiss showing consecutively in one ring; and Grades, Holsteins, and Guernseys, showing consecutively in the other ring.

### General Regulations

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in

this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPLETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN THREE ANIMALS.

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals other than grades must be registered with their respective breed associations. Registration papers must be presented to the Junior Show superintendent when requested and prior to 5:00 p.m. Friday, October 25. Animals may be registered as follows:

- a) in the name of the Junior Exhibitor
- b) in the name of the Junior Exhibitor's parents or guardians
- c) in a farm or corporation name in which the Junior Exhibitor or his parent(s) or guardian(s) hold ownership in part or whole or of which one or both are employed full time.

In any event the Junior Exhibitor is expected to have personally fitted and cared for the animal(s) 60 or more days prior to the show.

NOTE: Properly transferred registration papers must be presented for each animal shown in the registered classes. Registered animals without proper papers may show in the grade classes.

Grade animal classes will be judged for fitting and showmanship only with equal weight to each.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. **HEALTH PAPERS MUST BE SHOWN.**

No entry or stall fee will be charged for entries exclusively in the Junior Show, PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS.



## MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Payments will be made on the basis of \$.05 per animal, per mile.

## SPECIAL BREED AWARDS

The National Associations for Ayshire, Brown Swiss, Guernsey, Holstein and Jersey breeders provide ribbons for the first three animals in each class of their respective breed in the Junior Show. All with the exception of Brown Swiss also provide a champion ribbon. The North Carolina Associations for the Brown Swiss, Guernsey, Holstein and Jersey breeders provide awards in the fitting and showing classes. In addition, the following awards are provided.

**BROWN SWISS:** (1) Mason Morris Brooks Memorial Trophy - Rotating trophy awarded to winner in Brown Swiss Fitting and Showing in Junior Show. (2) Meadowbrook Farm Trophy - Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

**GUERNSEY:** (1) Quail Roost Farm Trophy - Rotating trophy to Grand Champion Guernsey in Junior Show.

**HOLSTEIN:** (1) Engraved trophy to exhibitor of Grand Champion Holstein in Junior Show.

**JERSEY:** (1) Kenneth R. Myatt, Sr., Memorial Trophy - Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show.

# **JUNIOR DAIRY SHOW CLASSES, AWARDS, AND ENTRY NUMBERS**

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair, or poor on fitting and showmanship.

## **CLASSES (registered)**

### **AWARDS**

### **BREED AND ENTRY NUMBERS**

	Blues	Reds	Whites	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss
Junior Heifer Calf	\$20	\$15	\$12	J153	J166	J179	J192	J205
Intermediate Heifer Calf	\$20	\$15	\$12	J154	J167	J180	J193	J206
Senior Heifer Calf	\$20	\$15	\$12	J155	J168	J181	J194	J207
Junior Yearling Heifer	\$20	\$15	\$12	J156	J169	J182	J195	J208
Senior Yearling Heifer	\$20	\$15	\$12	J157	J170	J183	J196	J209
Junior Champion	Ribbon			J158	J171	J184	J197	J210
Cow — 2 years old	\$20	\$15	\$12	J159	J172	J185	J198	J211
Cow — 3 years old	\$20	\$15	\$12	J160	J173	J186	J199	J212
Cow — 4 years old and over	\$20	\$15	\$12	J161	J174	J187	J200	J213
Senior Champion	Ribbon			J162	J175	J188	J201	J214
Grand Champion	Ribbon			J163	J176	J189	J202	J215

Junior County Herd 1st 2nd 3rd 4th 5th  
 \$65 \$50 \$40 \$30 \$20  
 (County Herd will consist of five (5) females of one breed owned by Junior exhibitors from one county.)

Fitting and Showmanship Trophy

1st 2nd 3rd 4th 5th  
 \$65 \$50 \$40 \$30 \$20

Plaque Plaque Plaque Plaque Plaque

J165 J178 J191 J204 J217

(Plaques provided by respective breed association. Type of award may vary.)

Each animal and exhibitor will be rated by special fitting and showmanship judges and awarded an EXCELLENT, GOOD, FAIR, or POOR rating. Bonus awards for fitting and showmanship are:

Excellent	Good	Fair	Poor
\$20	\$15	\$5	0

All grade animal exhibitors will be placed in the Blue, Red or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

## **\*CLASSES (grade)**

### **AWARDS**

### **ENTRY NUMBERS**

	Blues	Reds	Whites
Junior, Intermediate, and Senior Heifer Calves	35	25	15
Junior and Senior Yearling Heifers	35	25	15

J218

J219



# BEEF CATTLE

## DEPARTMENT "K"

### **SUPERINTENDENT:**

DR. J. W. PATTERSON, Extension Animal Husbandryman, N. C. State University

### **ASSOCIATE SUPERINTENDENT:**

J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State University

### **JUDGE:**

DR. J. W. GOSSETT, Head Animal Science, Ext. Service, Auburn Univ.  
Auburn, Ala. 36830

## **INFORMATION FOR BEEF CATTLE EXHIBITORS**

**COMPETITION:** "Open to the World"

**ENTRIES CLOSE:** Saturday, September 21, 1974 at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday Oct. 21, 6 p.m.

**JUDGING:** Hereford, Wednesday, October 23, 9:00 a.m. Shorthorn 1:00 p.m.

Angus, Thursday, Oct. 24, 9:00 a.m. Charolais, Thursday October 24, 1:00 p.m.

**RELEASE OF EXHIBITS: Saturday Oct. 26 at 10 p.m.**  
**and POSITIVELY NOT BEFORE THAT DATE AND**  
**TIME. PREMIUMS WILL BE FORFEITED IF**  
**ANIMALS ARE REMOVED PRIOR TO RELEASE**  
**TIME.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here—with for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USE TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, includ-

ing those you will need for gear, feed and bedding. Payment of a fee of \$3.00 for each stall space requested must accompany your application.

ALL NURSE COWS HAVE BEEN RULED OUT and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1974. No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.



## HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 21, at noon, and will continue through Saturday, October 26, at 1:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

# HEREFORD SHOW

"Competition Open To The World"—"Horned and Polled Competing"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 2—BULLS, Junior Calves, calved on or after Jan. 1, 1974	50	40	35	30	25	25	20			
K 3—BULLS, Winter Calves, calved Nov.-Dec., 1973	50	40	35	30	25	25	20	20		
K 4—BULLS, Senior Calves, calved Sept.-Oct., 1973	50	40	35	30	25	25	20	20		
K 5—BULLS, Summer Yearlings, calved May-Aug., 1973	50	40	35	30	25	25				
K 6—BULLS, Spring Yearlings, calved March-April, 1973	50	40	35	30	25	25				
K 7—BULLS, Junior Yearlings, calved Jan.-Feb., 1973	50	40	35	30	25	25				
K 8—BULLS, Senior Yearlings, calved Sept.-Dec., 1972	50	40	35	30	25	25				
K 9—BULLS, Two Year Olds, calved March-Aug. 1972	50	40	35							
K 10—CHAMPION BULL	Ribbon									
K 11—RESERVE CHAMPION BULL	Ribbon									
K 12—Three Bulls	50	40	35	30	25	25				
K 13—Two Bulls, Bred and Owned by Exhibitor	50	40	35	30	25					
K 14—HEIFERS, Junior Calves, calved on or after Jan. 1, 1974	50	40	35	30	25	25	20	20		
K 15—HEIFERS, Winter Calves, calved Nov.-Dec., 1973	50	40	35	30	25	25	20	20		



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 16—HEIFERS, Senior calves, calved Sept.-Oct., 1973 .....	50	40	35	30	25					
K 17—HEIFERS, Summer Yearlings, calved May-Aug., 1973 .....	50	40	35	30	25					
K 18—HEIFERS, Spring Yearlings, calved, March-April, 1973 .....	50	40	35	30	25					
K 19—HEIFERS, Junior Yearlings, calved Jan.-Feb., 1973 .....	50	40	35	30	25					
K 20—HEIFERS, Senior Yearlings, calved Sept.-Dec., 1972 .....	50	40	35							
K 21—CHAMPION FEMALE .....	Ribbon									
K 22—RESERVE CHAMPION FEMALE .....	Ribbon									
K 23—Pair of Yearlings, bull class K5, 6 or 7, and heifer from class K17 or 18 .....	50	40	35	30	25	20				
K 24—Pair of Calves, bull from class K2, 3 or 4 and heifer from K14, 15 or 16 .....	50	40	35	30	25	20	20	15	15	15
K 25—Get-Of-Sire: Four animals, progeny of one sire, all owned by exhibitor. May be all bulls, but no more than two heifers .....	50	40	35	30	25	20	20	15	15	15
K 26—Best Five Head .....	50	40	35							

## ABERDEEN-ANGUS SHOW

### "Competition Open To The World"

The American Angus Association, Lloyd Miller, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Angus cattle in competition open to the world. The amount offered by the American Angus Association will be paid direct to the respective winning exhibitors from the home office of the Association, 3201 Frederick Blvd., St. Joseph, Mo., after a report of the show is filed.

"All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled 'Eligibility, Conformation and Structure of Animals Presented for Exhibition' effective November 21, 1960. Any animal not carrying a legible tattoo will be barred from showing."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 27—HEIFERS, Late Senior Calves, calved after Nov. 1, 1973	50	40	35	30	25	25	20	20	15	15
K 28—HEIFERS, Early Senior Calves, calved between Sept. 1 and Oct. 31, 1973	50	40	35	30	25	25	20			
K 29—HEIFERS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1973	50	40	35	30	25	25				
K 30—HEIFERS, Early Summer Yearlings, calved between May 1 and June 30, 1973	50	40	35	30	25					
K 31—April Junior Yearlings, calved between April 1 - April 30, 1973	50	40	35	30	25					
K 32—March Jr. Yearlings, calved between March 1 - March 31, 1973	50	40	35	30	25					
K33—HEIFERS, Early Junior Yearlings, calved between Jan. 1 and Feb. 28, 1972	50	40	35	30	25	25	20			

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 34—HEIFER CALF CHAMPION (K27-K28)										
K 35—RESERVE HEIFER CALF CHAMPION	Ribbon									
K 36—Sum Champion Female (K29, K30)	Ribbon									
K 37—Res. Sum. Champion Female	Ribbon									
K 38—JUNIOR CHAMPION FEMALE (K31, K32, K33)	Ribbon									
K 39—RESERVE JUNIOR CHAMPION FEMALE	Ribbon									
K 40—GRAND CHAMPION FEMALE	Ribbon									
K 41—RESERVE GRAND CHAMPION FEMALE (Champions and Reserve Champions competing)	Ribbon									
K 42—BULLS, Late Senior Calves, calved after Nov. 1, 1973	50	40	35	30	25	20	20	15		
K 43—BULLS, Early Senior Calves, calved between Sept. 1 and Oct. 31, 1973	50	40	35	30	25					
K 44—BULLS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1973	50	40	35	30	25					
K 45—BULLS, Early Summer Yearlings, calved between May 1 and June 31, 1973	50	40	35	30	25					
K 46—April Jr. Yearling Bull calved between April 1 and April 30, 1973	50	40	35	30	25					
K 47—March Jr. Yearling Bull calved between March 1 - March 31, 1973	50	40	35	30	25					



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 48—BULLS, Early Junior Yearlings, calved between Jan. 1 and Feb. 28, 1973 .....	50	40	35	30	25					
K 49—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1972 .....	50	40	35	30	25					
K 50—BULLS, Summer-Senior Yearlings, calved between May 1 and Aug. 31, 1972 .....	50	40	35	30	25					
K 51—BULLS, Two Year Olds, calved between Jan. 1 and April 30, 1972 .....	50	40	35	30	25					
K 52—BULLS, Champion Calf from Classes K42, K43 .....	50	40	35							
K 53—Reserve Champion Bull Calf .....	Ribbon									
K 54—Sum Champion Bull (K44, K45) .....	Ribbon									
K 55—Res Sum. Champion Bull .....	Ribbon									
K 56—Junior Champion Bull K46, K47, & K48 .....	Ribbon									
K 57—Reserve Junior Bull .....	Ribbon									
K 58—Senior Champion Bull (K49, K50 & K51) .....	Ribbon									
K 59—Reserve Senior Champion Bull .....	Ribbon									
K 60—Grand Champion Bull .....	Ribbon									
K 61—Reserve Grand Champion Bull .....	Ribbon									
K 62—Two Bulls Bred and Owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15
K 63—Get-Of-Sire: Four animals from above classes, both sexes repre- sented, owned or co-owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 64 — Junior Get-Of-Sire: Three animals, both sexes represented from Classes K27 through K30 and K43 through K46, owned or co-owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15
K 65 — Breeder-6 head bred and owned or co-owned by exhibitor, exhibited in individual classes .....	50	40	35	30	25	25				

# SHORTHORN SHOW

*"Competition Open To The World"*

The American Shorthorn Association, 8288 Hascall St., Omaha, Neb., Pays an additional 10% to the below listed premiums of this show. Payments will be made direct from the offices of the association.

	1st	2nd	3rd	4th	5th	6th	7th	8th
K 66—HEIFERS, Junior Calves, calved between Jan. 1 and March 31, 1974 .....	50	40	35	30	25	25	20	20
K 67—HEIFERS, Senior Calves, calved between Oct. 1 and Dec. 31, 1973 .....	50	40	35	30	25	25	20	20
K 68—HEIFERS, Summer Yearlings, calved between July 1 and Sept. 30, 1973 .....	50	40	35	30				
K 69—HEIFERS, Spring Yearlings, calved between April 1 and June 30, 1973 .....	50	40	35	30				
K 70—HEIFERS, Junior Yearlings, calved between Jan. 1 and Mar. 31, 1973 .....	50	40	35	30				
K 71—HEIFERS, Senior Yearlings, calved between Oct. 1 and Dec. 31, 1972 .....	50	40	35	30				
K 72—Calf Champion Female (1st prize females from Classes (K66, K67) .....	50	40	35	30				
K 73—Reserve Calf Champion Female (remaining prize females and second prize female from class that produced Champion) .....								

Ribbon

Ribbon



K 74—Junior Champion Female (1st prize females from Classes (K68, K69)

Ribbon

K 75—Reserve Junior Champion Female (remaining prize females and second prize female from class that produced Champion)

Ribbon

K 76—Senior Champion Females (1st prize females from Classes (K70 K71)

Ribbon

K 77—Reserve Senior Champion Female (remaining 1st prize females and 2nd prize females from class that produced Champion)

Ribbon

K 78—Grand Champion Female (Senior and Junior Champions competing)

Ribbon

K 79—Reserve Grand Champion Female (remaining Senior or Junior Champion and Reserve to Champion selected as Grand Champion)

Ribbon

K 80—Group of Two Females - any age bred and owned by Exhibitor

50 40 35 30 25 25 20 20

K 81—BULLS, Junior Calves, calved between Jan. 1 and Mar. 31, 1974

50 40 35 30 25 25 20 20

K 82—BULLS, Senior Calves, calved between Oct. 1 and Dec. 31, 1973

50 40 35 30 25 25 20 20

K 83—BULLS, Summer Yearlings, calved between July 1 and Sept. 30, 1973

50 40 35 30

K 84—BULLS, Spring Yearlings,  
calved between Apr. 1 and June  
30, 1973..... 50 35 30

K 85—BULLS, Junior Yearlings, calved  
between Jan. 1 and Mar. 31,  
1973..... 50 35 30

K 86—BULLS, Senior Yearlings,  
calved between July 1 and Dec.  
31, 1972..... 50 35 30

K 87—Two-Year-Old-Bulls - calved  
between Jan. 1 and June 30,  
1972..... 50 35 30

K 88—Calf Champion Bull (1st prize  
bulls from Classes  
(K81, K82)..... Ribbon

K 89—Reserve Calf Champion Bull  
(remaining 1st prize bulls and  
2nd prize bull from class that  
produced Champion..... Ribbon

K 90—Junior Champion Bull (1st prize  
bulls from Classes K83, K84)..... Ribbon

K 91—Reserve Junior Champion Bull  
(remaining 1st prize bulls and  
2nd prize bull from class that  
produced Champion..... Ribbon

K 92—Senior Champion Bull (1st  
prize bulls from  
(K85, K86 & K87)..... Ribbon

K 93—Reserve Senior Champion Bull (remaining 1st prize bulls and 2nd prize bull from class that produced the Champion).....	Ribbon									
K 94—Grand Champion Bull (Calf, Junior and Senior Champions competing) .....	Ribbon									
K 95—Reserve Grand Champion Bull (remaining Calf, Junior or Senior Champion and reserve to the Champion selected as Grand Champion) .....	Ribbon									
K 96—Group of Three Bulls, any age, owned by Exhibitor .....	50	40	35	30	25	25	20	20		
K 97—Group of Two Bulls, any age, bred and owned by Exhibitor .....	50	40	35	30	25	25	20	20		
K 98—Senior Get-Of-Sire: four ani- mals, any age, either or both sexes, by one sire .....	50	40	35	30	25	25				
K 99—Junior Get-Of-Sire: three ani- mals, either or both sexes, by one sire from female Classes K66, K67 & K68 bull Classes (K81, K82 & K83) .....	50	40	35	30	25	25				
K 100—Pair of Calves - from bull Classes K 81 and K 82 and female Classes K 66 and K 67, bred and owned by Exhibitor .....	50	40	35	30	25	25				
K 101—Six Head, any age, owned by Exhibitor .....	50	40	35	30	25	25				



## CHAROLAIS SHOW

*"Competition Open to the World"*

All entries must be approved by a sitting committee designated by the American-International Charolais Association, J. Scott Henderson, Executive Secretary, Houston, Texas. All animals are subject to medical examination to determine age. The A-ICA will pay 20% of the premiums in the following classes, with payment being mailed direct from the Association's Office.

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 116—BULLS, Junior Calves, calved after Jan. 1, 1974	50	40	35	30	25	25	20	20		
K 117—BULLS, Winter Calves, calved between Nov. 1 and Dec. 31, 1973	50	40	35	30	25	25	20	20		
K 118—BULLS, Senior Calves, calved between Sept. 1 and Oct. 31, 1973	50	40	35	30	25					
K 119—Calf Champion Bull (K116, K118)	50	40	35	30	25					
K 120—Reserve Calf Champion Bull	Ribbon									
K 121—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1973	50	40	35	30	25					
K 122—BULLS, Summer Yearlings, calved May 1-June 30, 1973	50	40	35	30	25					
K 123—BULLS, Spring Yearlings, calved between Mar. 1-April 30, 1973	50	40	35	30						
K124—BULLS, Junior Yearlings, calved between Jan. 1-Feb. 28, 1973	50	40	35	30						
K 125—Junior Champion Bull (K 121-K124)	Ribbon									
K 126—Reserve Junior Champion Bull	Ribbon									
K 127—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1972	50	40	35	30	25					

K 128—BULLS, Summer Senior Yearlings, calved between May 1 and Aug. 31, 1972	50	40	35	30	25					
K 129—Two Year Old Bulls, calved between Jan. 1 and Apr. 30, 1972	50	40	35							
K 130—Senior Champion Bull (K127-K129)	Ribbon									
K 131—Reserve Senior Champion Bull	Ribbon									
K 132—Grand Champion Bull	Ribbon									
K 133—Reserve Grand Champion Bull	Ribbon									
K 134—Two Bulls - bred and owned by Exhibitor	50	40	35	30	25	25	20	20	15	15
K 135—HEIFERS, Junior Calves, calved after Jan 1, 1974	50	40	35	30	25	25	20	20		
K 136—HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1973	50	40	35	30	25	25	20	20		
K 137—HEIFERS, Senior Calves, calved between Sept. 1 and Oct. 31, 1973	50	40	35	30	25	25	20	20		
K 138—Junior Champion Female (K135, K137)	Ribbon									
K 139—Reserve Junior Champion Female	Ribbon									
K 140—HEIFERS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1973	50	40	35	30	25					
K 141—HEIFERS, Summer Yearlings, calved between May 1 and June 30, 1973	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 142—HEIFERS, Spring Yearlings, calved between March 1 and April 30, 1973	50	40	35	30	25					
K 143—HEIFERS, Junior Yearlings, calved between Jan. 1 and Feb. 28, 1973	50	40	35	30	25					
K 144—Senior Champion Female (K 141 K 143)										
K 145—Reserve Senior Champion Female	Ribbon									
K 146—Grand Champion Female	Ribbon									
K 147—Reserve Grand Champion Female	Ribbon									
K 148—Two Females - bred and owned by Exhibitor	50	40	35	30	25					
K 149—Pair of Calves, two calves, both sexes represented. Animals to be shown in individual classes to be eligible. Both owned by Exhibitor.	50	40	35	30	25	25	20			
K 150—Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes to be eligible. Both owned by Exhibitor	50	40	35	30	25					
K 151—Junior Get-Of-Sire: three animals, all by one sire, both sexes represented, all owned by Exhibitor. From bull Classes K116, K117, K118; female Classes (K135 K136 & K137)	50	40	35	30	25					
All animals must be shown in individual classes to be eligible										
K 152—Senior Get-Of-Sire: three animals, all by one sire; both sexes to be represented; all owned by Exhibitor. All animals must be shown in individual classes to be eligible. Bulls from Classes K121, K122, K123, K124, K125, K126, K127; Females from Classes K140, K141, K142, K143	50	40	35	30	25	25	20	20		



K153 —Group of Five Head. Five animals of  
either sex owned by Exhibitor  
from either the junior classes the  
senior classes or a combination of  
both.....

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

50 40 35

Note: Individual animals shown in all of above group classes must have been entered  
and shown in one of the classes for single animals.

# N. C. STATE FAIR YOUTH LIVESTOCK EXPOSITION JUNIOR STEER SHOW AND SALE

## DEPARTMENT "L"

### SUPERINTENDENTS:

CHARLES I. MILLER, JR. Livestock Marketing Specialist, N. C. Department of Agriculture

S. K. WINFREE, Extension Animal Husbandryman, N.C.S.U.

LARRY B. SEAL, Marketing Specialist, N. C. Department of Agriculture

### JUDGE:

DR. WILLIAM R. BACKUS, Extension Beef Cattle Specialist, University of Tennessee.

## RULES AND REGULATIONS—JUNIOR STEER SHOW

1. Open to junior exhibitors under 21 years old, all of whom must be residents of the State of North Carolina.
2. Steers must be in possession of exhibitor at least for 150 days (May 15) before show date. Any deviation must be approved by the Superintendent.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show Superintendent.
4. Each exhibitor is limited to four entries.
5. Any group of junior exhibitors will be permitted to make entry as a group.
6. All entries must grade choice or prime. All steers will be mouthed when unloaded to determine eligibility and show classification. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. All entries (over all breeds) will be divided into two groups—junior and senior. The junior steers must have all of their baby teeth (approximately 18 months or younger). Senior class will be made up of steers which have shed one or both of their first set of baby teeth (approximately 18 to 24 months of age).
8. Steers must be halter broken and dehorned.
9. The closing date for entries shall be Monday, September 2.
10. All steers accepted will be ear-tagged and weighed between the hours of 12:00 p.m. to 5:00 p.m., Thursday, October 17, 1974.

11. Steers classes will be shown Friday, October 18, beginning at 9:00 a.m.
12. The sale will begin at 4:00 p.m., Friday, October 18.
13. Exhibitors will furnish feed for all their animals during the fair until animals are turned over to their buyers at 4:00 p.m., Sunday October 20. Champion and Reserve Champion will be kept on display for the duration of the fair.
14. Any question not covered by these rules will be ruled on by the Superintendent and the Acceptance Committee.

EXCEPT AS NOTED' ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

## STATE FAIR JUNIOR STEER SHOW

(To Be Shown At Halter )

### Class

- L 1—Steers, Junior class (See Premium Schedule)  
(If more than 20 steers divide into two classes by even and odd numbers)
- L 2—Steers, Senior Class (See Premium Schedule)  
(If more than 20 steers divide into two classes by even and odd numbers)
- L 3—Champion Steer                      Rosette - \$100
- L 4—Reserve Champion Steer          Rosette - \$ 50

SPECIAL The American-International Charolais Association offers for the following, if won by a Charolais: Grand Champion Steer .....\$1,000.00

## JUNIOR STEER SHOWMANSHIP CONTEST

### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who own and participate in the Junior Steer Show.

Juniors will have the option to show either a steer or heifer in the Showmanship Contest.

Basis for awards will be 25% on fitting and 75% on showmanship.

### PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L 5—(under 14 yrs. of age)	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
L 6—(14-20 yrs. of age)	35	30	25	20	15	10	5	5	5	5
L 7—Junior Champion	Trophy									
L 8—Senior Champion	Trophy									



## MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (oneway) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Highway and Public Works Commission will be used. Payment will be made on the basis of \$.05 per animal, per mile.

## Placings

### ANIMALS EXHIBITED

PER CLASS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21-30	31-4
1	30																					
2	35	30																				
3	40	35	30																			
4	45	40	35	30																		
5	50	45	40	35	30																	
6	55	50	45	40	35	30																
7	60	55	50	45	40	35	30															
8	65	60	55	50	45	40	35	30														
9	70	65	60	55	50	45	40	35	30													
10	75	70	65	60	55	50	45	40	35	30												
11	75	70	65	60	55	50	45	40	35	30	25											
12	80	75	70	65	60	55	50	45	40	35	30	25										
13	80	75	70	65	60	55	50	45	40	35	30	25	20									
14	85	80	75	70	65	60	55	50	45	40	35	30	25	20								
15	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15							
16	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15						
17	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10					
18	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10				
19	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10			
20	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10	10	5

## JUNIOR SHOW AND SALE COMMITTEES

The following committee members will assist with conducting the Show and Sale:

### INSPECTION AND ACCEPTANCE:

Charles I. Miller, Jr., Chairman, N. C. Department of Agriculture, Raleigh.  
Dr. S. K. Winfree, N. C. State University, Raleigh.

### SALES COMMITTEE:

Clint Reese Executive Secretary, N. C. Cattlemen's Association, Raleigh.  
E. J. Whitmire  
Dr. S. K. Winfree  
Jerry Williams, Ex. Vice President  
N. C. Resturant Assoc.

**EXHIBITORS' COMMITTEE:**

L. Wayne Proffitt, Chairman, Franklin, handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

**AUCTIONEER:**

Dewey Foust, Foust Livestock Market, Greensboro.

**CHECKING OUT COMMITTEE.**

Wayne Proffitt, Chairman, Franklin.

**PUBLICITY COMMITTEE:**

Jerry Williams, Ex. Vice President N. C. Restaurant Assoc.

Wally Ausley, Farm Editor, WPTF, Raleigh

Ray Wilkinson, Farm Editor, Tobacco Radio Network, Raleigh

Charlie Slate, Farm Editor, CARANET, Wilson

Clyde Osborne, Farm Editor, Charlotte Observer, Charlotte

Gil Stamper, Farm Editor, WBT & WBTB, Charlotte

Verne Strickland, WRAL-TV, Raleigh

**RECORDS KEEPER:**

Larry B. Seal, N. C. Department of Agriculture

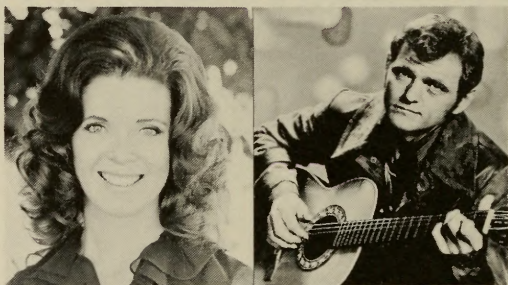
# "Free" Arena Entertainment



**FESTUS HAGGEN**  
Oct. 25-26



**ANITA BRYANT**  
Oct. 21



**SUSAN RAYE — JERRY REED**  
Oct. 18-19



**ROY CLARK**  
&  
**N. C. Symphony**  
Oct. 20



**RAY STEVENS**  
Oct. 23



# STATE FAIR JUNIOR BEEF HEIFER SHOW

## DEPARTMENT "L.1"

### SUPERINTENDENTS:

Charles I. Miller, Jr., Marketing Specialist, NCDA  
S. K. Winfree, Extension Livestock Specialist, NCSU

### JUDGE:

Dr. William R. Backus, Extension Beef Cattle Specialist, University of Tennessee

**RECORD KEEPER:** Larry B. Seal, Marketing Specialist, NCDA

### RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

1. Open to exhibitors under 21 years old, all of whom must be residents of the state of North Carolina.
2. Heifers must be born on or after January 1, 1973 but no later than February 28, 1974.
3. Exhibitors must have trained and fitted the animal from June 15, 1974. Ownership by exhibitors is **not required**; however, in cases where exhibitors do not own the animal a certificate of training and fitting from the owner is required at entry time.
4. If an exhibitor has more than one entry per class, the additional animals must be shown by another junior exhibitor. Adults are not eligible to show.
5. Heifers must be halter broken.
6. Entries are due no later than Monday, September 2, 1974.
7. **Health** - The general health rules outlined for the livestock department will apply. Please note requirements regarding **Tuberculosis** and **Brucellosis**.
8. The superintendent reserves the right to limit entries to 2 animals per individual per age class, depending on the availability of space.
9. Classes are as follows:

#### Purebred

- |                  |                   |   |
|------------------|-------------------|---|
| L. 1 a. Angus    | L. 1 c. Shorthorn | L. 1 e. Commercial                        |
| L. 1 b. Hereford | L. 1 d. Charolais | Exotic Crossbreed<br>and other commercial |

\*<sub>7</sub> Blood Charolais heifers are eligible.

10. Classes will be divided based on age and will be announced on the day of the show.
11. All animals are subject to mousing if age is questionable.
12. Permanent identification is required on all purebred heifers; however is not required on commercial animals.
14. Heifer classes will be shown Saturday, October 19, beginning at 9:00 a.m.

15. Exhibitors will furnish feed for all their animals during the fair until animals are released to owners at 4:00 p.m. Sunday, October 20.

16. Premiums:

Grand Champion	\$50.00
Reserve Champion	\$30.00
Breed Champions (5)	\$30.00

Breed trophies from Breed Associations.

## MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (oneway) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Highway and Public Works Commission will be used. Payment will be made on the basis of \$.05 per animal, per mile.

## PLACINGS

### ANIMALS EXHIBITED

PER CLASS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21-30	31-40
1	30																					
2	35	30																				
3	40	35	30																			
4	45	40	35	30																		
5	50	45	40	35	30																	
6	55	50	45	40	35	30																
7	60	55	50	45	40	35	30															
8	65	60	55	50	45	40	35	30														
9	70	65	60	55	50	45	40	35	30													
10	75	70	65	60	55	50	45	40	35	30												
11	75	70	65	60	55	50	45	40	35	30	25											
12	80	75	70	65	60	55	50	45	40	35	30	25										
13	80	75	70	65	60	55	50	45	40	35	30	25	20									
14	85	80	75	70	65	60	55	50	45	40	35	30	25	20								
15	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15							
16	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15						
17	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10					
18	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10				
19	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10			
20	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10	5	

## JUNIOR HEIFER SHOWMANSHIP CONTEST ENTRIES AND AWARDS

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Heifer Show. Juniors will have the option to show either a steer or heifer in the Showmanship Contest.

Basis for awards will be 25% on fitting and 75% on showmanship.

### PLACINGS AND AWARDS

CLASS	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
L. 1 f - (under 14 yrs. of age)		\$35	\$30	\$25	\$20	15	\$10	\$5	\$5	\$5	\$5
L. 1 g - (14-20 yrs. of age)		35	30	25	20	15	10	5	5	5	5
L. 1 h - Junior Champion											Trophy
L. 1 i - Senior Champion											Trophy



# STATE FAIR FEEDER CALF SHOW

## DEPARTMENT "L.2"

### SUPERINTENDENTS:

Charles I. Miller, Jr., Marketing Specialist, NCDA and Henry Webster, NCSU  
Extension Animal Husbandryman, N. C. State University

### ACCEPTANCE COMMITTEE:

H. D. Quessenberry, Marketing Specialist, NCDA  
Charles I. Miller, Jr., Marketing Specialist, NCDA and Henry Webster, NCSU

## RULES & REGULATIONS FOR FEEDER CALF SHOW

1. Open to junior adult and feeder calf marketing organizations, N. C. residents only.
2. Only pens of three will be exhibited with two weight groups. Calves will be weighed and a heavy and light group determined.
3. There is no restriction as to number of pens entered as long as space is available, however, if more animals are entered than the facilities will accommodate, the number accepted from any one consignee will be restricted.
4. Calves must be born after December 1, 1973. Only steer calves without horns are eligible for entry.
5. The General Health rules of the livestock Dept. will apply (please rate requirement for TB test.)
6. Closing date for entries shall be October 1, 1974.
7. Calves must be in place by 5:00 p.m., Monday, October 21, 1974.
8. Classes will be judged in pens at 3:00 p.m., Wednesday, October 23, 1974.
9. The sale will be Friday, October 25, 1974, at 8:00 p.m. All animals will sell. Anyone is eligible to buy. There will be no sale charge to owner.
10. Calves will be released from their consigned pens at 1:00 p.m., Saturday, October 26, 1974.
11. Stall fee: pen to three — \$5.00.

Except as noted, all general rules for the Fair and of the Livestock Division will apply and govern this department.

## FEEDER CALF CLASSES

### L.1.1 Pen of three light weight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15
\$150	\$100	\$75	\$65	\$55	\$45	\$40	\$35	\$30	\$25	\$20

### L.1.2 Pen of three heavy weight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15
\$150	\$100	\$75	\$65	\$55	\$45	\$40	\$35	\$30	\$25	\$20

Grand Champion Pen — Leather Trophy

Reserve Champion Pen — Leather Trophy

# SWINE

## DEPARTMENT "M"

### **SUPERINTENDENT:**

DR. JAMES R. JONES, Extension Specialist, N. C. State University  
Assistant Supt.  
Glenn Lilley Jr. Marketing Specialist, NCDA

### **SHOW DIRECTOR:**

JOE STOTT, Route 1, Bailey, N. C.

### **JUDGE:**

EVERETT FORKNEY, Richards Missouri

## **INFORMATION FOR SWINE EXHIBITORS**

Senior Swine Show—Open to World

Market Barrow Show—Open to World

Junior Swine Show—and Junior Market Barrow Show N. C. Boys and girls with active membership in 4-H, FFA, or FHA and enrolled in grades four through twelve.

**ENTRIES CLOSE:** Friday October 4 or prior if all pens are allocated.

**ANIMALS MUST BE IN PLACE:**

**JUNIOR SHOW ANIMALS:** Monday October 21 at noon.

**MARKET BARROW SHOW ANIMALS:** Tuesday, October 22, at noon.

**SENIOR SWINE SHOW ANIMALS:** Monday, October 21, at noon.

**JUDGING STARTS:**

**JUNIOR SHOW:** Monday, October 21, at 2:00 p.m.

**JUNIOR SHOWMANSHIP CONTEST:** Tuesday, October 22, at 7:00 p.m.

**JUNIOR MARKET BARROW SHOW:** Tuesday, October 22, at 7:15 p.m.

**BARROW SHOW:** Tuesday, October 22, at 7:30 p.m.

**SENIOR SHOW:** Duroc, Poland China and Spots—Monday, October 21 at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace  
Tuesday, October 22, at 2:00 p.m.

**RELEASE TIME: Saturday, October 26 at 2:00 p.m. IF ANIMALS ARE REMOVED EARLIER PREMIUMS WILL BE FORFEITED.**



# RULES AND REGULATIONS

## Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show, but all entries should be listed.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 20, 1974.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, TO: MANAGER, N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

## Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able



to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

## Senior Swine Show

(Open To The World)

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 21, at noon and will continue through Saturday, October 26, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	18									
2	18	16								
3	18	16	14							
4	18	16	14	12						
5	20	18	16	14	12					
6	22	20	18	16	14	12				
7	24	22	20	18	16	14	12			
8	26	24	22	20	18	16	14	12		
9	28	26	24	22	20	18	16	14	12	
10	30	28	26	24	22	20	18	16	14	12

# CLASSES AND ENTRY NUMBERS

	Berk- shire	Duroc	Hamp- shire	Spots	Tam- worth
Boar—Junior Yearling—Farrowed Jan. 1-June 30, 1973 .....	M- 2	M-28	M-54	M-80	M-106
Boar—Senior Pig—Farrowed July 1-Dec. 31, 1973 .....	M- 3	M-29	M-55	M-81	M-107
January Boar—Farrowed during January 1974 .....	M- 4	M-30	M-56	M-82	M-108
February Boar—Farrowed during February 1974 .....	M- 5	M-31	M-57	M-83	M-109
March Boar—Farrowed during March 1974 .....	M- 6	M-32	M-58	M-84	M-110
April Boar—Farrowed on/or after April 1, 1974 .....	M- 7	M-33	M-59	M-85	M-111
*Senior Champion Boar .....	M- 8	M-34	M-60	M-86	M-112
*Reserve Senior Champion Boar ....	M- 9	M-35	M-61	M-87	M-113
*Junior Champion Boar .....	M-10	M-36	M-62	M-88	M-114
*Reserve Junior Champion Boar ....	M-11	M-37	M-63	M-89	M-115
*Grand Champion Boar .....	M-12	M-38	M-64	M-90	M-116
*Reserve Grand Champion Boar ....	M-13	M-39	M-65	M-91	M-117
Sow—Junior Yearling—Farrowed Jan. 1-June 30, 1973 .....	M-14	M-40	M-66	M-92	M-118
Sow—Senior Pig—Farrowed July 1-Dec. 31, 1973 .....	M-15	M-41	M-67	M-93	M-119
January Sow—Farrowed during January, 1974 .....	M-16	M-42	M-68	M-94	M-120
February Sow—Farrowed during February, 1974 .....	M-17	M-43	M-69	M-95	M-121
March Sow—Farrowed dur- ing March, 1974 .....	M-18	M-44	M-70	M-96	M-122
April Sow—Farrowed on or after April 1, 1974 .....	M-19	M-45	M-71	M-97	M-123
*Senior Champion Sow .....	M-20	M-46	M-72	M-98	M-124
*Reserve Senior Champion Sow .....	M-21	M-47	M-73	M-99	M-125
*Junior Champion Sow .....	M-22	M-48	M-74	M-100	M-126
*Reserve Junior Champion Sow .....	M-23	M-49	M-75	M-101	M-127
*Grand Champion Sow .....	M-24	M-50	M-76	M-102	M-128
*Reserve Grand Champion Sow .....	M-25	M-51	M-77	M-103	M-129
*Ribbons Only					

# CLASSES AND ENTRY NUMBERS—(Continued)

	York- shire	Poland China	Landrace	Chester- white
Boar—Junior Yearling—Farrowed Jan. 1-June 30, 1973 .....	M-132	M-158	M-275	M-299
Boar—Senior Pig—Farrowed July 1-Dec. 31, 1973 .....	M-133	M-159	M-276	M-300
January Boar—Farrowed during January 1974 .....	M-134	M-160	M-277	M-301
February Boar—Farrowed during February 1974 .....	M-135	M-161	M-278	M-302
March Boar—Farrowed during March 1974 .....	M-136	M-162	M-279	M-303
April Boar—Farrowed on/or after April 1, 1974 .....	M-137	M-163	M-280	M-304
*Senior Champion Boar .....	M-138	M-164	M-281	M-305
*Reserve Senior Champion Boar ....	M-139	M-165	M-282	M-306
*Junior Champion Boar .....	M-140	M-166	M-283	M-307
*Reserve Junior Champion Boar ....	M-141	M-167	M-284	M-308
*Grand Champion Boar .....	M-142	M-168	M-285	M-309
*Reserve Grand Champion Boar ....	M-143	M-169	M-286	M-310
Sow—Junior Yearling—Farrowed Jan. 1-June 30, 1973 .....	M-144	M-170	M-287	M-311
Sow—Senior Pig—Farrowed July 1-Dec. 31, 1973 .....	M-145	M-171	M-288	M-312
January Sow—Farrowed during January, 1974 .....	M-146	M-172	M-289	M-313
February Sow—Farrowed during February, 1974 .....	M-147	M-173	M-290	M-314
March Sow—Farrowed dur- ing March, 1974 .....	M-148	M-174	M-291	M-315
April Sow—Farrowed on or after April 1, 1974 .....	M-149	M-175	M-292	M-316
*Senior Champion Sow .....	M-150	M-176	M-293	M-317
*Reserve Senior Champion Sow ....	M-151	M-177	M-294	M-318
*Junior Champion Sow .....	M-152	M-178	M-295	M-319
*Reserve Junior Champion Sow ....	M-153	M-179	M-296	M-320
*Grand Champion Sow .....	M-154	M-180	M-297	M-321
*Reserve Grand Champion Sow ....	M-155	M-181	M-298	M-322
*Ribbons Only				



# Junior Swine Show

JUDGING: Monday October 21 at 2:00 p.m. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls, who are members of the 4-H, FFA and FHA, and enrolled in school in grades from four through twelve.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Entries will be judged under the Danish system, with the exception of the top 2 placings in each class. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released immediately following completion of the Junior Show and must be taken home unless Junior exhibitors elect to exhibit eligible animals in Open Show. In such cases release time will be the same as for the Open Show.

## JUNIOR SWINE SHOWMANSHIP CONTEST

### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show or Junior Barrow Show

Basis for awards will be 25% on fitting and 75% on showmanship.

## JUNIOR SWINE SHOWMANSHIP CONTEST

### PLACINGS AND AWARDS

Placing	1	2	3	4	5	6	7	8	9	10
M-200 Prize .....	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M-201 Champion Showman ....										Trophy
M-202 Reserve Champion Showman .....										Trophy

## JUNIOR SWINE SHOW

### Classifications, Ages and Premiums

	Blue	Red	White
Junior Boars—farrowed after Jan. 1, 1974 .....	\$20	\$10	\$5
Champion Boar .....	Ribbon		
Reserve Champion Boar .....	Ribbon		
Senior Female—farrowed July 1-Dec. 31, 1973 .....	20	10	5
Junior Female—farrowed after Jan. 1, 1974 .....	20	10	5
Champion Sow .....	Ribbon		
Reserve Champion Sow .....	Ribbon		

### SWINE BREED ENTRY NUMBERS

Berk- shire	Duroc	Hamp- shire	Poland China	Spots	Tam- worth	York- shire	Chester Landrace	white
M-203	M-210	M-217	M-224	M-231	M-238	M-245	M-252	M-325
M-204	M-211	M-218	M-225	M-232	M-239	M-246	M-253	M-326
M-205	M-212	M-219	M-226	M-233	M-240	M-247	M-254	M-327
M-206	M-213	M-220	M-227	M-234	M-241	M-248	M-255	M-328
M-207	M-214	M-221	M-228	M-235	M-242	M-249	M-256	M-329
M-208	M-215	M-222	M-229	M-236	M-243	M-250	M-257	M-330
M-209	M-216	M-223	M-230	M-237	M-244	M-251	M-258	M-331

## STATE FAIR MARKET BARROW SHOW

**RULES:** Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

### **JUDGING:**

Classes will show on Tuesday, October 22 at 7:30 p.m. in the following order; lightweight, mediumweight and heavyweight.

### **NOTE: NEW SHOW TIME**

The show is open to purebred or crossbred barrows weighing between 180 and 240 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family or herd) may show 2 entries in each class or a maximum of 6 animals.

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the respective on-rail classes. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The Carcass placing will be on the basis of certification requirements, Ham-Loin Index, and Carcass Quality as determined by the Carcas Evaluation Committee.

$$\text{Ham-Loin Index} = (\% \text{ Ham} - 13 + \text{Loin Eye Area}) \times 10$$

## MARKET BARROW SHOW

### Classifications, Weights and Premiums

Class	Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
-------	---------	-----	-----	-----	-----	-----	-----	-----	-----	-----	------

#### Individual

M-260 (180-200 lbs.)	On Foot ..	65	50	40	30	25	20	15	15	15	15
M-261	Rail .....	65	50	40	30	25	20	15	15	15	15

#### Individual

M-262 (201-220 lbs.)	On Foot ..	65	50	40	30	25	20	15	15	15	15
M-263	Rail .....	65	50	40	30	25	20	15	15	15	15

#### Individual

M-264 (221-240 lbs.)	On Foot ..	65	50	40	30	25	20	15	15	15	15
M-265	Rail .....	65	50	40	30	25	20	15	15	15	15

M-266 Grand Champion Individual (On Foot)

Trophy

M-267 Reserve Grand Champion Individual (On Foot)

Trophy

## JUNIOR MARKET BARROW SHOW

Show time - 7:15 P.M. October 22, 1974

Participants - Juniors not participating in Junior show with purebred breeding animals

Entries - Each exhibitor may exhibit two barrows

Classes - 180-210 lb. and 211-240 lbs.

If less than 20 animals are entered all will show in one class.

Carcass placing - All barrows will automatically be entered in the corresponding (Rail) class in the Market Barrow Show.

Class	Placing	1	2	3	4	5	6	7	8	9	10
M-270 (180-210)	On foot	65	50	40	30	25	20	15	15	15	15
M-271 (211-240)	On foot	65	50	40	30	25	20	15	15	15	15

M-272 Grand champion (On foot)

Trophy

M-273 Reserve Grand champion (On foot)

Trophy



# **SHEEP**

## **DEPARTMENT "N"**

### **SUPERINTENDENT:**

J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State University

### **ASSOCIATE SUPERINTENDENT:**

C. E. BERNHARDT, Lexington, N. C.

### **JUDGE:**

George Allen, Jr. Prof. Animal Science  
V.P.I., Blacksburg, Va.

## **INFORMATION FOR SHEEP EXHIBITORS**

**COMPETITION:** Open to the world.

**ENTRIES CLOSE:** Saturday, September 14

**ANIMALS MUST BE IN PLACE:** Monday, October 21, at 10 a.m.

**JUDGING STARTS:** Thursday, October 24, at 10:00 A.M.

**RELEASE OF EXHIBITS:** Saturday, October 26, at 2 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 2:00 P.M.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed

and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1974.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.

### SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 21, at noon and will continue through Saturday, October 26, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

## HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N 3—Ram, 1 yr. old and under 2 .....	\$24	\$21	\$18	\$16	\$14			
N 4—Ram, under 1 year ..	24	21	18	16	14	12	11	10
N 5—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12		
N 6—Champion Ram .....	Ribbon							
N 7—Reserve Champion Ram .....	Ribbon							
N 8—Ewe, 1 year old and under 2 .....	24	21	18	16	14	12	11	10
N 9—Pair of Yearling Ewes	24	21	18	16	14	12		
N10—Ewe, under 1 year ..	24	21	18	16	14	12	11	10
N11—Pair of Ewe Lambs under 1 year .....	24	21	18	16	14	12		
N12—Pair of Lambs, both sexes represented ...	24	21	18	16	14	12		
N13—Champion Ewe .....	Ribbon							
N14—Reserve Champion Ewe .....	Ribbon							
N15—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and own- ed by exhibitor ....	24	21	18	16	14			
N16—Get-of-Sire—To con- sist of four animals any age, both sexes represented, the get of one sire, bred and owned by exhibitor ..	24	21	18	16	14			
N17—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor ..	24	21	18	16	14			

## DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N18—Ram, 1 yr. old and under 2 .....	24	21	18	16	14			
N19—Ram, under 1 year ..	24	21	18	16	14	12	11	10
N20—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12		



N21—Champion Ram .....	Ribbon								
N22—Reserve Champion Ram .....	Ribbon								
N23—Ewe, 1 year old and under 2 .....	24	21	18	16	14	12	11	10	
N24—Pair of Yearling Ewes .....	24	21	18	16	14	12			
N25—Ewe, under 1 year ...	24	21	18	16	14	12	11	10	
N26—Pair of Ewe Lambs under 1 year .....	24	21	18	16	14	12			
N27—Pair of Lambs, both sexes represented ...	24	21	18	16	14	12			
N28—Champion Ewe .....	Ribbon								
N29—Reserve Champion Ewe .....	Ribbon								
N30—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and owned by exhibitor ..	24	21	18	16	14				
N31—Get-of-Sire—To con- sist of four animals any age, both sexes represented, the get- of-one sire, bred and owned by exhibitor ..	24	21	18	16	14				
N32—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor ..	24	21	18	16	14				

## SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	
N33—Ram, 1 yr. old and under 2 .....	24	21	18	16	14				
N34—Ram, under 1 year ..	24	21	18	16	14	12	11	10	
N35—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12			
N36—Champion Ram .....	Ribbon								
N37—Reserve Champion Ram .....	Ribbon								
N38—Ewe, 1 year old and under 2 .....	24	21	18	16	14	12	11	10	
N39—Pair of Yearling Ewes .....	24	21	18	16	14	12			

N40—Ewe, under 1 year . . .	24	21	18	16	14	12	11	10
N41—Pair of Ewe Lambs under 1 year . . . . .	24	21	18	16	14	12		
N42—Pair of Lambs, both sexes represented . . .	24	21	18	16	14	12		
N43—Champion Ewe . . . . .	Ribbon							
N44—Reserve Champion Ewe . . . . .	Ribbon							
N45—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and own- ed by exhibitor . . . . .	24	21	18	16	14			
N46—Get-of-Sire—To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor . . . . .	24	21	18	16	14			
N47—Junior Get-of-Sire— —To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor . .	24	21	18	16	14			

## SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N48—Ram, 1 yr. old and under 2 . . . . .	24	21	18	16	14			
N49—Ram, under 1 year . .	24	21	18	16	14	12	11	10
N50—Pair of Ram Lambs under 1 year . . . . .	24	21	18	16	14	12		
N51—Champion Ram . . . . .	Ribbon							
N52—Reserve Champion Ram . . . . .	Ribbon							
N53—Ewe, 1 year old and under 2 . . . . .	24	21	18	16	14	12		
N54—Pair of Yearling Ewes . . . . .	24	21	18	16	14	12		
N55—Ewe, under 1 year . . .	24	21	18	16	14	12	11	10
N56—Pair of Ewe Lambs under 1 year . . . . .	24	21	18	16	14	12		
N57—Pair of Lambs, both sexes represented . . .	24	21	18	16	14	12		

N58—Champion Ewe .....	Ribbon					
N59—Reserve Champion Ewe .....	Ribbon					
N60—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor .....		24	21	18	16	14
N61—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .....		24	21	18	16	14
N62—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor ..		24	21	18	16	14

## SUFFOLK SPECIAL

The National Suffolk Sheep Association, Betty Biellier, Secretary, P. O. Box 324, Columbia, Missouri, 65201, offers the following special \* Premiums in *OPEN CLASSES*:

	1st	2nd	3rd	4th	5th
Yearling Ram .....	\$5	\$4	\$3	\$2	\$1
Ram Lamb .....	5	4	3	2	1
Yearling Ewe .....	5	4	3	2	1
Ewe Lamb .....	5	4	3	2	1

\* Must be registered with NSSA.



# STATE FAIR HORSE SHOW



## North Carolina State Fair Horse Show

**October 18-26, 1974**

**APPROVED BY THE AHSA, VHSA, AQHA, APHA, AHC**

**DIVISIONS FOR: ARABIAN, HALF ARABIAN, SADDLE HORSES, ROADSTER PONIES, HUNTERS, HUNTER PONIES, WALKING HORSES, WELSH PONIES, MORGANS, AMERICAN QUARTER HORSES, AMERICAN PAINT HORSES, APPALOOSAS, YOUTH DAY.**

**FOR INFORMATION AND PRIZE LIST, WRITE OR CALL:**

**MRS. V.M. CHAMPION, MANAGER**

**Route No. 2 Box 68,**

**Knightdale, N.C. 27545**

**Tel -, (919) 266-2438**

**OR**

**N.C. STATE FAIR**

**DEPARTMENT O**

**1025 Blue Ridge Boulevard**

**Raleigh, N.C. 27607**

**Tel - (919) 832-7549**

# DAIRY GOATS

## OFFICIAL ADGA SHOW

SPONSORED BY THE PIEDMONT N.C. DAIRY GOAT ASSOCIATION

<b>SHOW SUPERINTENDENT:</b> assistants	ROBERT HOWELL	GOLDSBORO, N. C.
	LARRY C. HOWARD	SALISBURY, N.C.
	HARVEY HURSEY	COOLEEMEE, N.C.

**JUDGE:** GEORGE PROCTOR  
LEAKEY, TEXAS

**SHOW SECRETARY:** BARBARA HOWARD  
RT. 2, BOX 551-A  
SALISBURY, N. C.

### INFORMATION FOR DAIRY GOAT EXHIBITORS

**COMPETITION:** Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.

**ENTRIES:** Due September 15, 1974. \$2.50 per head. Late entries after September 15, entries will be \$3.50. Make all checks payable to: N. C. State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N. C. 27607

**ANIMALS MUST BE IN PLACE:** Friday, October 18, at 9:00 P. M.  
Preshow milk-out at 10:00 P. M.

**JUDGING BEGINS:** Saturday, October 19, at 11:00 A.M.

### RELEASE OF EXHIBITS:

Out of state exhibitors, if attending the ADGA convention may leave Saturday night. If not, they will be released Sunday night, October 20. Majority of in state animals remain until Saturday, October 28, at 2:00 P. M.

### RULES AND REGULATIONS:

1. All entries must comply with both ADGA and N.C. State Fair rules. Be thoroughly familiar with both.
2. Be sure to use the official entry form and include the goats tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class.
3. Please indicate the number of pens you will require.
4. A registration paper is required for any animal 6 months or older. A stamped duplicate is acceptable for does under 6 months of age.

5. No exhibitor may win more than two premium moneys in one class. ( N.C. State Fair regulation)
6. Each exhibitor will be limited to one entry in each of the group classes.
7. The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced.

<b>BREEDS:</b>	ALPINES	RECORDED GRADES
	LAMANCHAS	SAANANS
	NUBIANS	TOGGENBURGS

**CLASSES:**

	1	2	3	4	5
1. Jr. Kids—born after April 1, 1974	\$12	\$10	\$8	\$6	\$4
2. Sr. Kids—Jan. 1, 1974 — March 31, 1974	\$12	\$10	\$8	\$6	\$4
3. Jr. Yearlings—May 1, 1973-Dec, 31, 1973	\$12	\$10	\$8	\$6	\$4
4. Sr. Yearlings—Oct 19, 1972-April 30, 1973	\$12	\$10	\$8	\$6	\$4
5. Junior Champion Rosette					
Reserve Junior Champion Rosette					
6. Junior Get of Sire	\$12	\$10	\$8	\$6	\$4
7. Milking Yearlings—born in 1973	\$12	\$10	\$8	\$6	\$4
8. Milkers 2-3 years of age	\$12	\$10	\$8	\$6	\$4
9. Milkers 3-5 years of age	\$12	\$10	\$8	\$6	\$4
10. Milkers 5 years and older	\$12	\$10	\$8	\$6	\$4
11. Senior Champion Rosette					
Reserve Senior Champion Rosette					
12. Grand Champion Rosette					
Reserve Grand Champion Rosette					
13. Senior Get of Sire 3 does in milk from one sire	\$12	\$10	\$8	\$6	\$4
14. Produce of Dam 2 does from same dam	\$12	\$10	\$8	\$6	\$4
15. Best Udder	\$12	\$10	\$8	\$6	\$4
16. Milking Herd 4 does all of same breed	\$12	\$10	\$8	\$6	\$4
17. Best Udder in Show Plaque					
18. Best Doe in Show Plaque					



# **Suggested State Fair Health Regulations For Goats**

All goats must be accompanied by an official health certificate showing that they originated in a certified Brucellosis-Free Herd, or were negative to an official test for brucellosis except animals less than six (6) months of age within sixty (60) days prior to entry at the fair, and originated in an accredited tuberculosis-free herd, or were negative to an official tuberculin test within sixty (60) days prior to entering the fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo (if present), and color or making.

## NOTES

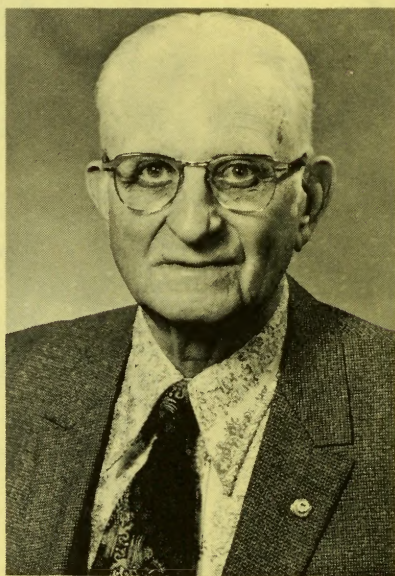
## NOTES





**Division III**  
**POULTRY AND RABBITS**

# STATE FAIR SALUTES...



**CHICK PARRISH**

The North Carolina State Fair is privileged to pay a tribute to Chick Parrish. Cliff F. (Chick) Parrish is known to Poultrymen from Murphy to Manteo as "Chicken Parrish". Chick acquired this name due to a pleasing personality, a willingness to help his fellowman and living a life devoted to the Poultry Industry of North Carolina. Chick retired from the North Carolina Extension Service December 30, 1963, where he directed the Poultry Service Work.



# POULTRY AND RABBITS

## GENERAL DIVISION DIRECTOR:

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture, Retired

## JUDGE:

BEN RICKETTS, 1812 Sunset Point Road, Clearwater, Florida 33517

## ADVISORY BOARD:

DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture  
DR. ROBERT COOK, Poultry Dept., N. C. State University

W. R. CAUDELL, N. C. Rabbit Breeders Association and ALL  
DEPARTMENT SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)

Department "R"—DOMESTIC RABBITS

## POULTRY

### DEPARTMENT "Q"

## SUPERINTENDENTS:

ENTRIES: HAL D. HOLT, Rt. 1, Box 342, Mebane  
TINK HORNE, E. Davis St., Burlington

COOPING and CARE: S. ALLEN HORNE

Asst. Superintendent Gaither "Apple" Beard

## INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: October 6, 1974 at 6:00 P. M.

BIRDS MUST BE IN PLACE: Thursday, October 17th at 6:00 p.m.

JUDGING STARTS: Friday, October 18th at 9:00 a.m.

**RELEASE OF EXHIBITS: Sunday, Oct. 27, between 8 a.m. and 12:00 noon and POSITIVELY NOT BEFORE THAT DATE AND TIME.**



## RULES AND REGULATIONS

*(See Poultry Exhibitors Certificate in the Back of this Book)*

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Production Red pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**

A coop fee of 25c for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges **COLLECT.**

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle

fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

## **HEALTH REGULATIONS**

### **Poultry**

The health regulations of the Veterinary Division of the North Carolina Department of Agriculture will be enforced.

They are:

1. All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the "Poultry Exhibitor Certificate" in the back of this book.
2. All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within ninety (90) days (30 days for out-of-state birds) of admission to the Fair, or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official State tester at the time of entry, when birds are delivered at the Fair. The fee for Pullorum-Typhoid testing at the fairgrounds will be 6 cents per bird with a minimum fee of \$1.00 per exhibitor.
3. No bird shall have received a live virus vaccine within 30 days.
4. All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by State testers will satisfy this requirement.
5. Birds are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.
6. Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.
7. Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.



## Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$3.00	\$2.50	\$1.50	Ribbon
If three entries are received .....	3.00	2.50	1.50	
If two entries are received .....	3.00	2.50		
If only one entry is received .....	1.50			

## AMERICAN BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	43	44	45	46
White Plymouth Rocks .....	47	48	49	50
Buff Plymouth Rocks .....	51	52	53	54
Partridge Plymouth Rocks .....	55	56	57	58
Columbian Plymouth Rocks .....	59	60	61	62
Blue Plymouth Rocks .....	63	64	65	66
Silver-Penciled Plymouth Rocks .....	67	68	69	70
White Wyandottes .....	71	72	73	74
Partridge Wyandottes .....	75	76	77	78
Columbian Wyandottes .....	79	80	81	82
Silver-Laced Wyandottes .....	83	84	85	86
Golden-Laced Wyandottes .....	87	88	89	90
Black Wyandottes .....	91	92	93	94
Buff Wyandottes .....	95	96	97	98
Silver-Penciled Wyandottes .....	99	100	101	102
Single-Comb Rhode Island Reds .....	103	104	105	106
Rose-Comb Rhode Island Reds .....	107	108	109	110
Rhode Island Whites .....	111	112	113	114
Jersey Black Giants .....	115	116	117	118
Jersey White Giants .....	119	120	121	122
New Hampshires .....	123	124	125	126
Delawares .....	127	128	129	130
Black Javas .....	131	132	133	134



PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Mottled Javas .....	135	136	137	138
Dominiques .....	139	140	141	142
White Chanteclers .....	143	144	145	146
Partridge Chanteclers .....	147	148	149	150
Lamonas .....	151	152	153	154
Buckeye .....	155	156	157	158
Barred Hollands .....	159	160	161	162
White Hollands .....	163	164	165	166

ASIATIC BREEDS

Light Brahmas .....	167	168	169	170
Dark Brahmas .....	171	172	173	174
Buff Brahmas .....	175	176	177	178
Partridge Cochins .....	179	180	181	182
White Cochins .....	183	184	185	186
Black Cochins .....	187	188	189	190
Buff Cochins .....	191	192	193	194
Black Langshans .....	195	196	197	198
White Langshans .....	199	200	201	202

MEDITERRANEAN BREEDS

Single-Comb White Leghorns .....	203	204	205	206
Single-Comb Dark Brown Leghorns .....	207	208	209	210
Single-Comb Light Brown Leghorns .....	211	212	213	214
Single-Comb Buff Leghorns .....	215	216	217	218
Single-Comb Black Leghorns .....	219	220	221	222
Single-Comb Silver Leghorns .....	223	224	225	226
Single-Comb Red Leghorns .....	227	228	229	230
Single-Comb Black Tailed Red Leghorns .....	231	232	233	234
Single-Comb Columbian Leghorns .....	235	236	237	238
Rose-Comb Dark Brown Leghorns .....	239	240	241	242
Rose-Comb Light Brown Leghorns .....	243	244	245	246
Rose-Comb White Leghorns .....	247	248	249	250
Single-Comb Black Minorcas .....	251	252	253	254
Single-Comb White Minorcas .....	255	256	257	258
Single-Comb Buff Minorcas .....	259	260	261	262
Rose-Comb Black Minorcas .....	263	264	265	266
Rose-Comb White Minorcas .....	267	268	269	270
White-Faced Black Spanish .....	271	272	273	274
Blue Andalusians .....	275	276	277	278
Single-Comb Anconas .....	279	280	281	282
Rose-Comb Anconas .....	283	284	285	286
Buttercups .....	287	288	289	290
Buff Catalanas .....	291	292	293	294
Black Sumatra .....	295	296	297	298

## ENGLISH BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Dark Cornish .....	299	300	301	302
White Cornish .....	303	304	305	306
White-Laced Red Cornish .....	307	308	309	310
Buff Cornish .....	311	312	313	314
Buff Orpingtons .....	315	316	317	318
Black Orpingtons .....	319	320	321	322
White Orpingtons .....	323	324	325	326
Blue Orpingtons .....	327	328	329	330
White Dorkings .....	331	332	333	334
Silver Gray Dorkings .....	335	336	337	338
Colored Dorkings .....	339	340	341	342
Redcaps .....	343	344	345	346
Speckled Sussex .....	347	348	349	350
Red Sussex .....	351	352	353	354
Light Sussex .....	355	356	357	358
Australorps .....	359	360	361	362

## POLISH BREEDS

White-Crested Black Polish .....	363	364	365	366
Non-Bearded Golden Polish .....	367	368	369	370
Non-Bearded Silver Polish .....	371	372	373	374
Non-Bearded White Polish .....	375	376	377	378
Non-Bearded Buff Laced Polish .....	379	380	381	382
Bearded Golden Polish .....	383	384	385	386
Bearded Silver Polish .....	387	388	389	390
Bearded White Polish .....	391	392	393	394
Bearded Buff Laced Polish .....	395	396	397	398

## HAMBURG BREEDS

Golden-Spangled Hamburgs .....	399	400	401	402
Silver-Spangled Hamburgs .....	403	404	405	406
Golden Penciled Hamburgs .....	407	408	409	410
Silver Penciled Hamburgs .....	411	412	413	414
White Hamburgs .....	415	416	417	418
Black Hamburgs .....	419	420	421	422

## FRENCH BREEDS

Mottled Houdans .....	423	424	425	426
White Houdans .....	427	428	429	430
Black Crevecœurs .....	431	432	433	434

# PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Black LaFleche .....	435	436	437	438
Salmon Faverolles .....	439	440	441	442

## CONTINENTAL BREEDS

Silver Campines .....	443	444	445	446
Golden Campines .....	447	448	449	450
Lakenvelders .....	451	452	453	454

## ORIENTAL BREEDS

Black-Breasted Red Malays .....	455	456	457	458
Black-Breasted Red Cubalayas .....	459	460	461	462
White Cubalayas .....	463	464	465	466
Black Cubalayas .....	467	468	469	470

## GAME BREEDS

Modern Black-Breasted Red .....	471	472	473	474
Modern Brown-Red .....	475	476	477	478
Modern Golden Duckwing .....	479	480	481	482
Modern Silver Duckwing .....	483	484	485	486
Modern Birchen .....	487	488	489	490
Modern Red Pyle .....	491	492	493	494
Modern White .....	495	496	497	498
Modern Black .....	499	500	501	502
Old-English Black-Breasted Red .....	503	504	505	506
Old-English Brown Red .....	507	508	509	510
Old English Golden Duckwing .....	511	512	513	514
Old English Silver Duckwing .....	515	516	517	518
Old English Red Pyle .....	519	520	521	522
Old English White .....	523	524	525	526
Old English Black .....	527	528	529	530
Old English Spangled .....	531	532	533	534
Pitt Games (All Varieties Complete as One) .....	535	536	537	538
Sultans .....	539	540	541	542



## MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One) .....	543	544	545	546

## Class "B" Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

	1st.	2nd.	3rd.	4th.
If four or more entries are received .....	\$2.50	\$2.00	\$1.50	Ribbon
If three entries are received .....	2.50	2.00	1.50	
If two entries are received .....	2.50	2.00		
If only one entry is received .....	1.50			

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

## BANTAMS

### American Breeds (Bantams)

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	547	548	549	550
White Plymouth Rocks .....	551	552	553	554
Partridge Plymouth Rock .....	555	556	557	558
Silver Laced Wyandotte .....	559	560	561	562
White Wyandottes .....	563	564	565	566
Black Wyandottes .....	567	568	569	570
Buff Wyandottes .....	571	572	573	574
Partridge Wyandottes .....	575	576	577	578
Silver-Penciled Wyandottes .....	579	580	581	582
Columbian Wyandottes .....	583	584	585	586
Single-Comb Rhode Island Reds .....	587	588	589	590
Rose-Comb Rhode Island Reds .....	591	592	593	594

### Asiatic Breeds (Bantams)

Light Brahmas .....	595	596	597	598
Dark Brahmas .....	599	600	601	602
Buff Brahmas .....	603	604	605	606
Buff Cochins .....	607	608	609	610
Partridge Cochins .....	611	612	613	614
White Cochins .....	615	616	617	618
Black Cochins .....	619	620	621	622
AOC Cochins .....	623	624	625	626

### Mediterranean Breeds (Bantams)

Single-Comb Light Brown Leghorns .....	627	628	629	630
Single-Comb White Leghorns .....	631	632	633	634
Single-Comb Dark Brown Leghorns .....	635	636	637	638
Single-Comb Black Minorcas .....	639	640	641	642

### English Breeds (Bantams)

Dark Cornish .....	643	644	645	646
White Cornish .....	647	648	649	650
White-Laced Red .....	651	652	653	654

### Polish Breeds (Bantams)

White Chested Black Polish .....	655	656	657	658
Non-Bearded Golden Laced Polish .....	659	660	661	662
Non-Bearded Silver Polish .....	663	664	665	666
Non-Bearded White Polish .....	667	668	669	670
Non-Bearded Buff Laced Polish .....	671	672	673	674
Bearded Golden Laced Polish .....	675	676	677	678
Bearded Silver Polish .....	679	680	681	682
Bearded White Polish .....	683	684	685	686
Bearded Buff Laced Polish .....	687	688	689	690

### Hamburg Breeds (Bantams)

Silver Spangled Hamburgs .....	691	692	693	694
--------------------------------	-----	-----	-----	-----

### Game Bantam

Modern Black Breasted Reds .....	695	696	697	698
Modern Brown Red .....	699	700	701	702
Modern Golden Duckwing .....	703	704	705	706
Modern Silver Duckwing .....	707	708	709	710
Modern Birchen .....	711	712	713	714
Modern Red Pyle .....	715	716	717	718
Modern White .....	719	720	721	722
Modern Black .....	723	724	725	726
Old English Black-Breasted Red .....	727	728	729	730
Old English Brown-Red .....	731	732	733	734
Old English Golden Duckwing .....	735	736	737	738
Old English Silver Duckwing .....	739	740	741	742
Old English White .....	743	744	745	746

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Old English Black .....	747	748	749	750
Old English Spangled .....	751	752	753	754
Old English Red Pyle .....	755	756	757	758
Old English Wheaten .....	759	760	761	762
AOC Game Bantam .....	763	764	765	766

AOC classes—any other color not listed above.  
(These colors must have entries from two or more exhibitors to win First and second money. Colors should be listed AOC Blue, Red or AOC Birchen, etc.)

### Oriental Breeds (Bantams)

Black Breasted Red Malay .....	767	768	769	770
--------------------------------	-----	-----	-----	-----

### Ornamental Breeds

Silver Seabrights .....	771	772	773	774
Golden Seabrights .....	775	776	777	778
White Rose-Comb .....	779	780	781	782
Black Rose-Comb .....	783	784	785	786
Blue Rose-Comb .....	787	788	789	790
Black-Tailed Japanese .....	791	792	793	794
White Japanese .....	795	796	797	798
Black Japanese .....	799	800	801	802
Gray Japanese .....	803	804	805	806
Mottled Japanese .....	807	808	809	810
Quail Antwerp Belgians .....	811	812	813	814
White Antwerp Belgians .....	815	816	817	818
Black Antwerp Belgians .....	819	820	821	822
Blue Antwerp Belgians .....	823	824	825	826
Mottled Antwerp Belgians .....	827	828	829	830
Cuckoo Antwerp Belgians .....	831	832	833	834
Mille Fleur Antwerp Belgians .....	835	836	837	838
Blue Porcelain Antwerp Belgians .....	839	840	841	842
Mile Fleur .....	843	844	845	846
Bearded Silkies .....	847	848	849	850
Non-Bearded Silkies .....	851	852	853	854
White Booted .....	855	856	857	858
Frizzles .....	859	860	861	862

(Frizzles should be classified as to colors white or black and judged as such instead of both colors combined.)



# PREMIUM LIST NUMBERS

Cock    Hen    Ckl.    Pul.

## DUCKS

Pekin .....	863	864	865	866
Aylesbury .....	867	868	869	870
Rouen .....	871	872	873	874
Cayuga .....	875	876	877	878
Gray Call .....	879	880	881	882
White Call .....	883	884	885	886
Black East India .....	887	888	889	890
Colored Muscovy .....	891	892	893	894
Blue Muscovy .....	895	896	897	898
White Muscovy .....	899	900	901	902
Blue Swedish .....	903	904	905	906
Buff .....	907	908	909	910
White Crested .....	911	912	913	914
Fawn and White Runner .....	915	916	917	918
White Runner .....	919	920	921	922
Penciled Runner .....	923	924	925	926
Khaki Campbell .....	927	928	929	930
Mallard .....	931	932	933	934

## GEESE

Toulouse .....	935	936	937	938
Emden .....	939	940	941	942
African .....	943	944	945	946
Brown Chinese .....	947	948	949	950
White Chinese .....	951	952	953	954
Canada .....	955	956	957	958
Egyptian .....	959	960	961	962
Sebastapol .....	963	964	965	966
Pilgrim .....	967	968	969	970
American Buff .....	971	972	973	974

## Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received .....	\$4.00	\$3.00	\$2.00	Ribon
If three entries are received .....	4.00	3.00	2.00	
If two entries are received .....	4.00	3.00		
If only one entry is received .....	3.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Small White .....	975	976	977	978
Bronze .....	979	980	981	982
Narragansett .....	983	984	985	986
White Holland .....	987	988	989	990
Bourbon Red .....	991	992	993	994
Black .....	995	996	997	998
Slate .....	999	1000	1001	1002
Broad Breasted White .....	1003	1004	1005	1006

## Specials

### LARGE POULTRY BREEDS

Prem.  
List No.

Q1008—Best Male in Americal Breeds .....	\$5.00
Q1009—Best female in American Breeds .....	5.00
Q1010—Best male in Asiatic breeds .....	5.00
Q1011—Best female in Asiatic breeds .....	5.00
Q1012—Best male in Mediterranean breeds .....	5.00
Q1013—Best female in Mediterranean breeds .....	5.00
Q1014—Best male in English breeds .....	5.00
Q1015—Best female in English breeds .....	5.00
Q1016—Best male in Polish, Hamburgs and Oriental Breeds .....	
Q1016—Best female in Polish, Hamburgs and Oriental Breeds .....	5.00
Q1017—Best male in Game breeds .....	5.00
Q1018—Best female in Game breeds .....	5.00

### BANTAM POULTRY BREEDS

Q1019—Best male in American breeds .....	5.00
Q1020—Best female in American breeds .....	5.00
Q1021—Best male in Game breeds .....	5.00
Q1022—Best female in Game breeds .....	5.00
Q1023—Best male in feather-legged Ornamental breeds .....	5.00
Q1024—Best female in feather-legged Ornamental breeds .....	5.00
Q1025—Best male in clean-legged Ornamental breeds .....	5.00
Q1026—Best female in clean-legged Ornamental breeds .....	5.00

### TURKEYS

Q1027—Best turkey tom, old or young, in show .....	\$5.00
Q1028—Best turkey, hen, old or young, in show .....	5.00



# DOMESTIC RABBITS

## DEPARTMENT "R"

### **SUPERINTENDENTS:**

MR. and MRS. G. F. RILEY, Rt. 1, Box 307, Durham, N. C.

### **JUDGE:**

Jeanne Maddox, Rt. 1, Box 125A  
Frankfort, Ohio 45628

## **INFORMATION FOR RABBIT EXHIBITORS**

**COMPETITION:** OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

**ENTRIES CLOSE:** October 7, 1974. Mailed entries must be postmarked on or before this date.

**STOCK MUST BE IN PLACE:** Thursday, October 17, at 6:00 p.m.

**JUDGING STARTS:** Friday, October 18, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

**RELEASE OF EXHIBITS:** Sunday, October 27 between 8 a.m. and 5 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

## **Entries**

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.



Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

		<i>Additional</i>
Single Rabbits .....	50c	
Doe with Litter .....	50c	
		Fur and Wool Classes ... 25c
		Meat Pens (per pen) .... 25c

Mail entries, make checks payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, 1025 Blue Ridge Blvd. Raleigh, N. C. 27607.

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

**NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.**

## HEALTH REGULATIONS

### Rabbits

A. The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of an infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
2. Boxes used in transporting live rabbits to the fair will not be allowed to remain inside the exhibit building during the fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Sunday morning, October 21, 1973.

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins, Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

#### Number Entered

in Class	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

BEST OF BREED .....	\$5.00
BEST OPPOSITE SEX .....	\$3.00
BEST PRE-JUNIOR in each class in breeds listed .....	\$2.00
BEST OF SHOW .....	Trophy



Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavy weight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER				
	Pre.- Jr.	Jr.	Int.	Sr.	Doe and Lit.
<b>American Blue</b>					
Buck .....		1	2	3	
Doe .....		4	5	6	7
<b>American White</b>					
Buck .....		8	9	10	
Doe .....		11	12	13	14
<b>American Heavyweight Chinchilla</b>					
Buck .....	15	16	17	18	
Doe .....	19	20	21	22	23
<b>American Giant Chinchilla</b>					
Buck .....	24	25	26	27	
Doe .....	28	29	30	31	32
<b>American Standard Chinchilla</b>					
Buck .....		33		34	
Doe .....		35		36	37
<b>American Sable</b>					
Buck .....		38		39	
Doe .....		40		41	42
<b>American Silver Fox, Black</b>					
Buck .....		43	44	45	
Doe .....		46	47	48	49
<b>American Silver Fox, Blue</b>					
Buck .....		50	51	52	
Doe .....		53	54	55	56
<b>Angora Woolers (English)</b>					
Buck .....		57		58	
Doe .....		59		60	61
<b>Angora Woolers (French)</b>					
Buck .....		62		63	
Doe .....		64		65	66
<b>Belgian Hares</b>					
Buck .....		67		68	
Doe .....		69		70	71
<b>Beveren, Blue</b>					
Buck .....		72		73	
Doe .....		74		75	76
<b>Beveren, Black</b>					
Buck .....		77		78	
Doe .....		79		80	81
<b>Beveren, White</b>					
Buck .....		82		83	
Doe .....		84		85	86



<b>Californian</b>					
Buck .....	87	88	89	90	
Doe .....	91	92	93	94	95
<b>Champagne DeArgent</b>					
Buck .....	96	97	98	99	
Doe .....	100	101	102	103	104
<b>Creme DeArgent</b>					
Buck .....		105	106	107	
Doe .....		108	109	110	111
<b>Checkered Giant</b>					
Buck .....	112	113	114	115	
Doe .....	116	117	118	119	120
<b>Dutch, Black</b>					
Buck .....		121		122	
Doe .....		123		124	125
<b>Dutch, Blue</b>					
Buck .....		126		127	
Doe .....		128		129	130
<b>Dutch, Chocolate</b>					
Buck .....		131		132	
Doe .....		133		134	135
<b>Dutch, Steel Gray</b>					
Buck .....		136		137	
Doe .....		138		139	140
<b>Dutch, Tortoise</b>					
Buck .....		141		142	
Doe .....		143		145	146
<b>English (Spots Black)</b>					
Buck .....		147		148	
Doe .....		149		150	151
<b>English (Spots Blue)</b>					
Buck .....		152		153	
Doe .....		154		155	156
<b>English (Spots Chocolate)</b>					
Buck .....		156A		156B	
Doe .....		156D		156E	156F
<b>Flemish Giant, Steel Gray</b>					
Buck .....	157	158	159	160	
Doe .....	161	162	163	164	165
<b>Flemish Giant, Light Gray</b>					
Buck .....	166	167	168	169	
Doe .....	170	171	172	173	174
<b>Flemish Giant, Black</b>					
Buck .....	175	176	177	178	
Doe .....	179	180	181	182	183
<b>Flemish Giant, Fawn</b>					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
<b>Flemish Giant, Sandy Gray</b>					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201

## GROUP AND PREMIUM NUMBER

BREED					<i>Doe and Lit.</i>	
	<i>Pre.- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>		
Flemish Giant, White						
Buck .....	202	203	204	205		
Doe .....	206	207	208	209	210	
Flemish Giant, Blue						
Buck .....	211	212	213	214		
Doe .....	215	216	217	218	219	
Havana Standard						
Buck .....		220		221		
Doe .....		222		223	224	
Himalayan						
Buck .....		225		226		
Doe .....		227		228	229	
Lilac						
Buck .....		230		231		
Doe .....		232		234	235	
New Zealand, Red						
Buck .....	236	237	238	239		
Doe .....	240	241	242	243	244	245
New Zealand, White						
Buck .....	246	247	248	249		
Doe .....	250	251	252	253	254	
New Zealand, Black						
Buck .....	246B	247B	248B	249B		
Doe .....	250B	251B	252B	253B	254B	
Polish (Pink-eyed)						
Buck .....		255		256		
Doe .....		257		258	259	
Polish, Black						
Buck .....		260		261		
Doe .....		262		263	264	
Polish (Blue-eyed)						
Buck .....		265		266		
Doe .....		267		268	269	
Palamino, Golden						
Buck .....		270		271		
Doe .....		272		273	274	
Palamino, Lynx						
Buck .....		275		276		
Doe .....		277		278	279	
Siamese Sable						
Buck .....		280		281		
Doe .....		282		283	284	
Silver Gray						
Buck .....		285		286		
Doe .....		287		288	289	

GROUP AND PREMIUM NUMBER

BREED					<i>Doe and Lit.</i>
	<i>Pre.- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
Silver, Fawn					
Buck .....		290		291	
Doe .....		292		293	294
Silver, Brown					
Buck .....		295		296	
Doe .....		297		298	299
Silver Marten, Black					
Buck .....		300		301	
Doe .....		302		303	304
Silver Marten, Blue					
Buck .....		305		306	
Doe .....		307		308	309
Tan, Black					
Buck .....		310		311	
Doe .....		312		313	314
Tan, Chocolate					
Buck .....		315		316	
Doe .....		317		318	319
Vienna, Blue					
Buck .....		320	321	322	
Doe .....		323	324	325	326
Beaverex					
Buck .....		327		328	
Doe .....		329		330	331
Blackrex					
Buck .....		332		333	
Doe .....		334		335	336
Bluerex					
Buck .....		337		338	
Doe .....		339		340	341
Castorrex					
Buck .....		342		343	
Doe .....		344		345	346
Chinchillarex					
Buck .....		347		348	
Doe .....		349		350	351
Havanarex					
Buck .....		352		353	
Doe .....		354		355	356
Lilacrex					
Buck .....		357		358	
Doe .....		359		360	361
Lynrex					
Buck .....		362		363	364
Doe .....		365		366	
Opalrex					
Buck .....		367		368	
Doe .....		369		370	371



BREED	GROUP AND PREMIUM NUMBER				<i>Doe and Lit.</i>
	<i>Pre.- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
White Rex					
Buck .....		372		373	
Doe .....		374		375	376
Redrex					
Buck .....		377		378	
Doe .....		379		380	381
Sealrex					
Buck .....		382		383	
Doe .....		384		385	386
Siamese Sablerex					
Buck .....		387		388	
Doe .....		389		390	391
Chinchilla Satin					
Buck .....	392	393	394	395	
Doe .....	396	397	398	399	400
White Satin					
Buck .....	401	402	403	404	
Doe .....	405	406	407	408	409
Californian Satin					
Buck .....	410	411	412	413	
Doe .....	414	415	416	417	418
Siamese Satin					
Buck .....	419	420	421	422	
Doe .....	423	424	425	426	427
Californian Rex					
Buck .....	428	429	430	431	
Doe .....	432	433	434	435	436
Red Satin					
Buck .....	437	438	439	440	
Doe .....	441	442	443	444	445
Florida White					
Buck .....	446	447	448	449	
Doe .....	450	451	452	453	454
Blue Satin					
Buck .....	455	456	457	458	
Doe .....	459	460	461	462	463
Copper Satins					
Buck .....	464	465	466	467	
Doe .....	468	469	470	471	472
Chocolate Silver Martens					
Buck .....			473	474	
Doe .....			475	476	477
Netherland Dwarf (Specify Variety On Entry Blank)					
Buck .....	485	486	487		
Doe .....	488	489	490		

## CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes.

If a breed has both white and colored varieties. The white variety would be judged in one class and the colored varieties would be combined and judged together in a separate class. For Example: Each breeder could enter 3 white satins and 3 colored satins or 3 white New Zealands and 3 colored New Zealands as they would be judged in separate classes. Meat pens will consist of three small fryers, under 5 pounds each.

FUR AND WOOL CLASSES		1st	2nd	3rd	4th	5th
475	Normal White .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
476	Normal Colored .....	5.00	4.00	3.00	2.00	1.00
478	Rex .....	5.00	4.00	3.00	2.00	1.00
479	Satin White .....	5.00	4.00	3.00	2.00	1.00
480	Satin Colored .....	5.00	4.00	3.00	2.00	1.00
481	Angora Wool .....	5.00	4.00	3.00	2.00	1.00
482	MEAT PENS (Fryers) .....	5.00	4.00	3.00	2.00	1.00
(5 pound limit on meat pen fryers)						

		1st.	2nd	3rd	4th	5th
483	Best Display (points to count) ...	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

### N. C. Rabbit Breeders Assn., "Specials"

In support of the Twentieth State Rabbit Show at the 1974 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

### MEAT PEN CLASS FOR JUNIOR EXHIBITORS

The North Carolina Rabbit Breeders Association offers special awards for this class. Exhibitors must be between the ages of 8 and 18 years, reside within the state of North Carolina, and be active in a youth organization. The meat pen will consist of 3 rabbits, weighing not over 5 pounds each, and not more than 69 days of age. They will be judged according to the standards of the American Rabbit Breeders Association. A first place trophy will be awarded by the State Fair, with ribbons for other placings.

		1st	2nd	3rd	4th	5th
484	MEAT PEN—JUNIOR EXHIBITORS .....	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
& Trophy						

# NOTES

The following "Specimens" will be judged with all breeds in competition. Entries in the following classes must also conform to individual classes. Each breed will be judged separately in the four classes.

It is noted that both white and colored varieties. The white variety would be judged in one class and the colored variety would be combined and judged together in a separate class. For Example: Each breed would enter a white variety and a colored variety or a white New Zealand and a colored New Zealand as they would be judged in separate classes. Most pens will consist of three small types, under 5 pounds each.

FURN AND WOOL CLASSES			
475	Normal White	10-15	10-15
476	Normal Colored	10-15	10-15
477	Wool	10-15	10-15
478	Wool White	10-15	10-15
479	Wool Colored	10-15	10-15
480	Angora Wool	10-15	10-15
481	Angora Wool	10-15	10-15
482	MEAT BREEDS (Angora)	10-15	10-15

483	Each (Angora) (Angora)	10-15	10-15
484	Each (Angora) (Angora)	10-15	10-15

485	Each (Angora) (Angora)	10-15	10-15
486	Each (Angora) (Angora)	10-15	10-15

Mr. C. Robin Broderick, "Specimens"

In support of the Tennessee State Rabbit Show at the 1917 in C. State Fair, the North Carolina Rabbit Breeders' Association is offering medals for best of breed in weight and in form having the largest number of entries.

There will be a trophy for the best of breed in this show to highlight the purpose of the show.

## MEAT BREED CLASS FOR JUNIOR EXHIBITORS

The North Carolina Rabbit Breeders' Association offers special medals for this class. Exhibitors must be between the ages of 5 and 18 years. Entries will be taken at the State Fair, and be active in a youth organization. The medal pen will consist of 2 rabbits, weighing not over 5 pounds each, and not more than 60 days of age. They will be judged according to the standards of the American Rabbit Breeders' Association. A list of names and the number of the State Fair, with rabbits for this purpose.

487	Each (Angora) (Angora)	10-15	10-15
488	Each (Angora) (Angora)	10-15	10-15





## **Division IV**

**EXTENSION HOMEMAKERS CLUBS  
AND WOMEN'S DEPARTMENTS**

# STATE FAIR SALUTES...



**Marjorie Shearin**, Creative Crafts Specialist for the Agricultural Extension Service, who has worked for 18 years in the House Furnishings Section to coordinate entries, provide attractive displays and to inform the public about the techniques of quality craft work. During these years she has worked diligently to raise the standards of home furnishings among spectators and exhibitors by setting high judging standards.



# **EXTENSION HOMEMAKERS CLUBS AND WOMEN'S DEPARTMENTS**

## **GENERAL DIVISION DIRECTORS:**

DR. ELOISE COFER, Assistant Director of Extension  
MRS. ADA DALLA POZZA, State Agent—Home Economics  
MRS. MINNIE M. BROWN, State Agent—Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS CLUBS WOMEN

Department "W"—CULINARY

Department "X"—CLOTHING

Department "Y"—HOUSE FURNISHINGS

## **Educational Exhibits by EXTENSION HOMEMAKERS CLUB WOMEN DEPARTMENT "V"**

The purpose of these exhibits is to show how each phase of homemaking can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.



## HOME MANAGEMENT — BUNCOMBE COUNTY

Mrs. Joe Rhodarmer  
Route 5  
Asheville, 28803

V-1

\$400.00

## FOODS & NUTRITION — ROBESON COUNTY

Mrs. Robert T. Smith  
Box 334  
Lumberton, 28358

V-2

\$400.00

## CLOTHING — NASH COUNTY

Mrs. R. T. Griffin, Jr.  
Route 3, Box 68  
Rocky Mount, 27801

V-3

\$400.00

## FAMILY RELATIONS — GUILFORD COUNTY

Mrs. Joanne G. Fleming  
Assistant Home Economics Extension Agent  
Box 20428  
Greensboro, N. C. 27420

V-4

\$400.00

## HOUSING & HOUSE FURNISHINGS — ROWAN COUNTY

Miss Edith Hinshaw  
Home Economics Extension Agent  
P. O. Box 1530  
Salisbury, N. C. 28144

V-5

\$400.00

## AGING — BRUNSWICK COUNTY

Mrs. Ben S. Poole  
Route 1, Box 140-C  
Leland, 28541

V-6

\$400.00

# CULINARY

## DEPARTMENT "W"

### SUPERINTENDENTS:

MISS IOLA PRITCHARD, Extension Specialist in Food Conservation and Marketing, N.C.S.U.—(Class 1—Conserved Products)

MRS. MARJORIE DONNELLY, Extension Nutritionist, N.C.S.U., (Class 2—Breads, Cakes and Candies.)

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 15, 1974 at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 17, by 12 noon.

JUDGING: Will be done Thursday, October 17, starting at 2 p.m.

**RELEASE OF EXHIBITS: Sunday, October 27, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N.C. STATE FAIR 1025 Blue Ridge Blvd. Raleigh, N. C. 27607.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited,



USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have prepared by the exhibitor within the year, October, 1973-October 1974. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

Baked goods, with the exception of decorated cakes, will become property of the fair. DECORATED CAKES, when released at the close of the fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N. C. health department

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

## Class 1—Conserved Products

*In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Exhibits will be ruled out when not in standard size jars specified.*

Unless an article is of good quality, no premium will be awarded.

### CANNED FRUITS AND VEGETABLES

#### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Appearance .....	25 points
Color .....	15
Clearness .....	10
Texture .....	10 points
*Flavor .....	20 points
Uniformity .....	15 points
Ripeness .....	10
Appropriate size .....	5
Pack arrangement .....	15 points
Container .....	15 points
Appropriate package .....	5
Neatness .....	5
Label .....	5
Total .....	100 points



\* Flavor is very important, but cannot actually be judged since jars are not opened.

## Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked. Only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

*Ripeness*—Uniformity well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be standard and size practical to average home, clear glass pint or quart. Labels, if used, should be on bottom of jar.

## CANNED FRUITS

### Standard Pint or Quart Jars

Prem.

List No.	1st	2nd	3rd
W 1—Apples (whole or sliced)	\$4.00	\$3.00	\$2.00
W 2—Applesauce	4.00	3.00	2.00
W 3—Blackberries	4.00	3.00	2.00
W 4—Cherries (pitted)	4.00	3.00	2.00
W 5—Cherries (whole)	4.00	3.00	2.00
W 6—Dewberries	4.00	3.00	2.00
W 7—Figs	4.00	3.00	2.00
W 8—Huckleberries or Blueberries	4.00	3.00	2.00
W 9—Peaches	4.00	3.00	2.00
W10 Pears	4.00	3.00	2.00
W11—Plums	4.00	3.00	2.00
W12 Raspberries	4.00	3.00	2.00
W13—Other	4.00	3.00	2.00

## CANNED VEGETABLES

### Standard Pint or Quart Jars

	1st	2nd	3rd
W14—Asparagus .....	\$4.00	\$3.00	\$2.00
W15—Beets .....	4.00	3.00	2.00
W16—Beans .....	4.00	3.00	2.00
W17—Beans—Green .....	4.00	3.00	2.00
W18—Carrot (whole or cut) .....	4.00	3.00	2.00
W19—Corn (pint only) .....	4.00	3.00	2.00
W20—Okra .....	4.00	3.00	2.00
W21—Peas—Field .....	4.00	3.00	2.00
W22—Peas—Green .....	4.00	3.00	2.00
W23—Pimiento Peppers (Pint or half-pint only) .....	4.00	3.00	2.00
W24—Pumpkin .....	4.00	3.00	2.00
W26—Sweet Potatoes .....	4.00	3.00	2.00
W27—Squash .....	4.00	3.00	2.00
W28—Tomatoes .....	4.00	3.00	2.00
W29—Tomato Puree .....	4.00	3.00	2.00
W30—Other .....	4.00	3.00	2.00

## CANNED MEATS

### Score Card for Judging

All meats should be processed in a steam pressure canner.

Appearance .....	25 points
Pack .....	15 points
Size and uniformity of pieces .....	15 points
Liquid or fat .....	15 points
Texture .....	20 points
Container .....	10 points
<b>Total</b> .....	<b>100 points</b>

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Liquid or fat*—Proper proportion to meat.

*Texture*—Moist, firm, and tender.

*Container*—Standard jar.



## Standard Pint or Quart Jars

	1st	2nd	3rd
W31—Beef .....	\$4.00	\$3.00	\$2.00
W32—Chicken .....	4.00	3.00	2.00
W33—Fish .....	4.00	3.00	2.00
W34—Liver .....	4.00	3.00	2.00
W35—Pork (chops, spareribs, tenderloin, etc.) .....	4.00	3.00	2.00
W36—Sausage .....	4.00	3.00	2.00
W37—Other .....	4.00	3.00	2.00

## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	15
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	5
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
 TOTAL .....	 100 points

### Explanation of Score Card

*Shape*—Fruit should have original shape as nearly as possible.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

*Seal*—Preserves should have an air tight seal (no paraffin).

## Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W38—Apple .....	\$4.00	\$3.00	\$2.00
W39—Blackberry .....	4.00	3.00	2.00
W39A—Blueberry .....	4.00	3.00	2.00
W40—Cherry .....	4.00	3.00	2.00
W41—Damson .....	4.00	3.00	2.00
W42—Figs .....	4.00	3.00	2.00



W43—Grape .....	\$4.00	\$3.00	\$2.00
W44—Peach .....	4.00	3.00	2.00
W45—Pear .....	4.00	3.00	2.00
W46—Plum .....	4.00	3.00	2.00
W47—Strawberry (wild) .....	4.00	3.00	2.00
W47A—Strawberry (cultivated) .....	4.00	3.00	2.00
W48—Watermelon rind .....	4.00	3.00	2.00
W49—Other .....	4.00	3.00	2.00

## JAM, CONSERVES, MARMALADES

### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points
Color and clearness .....	10 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. These products should have an air tight seal (no paraffin).

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W50—Blackberry .....	\$4.00	\$3.00	\$2.00
W50A—Blueberry Conserve .....	4.00	3.00	2.00
W50B—Blueberry Jam .....	4.00	3.00	2.00
W51—Carrot Marmalade .....	4.00	3.00	2.00
W52—Carrot Conserve .....	4.00	3.00	2.00
W53—Damson .....	4.00	3.00	2.00
W54—Dewberry .....	4.00	3.00	2.00

W55—Fig Jam .....	\$4.00	\$3.00	\$2.00
W55B—Fig Marmalade .....	4.00	3.00	2.00
W55C—Fig Conserve .....	4.00	3.00	2.00
W56—Grape .....	4.00	3.00	2.00
W57—Grape Conserve .....	4.00	3.00	2.00
W58—Peach Conserve .....	4.00	3.00	2.00
W58B—Peach Jam .....	4.00	3.00	2.00
W59—Pear .....	4.00	3.00	2.00
W60—Plum .....	4.00	3.00	2.00
W61—Raspberry .....	4.00	3.00	2.00
W62—Strawberry Jam .....	4.00	3.00	2.00
W62B—Strawberry Conserve .....	4.00	3.00	2.00
W63—Pumpkin Marmalade .....	4.00	3.00	2.00
W64—Pumpkin Conserve .....	4.00	3.00	2.00
W65—Other .....	4.00	3.00	2.00

### SPECIAL ADDED AWARDS

"To further stimulate interest in home canning, we will be glad to offer a total of nine dozen KERR jars. These prizes will apply in open class canning in the canned fruit, vegetables, and meat divisions as follows:

From the entire fruit class shall be selected the two best exhibits of any fruits canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire vegetables class shall be selected the two best exhibits of any vegetables canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire meat class shall be selected the two best exhibits of any meats canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

One exhibitor may win not more than one award in each of the above classes.

### JELLY Score Card for Judging

General Appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	30 points
Consistency .....	35 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.



*Crystals*—Lack of—no sign of crystallization.

*Flavor*—Natural fruit flavor. (Only fruit juice and sugar needed.)

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Standard jars with clean, new tops that fit tightly. Tapered ½ pint jars are very good. Thin layer of paraffin should be over jelly.

### Standard Jelly Glass

	1st	2nd	3rd
W66—Apple .....	\$4.00	\$3.00	\$2.00
W67—Blackberry or Dewberry .....	4.00	3.00	2.00
W67A—Blueberry .....	4.00	3.00	2.00
W68—Crabapple .....	4.00	3.00	2.00
W69—Grape .....	4.00	3.00	2.00
W70—Plum .....	4.00	3.00	2.00
W71—Scuppernong or other Muscadine .....	4.00	3.00	2.00
W72—Quince .....	4.00	3.00	2.00
W73—Other .....	4.00	3.00	2.00

### JUICES AND KETCHUPS

#### Score Card for Judging Fruit Juices

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points
Total .....	100 points

#### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes or fruit.

*Stability*—Little or no tendency to separate after standing a few minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or regular canning tops. Should have an airtight seal.

#### Jars or Bottles (quart or less)

	1st	2nd	3rd
W74—Apple juice .....	\$4.00	\$3.00	\$2.00
W75—Blackberry juice .....	4.00	3.00	2.00
W76—Grapejuice .....	4.00	3.00	2.00
W77—Tomato juice .....	4.00	3.00	2.00
W78—Tomato ketchup .....	4.00	3.00	2.00
W79—Other .....	4.00	3.00	2.00



## PICKLES AND RELISHES

### Score Card for Judging Pickles and Relishes

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles.

Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Jar filled with pickles; liquid to cover and fill spaces.

*Container*—Appropriate for pickles.

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W80—Artichoke Pickle .....	\$4.00	\$3.00	\$2.00
W81—Artichoke Relish .....	4.00	3.00	2.00
W82—Bread and butter pickles .....	4.00	3.00	2.00
W83—Beet Pickle .....	4.00	3.00	2.00
W84—Carrot Pickle .....	4.00	3.00	2.00
W85—Chili Sauce .....	4.00	3.00	2.00
W86—Chowchow .....	4.00	3.00	2.00
W87—Chutney .....	4.00	3.00	2.00
W88—Cucumber Pickle (dill) .....	4.00	3.00	2.00
W89—Cucumber Pickle (sliced or whole) .....	4.00	3.00	2.00
W90—Dixie Relish .....	4.00	3.00	2.00
W91—Mustard Pickle .....	4.00	3.00	2.00
W92—Okra .....	4.00	3.00	2.00
W93—Other .....	4.00	3.00	2.00
W94—Peach Pickle (sweet) .....	4.00	3.00	2.00
W95—Pear Pickle (sweet) .....	4.00	3.00	2.00
W96—Pepper Relish .....	4.00	3.00	2.00
W97—Sauerkraut .....	4.00	3.00	2.00
W98—Spiced Grapes .....	4.00	3.00	2.00
W99—Tomato Pickle (sliced green) .....	4.00	3.00	2.00
W100—Watermelon Rind .....	4.00	3.00	2.00

# Class 2—Breads, Cakes and Candies

Enter only *1/2 cake* except for decorated cakes with premium numbers W126, W127, and W148. Decorated cakes are the only baked goods which will be released; all other baked goods become property of the fair. (This is done to eliminate the necessity of extra travel to pick up cakes after they are judged.)

Bring cakes and breads only in pasteboard boxes. *Cake boxes will not be returned and cannot be stored. Place cakes on pieces of cardboard one inch larger than the cake, covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it.*

(This is the entrant's responsibility.) Place entry in a large, clear plastic bag.

Cookies and candy should be either on a paper plate or cardboard with the entry tag tied to it. They should be in plastic bags.

Recipes must be submitted with all cakes entered.

## Score Card for Cakes

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Pleasing appearance  
Slightly rounded top  
Unfrosted: Smooth, uniform,  
light brown  
Frosted: Frosting free from  
stickiness, crystals or  
crustiness. Characteristic  
of type.

Not pleasing in appearance  
Peaked or sunken top  
Cracked, sugary or coarse crust  
Pale or too brown crust  
Too sticky, too dry or too  
coarse frosting

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Texture

Fine, even grain  
Thin cell walls  
Feathery light

Thick cell walls  
Coarse or uneven grain  
  
Tunnels or big holes  
Crumbly when cut  
Heavy

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Crumb

Smooth and velvety  
Slightly moist  
Light and tender  
Pleasing color

Soggy or sad  
Harsh or dry  
Tough  
Off color

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Flavor

Delicate, well blended flavor  
Sweet flavor  
Free from strong flavor  
Tastes good

Bitter  
Flat  
Strong flavor of egg, flavoring  
or other ingredient  
Unpleasant flavor

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10



## Score Card for Cookies

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Crust—color uniform  
characteristic of type  
Shape—regular, even, uniform  
Good proportion  
Attractive

Burned  
Pale dull color  
Irregular or poor shape  
Too large or too small  
Too thick or too thin

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Texture

Thin cookies (rolled, icebox,  
pressed), crisp and tender  
Drop and sheet or bar cookies  
Soft and tender, even grain

Too hard or dry  
Too limp  
Coarse grain  
Heavy or soggy

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Tenderness

Tender, but holds together well

Tough, rubbery  
Crumbly

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Flavor

Tastes good  
Free from excessive flavoring,  
spices, molasses or other flavor  
Well blended  
Characteristic flavor of kind

Too strong taste of flavoring  
or spices  
Off flavor

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

## Score Cards for Yeastbreads

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Looks tender and good  
Even golden brown color  
Good shape, well proportioned  
Even rounded top

Too pale or too brown  
Irregular or poor shape  
Has cracks or bulges  
Hard, dry crust

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Texture

Fine even grain  
Small thin cell walls  
Light for size  
Crisp crust about  $\frac{1}{8}$ " thick

Large cells, coarse grain  
Thick cell walls  
Tunnels or large holes  
Heavy for size

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Crumbs

Creamy white color  
Slightly moist  
Light and elastic  
Tender

Gray or dark streaks  
Harsh, crumbly, dry  
Doughy  
Pulley and tough

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10



**Flavor**

Good well blended flavor  
Sweet nutty flavor  
Pleasing

Flat tasting  
Sour fermented flavor  
Off flavor  
Any flavor too strong

Excellent—20-25;

Good—15-20;

Fair—10-15;

Poor—5-10

**BREAD**

	1st	2nd	3rd
W102—Bread (Loaf)—yeast with white flour . . . . .	\$3.00	\$2.50	\$2.00
W103—Bread—yeast with Graham or whole wheat flour . . . . .	3.00	2.50	2.00
W104—Sour dough Bread . . . . .	3.00	2.50	2.00
W105—Corn Bread . . . . .	3.00	2.50	2.00
W106—Rolls, yeast with white flour—1/2 dozen . . . . .	3.00	2.50	2.00
W107—Coffee Cake or Tea ring—yeast (9" or less) . . . . .	3.00	2.50	2.00
W108—Quickbreads—loaf—nut, banana . . . . .	3.00	2.50	2.00
W109—Open Class—any type not listed . . . . .	5.00	3.00	2.00
W110—Cheese straws . . . . .	3.00	2.50	2.00

**CAKES****Tube or Loaf Cakes**

W111—Angel Food—(uniced) . . . . .	5.00	3.00	2.00
W112—Fruit Cake—(baked) . . . . .	6.00	3.50	2.00
W113—Apple Sauce Cake . . . . .	5.00	3.00	2.00
W114—Pound Cake (uniced) . . . . .	6.00	3.50	2.00
W115—Chocolate Pound Cake (uniced) . . . . .	6.00	3.50	2.00
W116—Open Class—any type not listed above . . . . .	5.00	3.00	2.00
W117—Open Class—any type from mix . . . . .	5.00	3.00	2.00

**Layer Cakes**

W118—German Chocolate . . . . .	5.00	3.00	2.00
W119—Coconut Layer Cake (anything) . . . . .	5.00	3.00	2.00
W120—Devil's Food Cake . . . . .	5.00	3.00	2.00
W121—Plain Layer Cake (any cooked icing) . . . . .	5.00	3.00	2.00
W122—Spice Layer Cake without fruit or nuts (any icing) . . . . .	5.00	3.00	2.00
W123—Open Class Layer Cake (any not listed above) . . . . .	5.00	3.00	2.00
W124—Open class—any type made from mix . . . . .	5.00	3.00	2.00

**Fancy Cakes\* and Cookies**

W125—Small individual decorated cakes . . . . .	\$5.00	\$3.00	\$2.00
*Should show decorating skill; not intended as novelty entry.			
W126—Cake, large decorated (not over 12" high and 16" in diameter (including decorations) . . . . .	15.00	10.00	5.00
W127—Cake, large decorated novelty (not over 12" high and 16" diameter including decorations). . . . .	15.00	10.00	5.00
W128—Cookies, drop (one-half dozen) . . . . .	2.00	1.50	1.00
W129—Cookies, ice box (one-half dozen) . . . . .	2.00	1.50	1.00

W130—Cookies, shaped with cookie press (one-half dozen) . . . .	2.00	1.50	1.00
W131—Cookies, bar or cooked in sheet, cut in strips (one-half dozen) . . . . .	2.00	1.50	1.00
W132—Cookies, rolled (one-half dozen) . . . . .	2.00	1.50	1.00
W133—Cookies using cornmeal (1/2 doz.) . . . . .	2.00	1.50	1.00

## CANDY

	1st	2nd	3rd
W134—Chocolate fudge cooked (one-half pound) . . . . .	\$2.00	\$1.50	\$1.00
W135—Divinity (one-half pound) . . . . .	3.00	2.00	1.00
W136—Mints, pulled (one-half pound) . . . . .	3.00	2.00	1.00
W137—Peanut Brittle (one-half pound) . . . . .	2.00	1.50	1.00
W138—Hand dipped Chocolate Candy (one-half pound) . . . . .	3.00	2.00	1.00
W139—Open Class—Toffee, Etc. (one-half pound) . . . . .	3.00	2.00	1.00

## JUNIOR CLASS

### Miscellaneous

(By Children under 16 years of age)

W140—Bread, Loaf, Yeast With White Flour . . . . .	3.00	2.50	2.00
W141—Rolls, yeast, whole wheat flour (one-half dozen) . . . . .	3.00	2.50	2.00
W142—Quickbreads — Loaf — nut, banana . . . . .	3.00	2.50	2.00
W143—Open class—any type not listed . . . . .	3.00	2.50	2.00
W144—Pound Cake, uniced . . . . .	5.00	3.00	2.00
W145—Chocolate Pound Cake, uniced . . . . .	5.00	3.00	2.00
W146—Open Class layer cake (any frosting) . . . . .	5.00	3.00	2.00
W147—Open class cake—any type made from mix . . . . .	5.00	3.00	2.00
W148—Decorated cake—not over 12" high & 16" in diameter (including decorations) . . . . .	15.00	10.00	5.00
W149—Cookies, drop (one-half dozen) . . . . .	2.00	1.50	1.00
W150—Cookies, cooked in sheet and cut (one-half dozen) . . . . .	2.00	1.50	1.00
W151—Cookies, rolled (one-half dozen) . . . . .	2.00	1.50	1.00
W152—Chocolate Fudge (one-half dozen pieces) . . . . .	2.00	1.50	1.00
W153—Divinity (one-half dozen pieces) . . . . .	2.00	1.50	1.00
W154—Open Class—Toffee, etc. (one-half dozen pieces) . . . . .	2.00	1.50	1.00

\*Only edible decorations acceptable. Techniques in decorating are judged.  
Cardboard or styrofoam may be decorated.



# CLOTHING

## DEPARTMENT "X"

### SUPERINTENDENTS:

MISS DOROTHY L. BARRIER & MISS HARRIET TUTTEROW, Extension Specialists in Clothing, N. C. State University

### INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 15, 1974, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 17, by 6:00 p.m.

JUDGING: Will be done Friday, October 18, starting at 8:30a.m.

**RELEASE OF EXHIBITS: Sunday, October 27, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some additional rules are:

All entries must be made by the exhibitor within the year October 1973, October 1974. Anything that has been entered in a previous year will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Bring dresses, skirts, coats and suits on hangers.

Quality workmanship must be evident before ribbons and awards will be given.

Name tags should be removed from all clothing items entered.

### Score Card for Judging Clothes

General Appearance .....	40 points
Color combination	
Originality	
Texture combination	
Cleanliness	
Pressing	
Design in relationship to fabric selection .....	20 points
Workmanship .....	40 points
Cut on correct grain of material	
Choice and neatness of seams, hems, and finishes	
Uniformity of seams, hems, and finishes	
Perfection of stitches	
	100 points



# CLOTHING CONSTRUCTION DIVISION

## WOMEN

### A. Apron and Blouse Category

X 1--Apron (Cobbler and All General Purpose Aprons) . . . . .	\$3.00	\$2.00	\$1.00
X 2--Apron (Fancy) . . . . .	3.00	2.00	1.00
X 3--Blouse (Tailored) . . . . .	4.00	2.50	1.50
X 4--Blouse (Dressy) . . . . .	4.00	2.50	1.50

### B. Dress Category (Woven Fabrics)

X 5--Dress (House Dress) . . . . .	4.00	2.50	1.50
X 6--Dress (Short Semi-formal or Party) . . . . .	6.00	3.00	2.00
X 7--Dress (Evening Long Dress) . . . . .	6.00	3.00	2.00
X 8--Dress (Wool or Wool Blend) . . . . .	7.00	5.00	3.00
X 9--Dress (Other fabrics except wool and wool blends) . . . . .	7.00	5.00	3.00
X 10--Dress (Shirtwaist) . . . . .	5.00	3.00	2.00
X 11--Dress and Jacket (Wool or Wool Blend) . . . . .	8.00	6.00	3.00
X 12--Dress and Jacket (All other fabrics except Wool and Wool Blends) . . . . .	8.00	6.00	3.00
X 13--Dress and Coat (All fabrics except wool) . . . . .	8.00	6.00	3.00

### C. Skirt, Jumper and Vest Category (Woven Fabrics)

X 14--Skirt (All fabrics except wool) . . . . .	4.00	2.50	1.50
X 15--Skirt (Wool or Wool Blend) . . . . .	4.00	2.50	1.50
X 16--Skirt and Vest (All fabrics except wool) . . . . .	5.00	3.00	2.00
X 17--Skirt and Vest (Wool or Wool Blend) . . . . .	5.00	3.00	2.00
X 18--Jumper (All fabrics except wool) . . . . .	4.00	2.50	1.50
X 19--Jumper (Wool or Wool Blend) . . . . .	4.00	2.50	1.50
X 20--Skirt, Blouse and Vest Outfit . . . . .	6.00	3.00	2.00

### D. Pant and Pant Outfits (Woven Fabrics)

(See category for tailored Pant Outfits)

X 21--Pants (All fabrics except wool) (Unlined) . . . . .	3.00	2.00	1.00
X 22--Pants (All fabrics except wool) (Lined) . . . . .	4.00	3.00	2.00
X 23--Pants (Wool or Wool Blends) (Unlined) . . . . .	4.00	3.00	2.00
X 24--Pants (Wool or Wool Blends) (Lined) . . . . .	5.00	3.50	2.50
X 25--Pants and Vest (All Fabrics except wool) . . . . .	5.00	3.50	2.50
X 26--Pants and Vest (Wool or Wool Blends) . . . . .	5.00	3.50	2.50
X 27--Pants and Tunic Top (All fabrics except wool) . . . . .	4.00	3.00	2.00
X 28--Pants and Tunic Top (Wool or Wool Blends) . . . . .	5.00	3.50	2.50
X 29--Pants and Jackets or Coats (All fabrics except wool) . . . . .	6.00	4.50	3.50
X 30--Jumpsuit . . . . .	5.00	4.00	3.00

### E. Tailored Coats and Suits (Using Tailoring Techniques) Category (Wool and Wool Blends)

X 31--Car Coat . . . . .	8.00	6.00	3.00
X 32--Coat (Full Length) . . . . .	8.00	6.00	3.00
X 33--Suit with Skirt . . . . .	10.00	8.00	6.00
X 34--Suit with Pants . . . . .	10.00	8.00	6.00

X 35—Coat (full length) With Pants .....	10.00	8.00	6.00
X 36—Coat and Dress Ensemble .....	10.00	8.00	6.00
X 37—Coat, Skirt and Pant Outfit .....	10.00	8.00	6.00
<b>F. Knit Fabric Category</b>			
X 38—Skirt and Vest .....	4.00	3.00	2.00
X 39—Skirt and Jacket .....	5.00	4.00	3.00
X 40—Skirt and Blouse .....	4.00	3.00	2.00
X 41—Three Piece Outfit .....	7.00	5.50	3.50
X 42—Dress (Party) .....	6.00	4.50	3.00
X 43—Dress (All others) .....	6.00	4.50	3.00
X 44—Dress and Jacket .....	7.00	5.50	3.50
X 45—Dress and Coat (Full length) .....	7.00	5.50	3.50
X 46—Pants and Tunic .....	5.00	4.00	3.00
X 47—Pants and Jacket .....	7.00	5.50	3.50
X 48—Pants and Vest .....	5.00	4.00	3.00
X 49—Pants and Coat (Full Length) .....	7.00	5.50	3.50
X 50—Jumpsuit .....	5.00	4.00	3.00
X 51—Cape (Short or Long) .....	5.00	4.00	3.00
<b>G. Leather, Imitation Leather, Vinyl, Suede, Fake Fur</b>			
X 52—Coat .....	10.00	7.50	4.00
X 53—Jacket .....	7.00	5.00	3.00
X 54—Jumper .....	5.00	4.50	3.00
X 55—Vest .....	4.00	3.00	2.00
X 56—Skirt and Vest .....	5.00	4.50	3.00
<b>H. Lingerie Category (Woven Fabrics)</b>			
X 57—Gowns .....	3.00	2.00	1.00
X 58—Pajamas .....	3.00	2.00	1.00
X 59—Housecoat (Floor Length) .....	4.00	3.00	2.00
X 60—Housecoat (Duster length or short) .....	4.00	3.00	2.00
<b>(Tricot Fabrics)</b>			
X 61—Gowns .....	3.00	2.00	1.00
X 62—Peignoir Sets .....	4.00	3.00	2.00
X 63—Pajamas .....	3.00	2.00	1.00
X 64—Full Slips .....	3.00	2.00	1.00
X 65—Half Slips .....	2.00	1.00	.50
X 66—Panties .....	1.50	1.00	.50
<b>(Spandex Fabric)</b>			
X 67—Girdles .....	3.00	2.00	1.00
<b>I Lounge Wear Category</b>			
X 68—Hostess Gown .....	4.00	3.00	2.00
X 69—Jump Suit Outfit .....	4.00	3.00	2.00
<b>J. Bathing Suits Category</b>			
X 70—Bathing Suit (Knitted Fabric) .....	4.00	3.00	2.00
X 71—Bathing Suit (Woven Fabric) .....	4.00	3.00	2.00
<b>K. Men's Wear Category</b>			
X 72—Shirt .....	4.00	3.00	2.00
X 73—Suits .....	10.00	8.00	6.00
X 74—Sports Jacket .....	8.00	6.00	3.00
X 75—Slacks .....	6.00	4.00	2.00
X 76—Ties .....	3.00	2.00	1.00
X 77—Vest .....	3.00	2.00	1.00



# L. Infant's and Toddler's Wear Category

X 78—Christening Gown . . . . .	5.00	3.00	2.00
X 79—Gown or Pajamas . . . . .	3.00	2.00	1.00
X 80—Girl's Outfit (Woven Fabric) . . . . .	4.00	3.00	2.00
X 81—Boy's Outfit (Woven Fabric) . . . . .	4.00	3.00	2.00
X 82—Girl's Outfit (Knit Fabric) . . . . .	4.00	3.00	2.00
X 83—Boy's Outfit (Knit Fabric) . . . . .	4.00	3.00	2.00
X 84—Dresses with Creative Stitchery . . . . .	5.00	3.00	2.00

# M Children's Clothing Category

X 85—Girl's Coat . . . . .	6.00	5.00	3.00
X 86—Boy's Jacket or Coat . . . . .	5.00	3.00	2.00
X 87—Boy's Shirt . . . . .	3.00	2.00	1.00
X 88—Dress (Party) . . . . .	4.00	3.00	2.00
X 89—Dress . . . . .	4.00	3.00	2.00
X 90—Jumper . . . . .	3.00	2.00	1.00
X 91—Girl's Slacks . . . . .	3.00	2.00	1.00
X 92—Boy's Slacks . . . . .	3.00	2.00	1.00
X 93—Smock Top . . . . .	3.00	2.00	1.00

# N. Garments by Youth Under 14 Years of Age

X 94—Vest (Woven or Knit fabric) . . . . .	2.50	1.50	1.00
X 95—Vest and Skirts (Woven or Knit fabric) . . . . .	3.50	2.50	1.50
X 96—Skirts (Woven or Knit fabric) . . . . .	2.50	1.50	1.00
X 97—Dress (Woven or Knit Fabric) . . . . .	4.00	3.00	2.00
X 98—Jumper (Woven or knit fabric) . . . . .	3.00	2.00	1.00
X 99—Pants (Woven or knit fabric) . . . . .	3.00	2.00	1.00
X 100—Smock Top . . . . .	3.00	2.00	1.00

# O. Garments by Youth 14-18 Years of Age

X101—Coat (Woven fabric) . . . . .	8.00	6.00	4.00
X102—Coat (Knit fabric) . . . . .	7.00	5.00	3.00
X103—Dress (Woven fabric) . . . . .	4.00	3.00	2.00
X104—Dress (Knit fabric) . . . . .	4.00	3.00	2.00
X105—Suit (Woven fabric) . . . . .	8.00	6.00	4.00
X106—Suit (Knit fabric) . . . . .	7.00	5.00	3.00
X107—Evening Dress (Long) . . . . .	6.00	4.00	2.00
X108—Party Dress (Short) . . . . .	6.00	4.00	2.00
X109—Coat & Dress Ensemble (Woven Fabric) . . . . .	9.00	5.50	3.50
X110—Coat & Dress Ensemble (Knit Fabric) . . . . .	8.00	6.00	4.00
X111—Jumper . . . . .	3.00	2.00	1.00
X112—Pants (Woven Fabric) . . . . .	3.00	2.00	1.00
X113—Pants (Knit Fabric) . . . . .	3.00	2.00	1.00
X114—Pants and Vest (Woven Fabric) . . . . .	3.50	2.50	1.50
X115—Pants and Vest (Knitted Fabric) . . . . .	3.50	2.50	1.50
X116—Pants and Tunic (Woven Fabric) . . . . .	3.50	2.50	1.50
X117—Pants and Tunic (Knitted Fabric) . . . . .	3.50	2.50	1.50
X118—Jumpsuit . . . . .	3.50	2.50	1.50
X119—Gaucho and Knickers . . . . .	3.50	2.50	1.50
X120—Pant Suit . . . . .	6.00	4.00	2.00
X121—Slips (Tricot Fabric) . . . . .	3.00	2.00	1.00
X122—Panties (Tricot Fabric) . . . . .	1.50	1.00	.50
X123—Skirt (Woven fabric) . . . . .	3.00	2.00	1.00
X124—Skirt (Knit fabric) . . . . .	3.00	2.00	1.00
X125—Smock Top . . . . .	3.00	2.00	1.00



X 126—Boy's Jackets .....	8.00	6.00	4.00
X 127—Boy's Pant's .....	5.00	4.00	3.00
X 128—Boy's Vest .....	4.00	3.00	2.00

## HAND CRAFT DIVISION

### Juniors (18 Years & Under)

#### P. Hand Knitted Garments

X 129—Vest .....	3.00	2.00	1.00
X 130—Sweater .....	5.00	3.50	1.50
X 131—Poncho .....	4.00	2.50	1.50
X 132—Capes .....	5.00	3.50	1.50

## HAND CRAFT DIVISION

### WOMEN

#### Hand Knitted Garments

X 133—Booties .....	2.50	1.50	1.00
X 134—Caps .....	2.50	1.50	1.00
X 135—Sacque .....	2.50	1.50	1.00
X 136—Three Piece Baby Set .....	6.00	4.00	3.00
(Sacque, Booties, Cap)			
X 137—Dress .....	7.00	5.00	3.00
X 138—Skirt and Top .....	7.00	5.00	3.00
X 139—Sweater (Women's Cardigan) .....	6.00	4.00	3.00
X 140—Sweater (Women's Pullover) .....	5.00	3.50	2.50
X 141—Sweater (Men's Cardigan) .....	6.00	4.00	3.00
X 142—Sweater (Men's Pullover) .....	5.00	3.50	2.50
X 143—Ski Sweater (Men's) .....	6.00	4.00	3.00
X 144—Ski Sweater (Women) .....	6.00	4.00	3.00
X 145—Sweater (Child's) .....	5.00	3.50	2.50
X 146—Child's Coat or Suit .....	6.00	4.00	3.00
(Men's and Women's)			
X 147—Weskit or Vest .....	3.00	2.00	1.00
X 148—Poncho .....	5.00	3.50	2.50
X 149—Coat .....	8.00	5.00	3.00

#### Q Crocheted Category

X 150—Shawls or stole .....	3.00	2.00	1.00
X 151—Sweater Jacket .....	6.00	4.00	3.00
X 152—Booties .....	2.50	1.50	1.00
X 153—Cap .....	2.50	1.50	1.00
X 154—Sacque .....	2.50	1.50	1.00
X 155—Three Piece Baby Set (Sacque, Booties, Cap) ..	6.00	4.00	3.00
X 156—Vest .....	3.00	2.00	1.00
X 157—Shawl or Stole .....	3.00	2.00	1.00
X 158—Cape .....	8.00	5.00	3.00
X 159—Dress (Women's) .....	8.00	5.00	3.00
X 160—Dress (Children's) .....	6.00	4.00	3.00
X 161—(Poncho) .....	4.00	2.50	1.50

#### R. Doll Cloths Category

X 162—Baby Doll Outfit .....	3.00	2.00	1.00
X 163—Girl Doll Outfit .....	4.00	3.00	1.00
X 164—Costume Doll Outfit .....	3.00	2.00	2.00

#### S. Stuffed Toys

X 165—Stuffed Doll Dressed .....	3.00	2.00	1.00
X 166—Stuffed Animal .....	3.00	2.00	1.00

# HOME FURNISHINGS

## DEPARTMENT "Y"

### SUPERINTENDENT:

Marjorie Shearin, Creative Crafts Specialists

Housing & House Furnishings, N. C. State University

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 15, 1974, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 17th, by 5:00 p.m.

JUDGING: Will be done Friday, October 18th, starting at 8:00 a.m.

**RELEASE OF EXHIBITS: Sunday, October 27 between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

One entry from only one individual in a family will be allowed under one premium number. All articles must be complete: Examples; pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed), etc.

### ALL ARTICLES DONE BY HAND

#### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance	45 points
Design	10
Individuality	5
Color Combinations	10
Texture Combinations	5
Cleanliness	15
Workmanship	30 points
Uniformity	15
Technique	15
Economic Aspect	25 points
Value in relation to cost in time and money	5
Durability of materials and design	10
Cost and upkeep	10
Total	100 points

### AFGHANS

	1st	2nd	3rd
Y 1—Crocheted (plain)	10.00	8.00	6.00
Y 2—Crocheted (decorative)	10.00	8.00	6.00
Y 3—Knitted	10.00	8.00	6.00
Y 4—Woven	10.00	8.00	6.00

### BED SPREADS

Y 5—Crewel Embroidered	\$10.00	\$ 8.00	\$ 5.00
Y 6—Handwoven	15.00	12.50	10.00
Y 7—Crocheted Bedspreads	8.00	6.00	4.00



## WALL HANGINGS

(Hangings should be unframed but finished for hanging)

Y 8—Creative Stitchery .....	\$ 10.00	\$ 8.00	\$ 6.00
Y 9—Drawnwork .....	10.00	8.00	6.00
Y 10—Macrame .....	10.00	8.00	6.00
Y 11—Woven .....	10.00	8.00	6.00

## HAND WEAVING

Y 12—Luncheon Cloth 36" to 54" .....	\$10.00	\$ 8.00	\$ 6.00
Y 13—Place Mats 4 12" x 18" or larger .....	8.00	6.00	4.00
Y 14—Tea Towel .....	4.00	3.00	2.00
Y 15—Napkins 4 .....	4.00	3.00	2.00
Y 16—Wallhanging (unframed) .....	8.00	6.00	4.00
Y 17—Handwoven Draperies (1 pair) .....	10.00	8.00	6.00
Y 18—Handwoven Curtains (1 pair) .....	10.00	8.00	6.00
Y 19—Handwoven Upholstery Fabric (1 yard or more) .....	10.00	8.00	6.00

## QUILTS

Y 20—Cotton, Applique .....	\$10.00	\$ 8.00	\$ 6.00
Y 21—Cotton, Patchwork .....	10.00	8.00	6.00
Y 22—Cross Stitch Quilt .....	8.00	6.00	4.00
Y 23—Silk Quilt .....	10.00	8.00	6.00
Y 24—Crib Quilt .....	8.00	6.00	4.00

## RUGS

Y 25—Braided (wool) .....	\$15.00	\$12.50	\$10.00
Y 26—Hooked (wool material) .....	15.00	12.50	10.00
Y 27—Hooked (wool yarn) .....	8.00	6.00	4.00
Y 28—Handwoven .....	15.00	12.50	10.00
Y 29—Hand Looped or Hand Tied .....	6.00	5.00	3.00

## HOUSEHOLD ACCESSORIES

Y 30—Sofa Pillow - needlepoint .....	\$ 8.00	\$ 6.00	\$ 4.00
Y 31—Foot Stool Cover - needlepoint .....	8.00	6.00	4.00
Y 32—Chair Seat - needlepoint .....	8.00	6.00	4.00
Y 33—Creative needlepoint .....	10.00	8.00	6.00
Y 34—Sofa Pillow - Crewel Embroidery .....	6.00	5.00	4.00
Y 35—Sofa Pillow - Handwoven .....	6.00	5.00	4.00
Y 36—Sofa Pillow - Quilted Top .....	6.00	5.00	4.00
Y 37—Sofa Pillow - Creative Stotchery .....	6.00	5.00	4.00

## NEEDLE CRAFTS

### *Applique*

Y 38—Table Cloth 54" or larger .....	\$ 8.00	\$ 7.00	\$ 6.00
Y 39—Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
Y 40—Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00



*Crochet*

Y 41—Place Mats (4) 12"x18" or larger .....	5.00	4.00	3.00
---	------	------	------

*Cross Stitch*

Y 42—Table Cloth 54" or larger .....	8.00	7.00	6.00
Y 43—Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
Y 44—Napkins (4) .....	4.00	3.00	2.00
Y 45—Place Mats (4) 12"x18" or larger .....	4.00	3.00	2.00

*Cut Work*

Y 46—Table Cloth 54" or larger .....	10.00	8.00	6.00
Y 47—Luncheon Cloth 36" to 54" .....	8.00	6.00	4.00
Y 48—Napkins (4) .....	6.00	5.00	4.00
Y 49—Place Mats (4) 12"x18" or larger .....	6.00	5.00	4.00
Y 50—Pillow Cases (2) .....	5.00	4.00	3.00

*Drawn Work*

Y 51—Table Cloth 54" or larger .....	12.00	10.00	8.00
Y 52—Luncheon Cloth 36" to 54" .....	10.00	8.00	6.00
Y 53—Place Mats (4) 12"x18" or larger .....	8.00	7.00	5.00
Y 54—Napkins (4) .....	8.00	7.00	5.00
Y 55—Pillow Cases (2) .....	8.00	7.00	5.00

*Hemstitching*

Y 56—Table Cloth 54" or larger .....	10.00	8.00	6.00
Y 57—Luncheon Cloth 36" to 54" .....	8.00	7.00	6.00
Y 58—Place Mats (4) 12"x18" or larger .....	8.00	7.00	6.00
Y 59—Napkins (4) .....	8.00	7.00	6.00
Y 60—Pillow Cases (2) .....	6.00	5.00	4.00
Y 61—Tea Towel .....	5.00	4.00	3.00

*Monogram*

Y 62—Napkins (4) .....	5.00	4.00	3.00
Y 63—Pillow Cases (2) .....	5.00	4.00	3.00
Y 64—Place Mats (4) 12"x18" or larger .....	5.00	4.00	3.00
Y 65—Towel .....	4.00	3.00	2.00

*Swedish Darning (embroidery, weaving)*

Y 66—Place Mats (4) 12"x18" or larger .....	5.00	4.00	3.00
Y 67—Tea Towel .....	3.00	2.00	1.00

# North Carolina State Fair Youth Center

---

## General Information, Rates and Availabilities

---

The North Carolina State Fair Youth Center is a modern, four-building group consisting of two dormitories, a cafeteria-recreation hall, and the office-home of the superintendent. It is located in a wooded area of the North-west corner of the grounds above one of the lakes. It was built as a home-away-from-home for exhibitors at the Fair. During Fairtime the Center is operated by a staff of experienced men and women.

Throughout the year, other than at Fairtime, the facilities are available to both youth and adult groups (representing schools, civic clubs, churches, etc.). The accommodations are excellent for groups wishing to stay one or more nights in the Capital City while visiting the many points of interest in "The Magic Research Triangle" of Raleigh, Durham and Chapel Hill. The rates are very reasonable. While the cafeteria is operated only at Fairtime, good meals are obtainable nearby, and those wishing to prepare certain meals often bring foods for breakfasts and "cookout" or picnic suppers, and their small electric appliances. The electrical outlets of the recreation hall may be used for this purpose. The delightful location of the Center makes it an ideal spot for outdoor meals, while the recreation hall provides game and play space in case of inclement weather.

At Fairtime, arrangements for lodging and meals are made by the Vo-Ag Teachers, 4-H Leaders, and extensions Agents of each county. Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, The Youth Center, 1025 Blue Ridge Blvd, Raleigh, N. C. 27607 Fairtime Rates: See Reservation request in Back of this Book.

### NON-FAIR TIME RATE:

NON-FAIRTIME RATE PER PERSON

\$2.00 per night

§ All reservation requests should be made in writing, to

### RESERVATIONS MANAGER

Office phone: 832-7549

State Fair Youth Center

1025 Blue Ridge Blvd.,

Raleigh, N. C. 27607

To Reach Guests at Youth Center: Phone 851-0736



For NON-Fairtime, Use Only Top Portion

## NORTH CAROLINA STATE FAIR

# Youth Center Reservation Request

### RESERVATIONS MANAGER

State Fair Youth Center

Date \_\_\_\_\_

1025 Blue Ridge Blvd. Raleigh, N.C. 27607

Please reserve accommodations at the Youth Center for a group of \_\_\_\_\_ (#)  
the following nights:

Month \_\_\_\_\_, Dates \_\_\_\_\_

There will be: \_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ men, \_\_\_\_\_ women.

Expected time of arrival \_\_\_\_\_

It is understood that the rates for youth groups will apply for the supervisors and chaperones, allowing one (1) adult to each five (5) youths.

### DEPOSIT REQUIRED

Organization \_\_\_\_\_

Address \_\_\_\_\_

Rec'd \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_

Confirmed \_\_\_\_\_ Signed \_\_\_\_\_ Title \_\_\_\_\_

FAIRTIME USE ONLY This request should be mailed prior to September 30th.

### RESERVATIONS MANAGER

State Fair Youth Center

Date \_\_\_\_\_

1025 Blue Ridge Blvd. Raleigh, N.C. 27607

Please reserve accommodations at the Youth Center during Fairweek for the following:

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,  
FOR THE ENTIRE NINE DAYS.

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,

FOR \_\_\_\_\_ (#) NIGHTS, beginning with \_\_\_\_\_ breakfast  
lunch of October \_\_\_\_\_  
supper

(date). If these reservations are not for consecutive nights, PLEASE SPECIFY.

Deposit is enclosed in amount of \$\_\_\_\_\_ to cover the full charges for all rooms and meals for reservations requested, according to the rates given below.

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

The Cafeteria opens on Thursday, October 17 for evening meal and closes on Saturday, October 26 with the noon meal. Youth Center lodging is available at regular rates prior to this time to exhibitors setting up displays. During Fairweek it is reserved for Youths participating whose livestock, exhibits or demonstrations require their presence. First preference is given those who stay entire week, who file requests on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays. Confirmation of the later reservations is made after October 1.

RATES: Including meals and rooms (NO linens, towels or blankets furnished).  
Daily rate per person: \$5.00 Weekly rate per person \$35.00 and nine days,  
\$45.

DEPOSIT: In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservations cancelled on or prior to October 5, 1974, will be entitled to refund of entire deposit.

Do not write in this space:

Date Received \_\_\_\_\_ By \_\_\_\_\_

Date Confirmed \_\_\_\_\_ By \_\_\_\_\_

Cancellations information



## NOTES

## NOTES

## NOTES



## NOTES

## CHRISTMAS TREE EXHIBITS

The North Carolina Christmas Tree Association will provide eight well shaped North Carolina Christmas trees for decoration.

Any duly organized Garden Club, plant society or club council shall be eligible to enter this section. Entries will be closed when allotted trees are assigned. Each club may decorate the assigned tree as they may choose, except no tree may be flocked. All trees will be approximately 7 ft. in height. Exhibitors will draw for the tree to decorate.

For information and tree assignments call Sarah Johnson, 787-2759. All entries in this section must be made in advance and all trees must be ready for judging by 9:00 a.m. Friday, October 18th. All trees will be judged as one class.

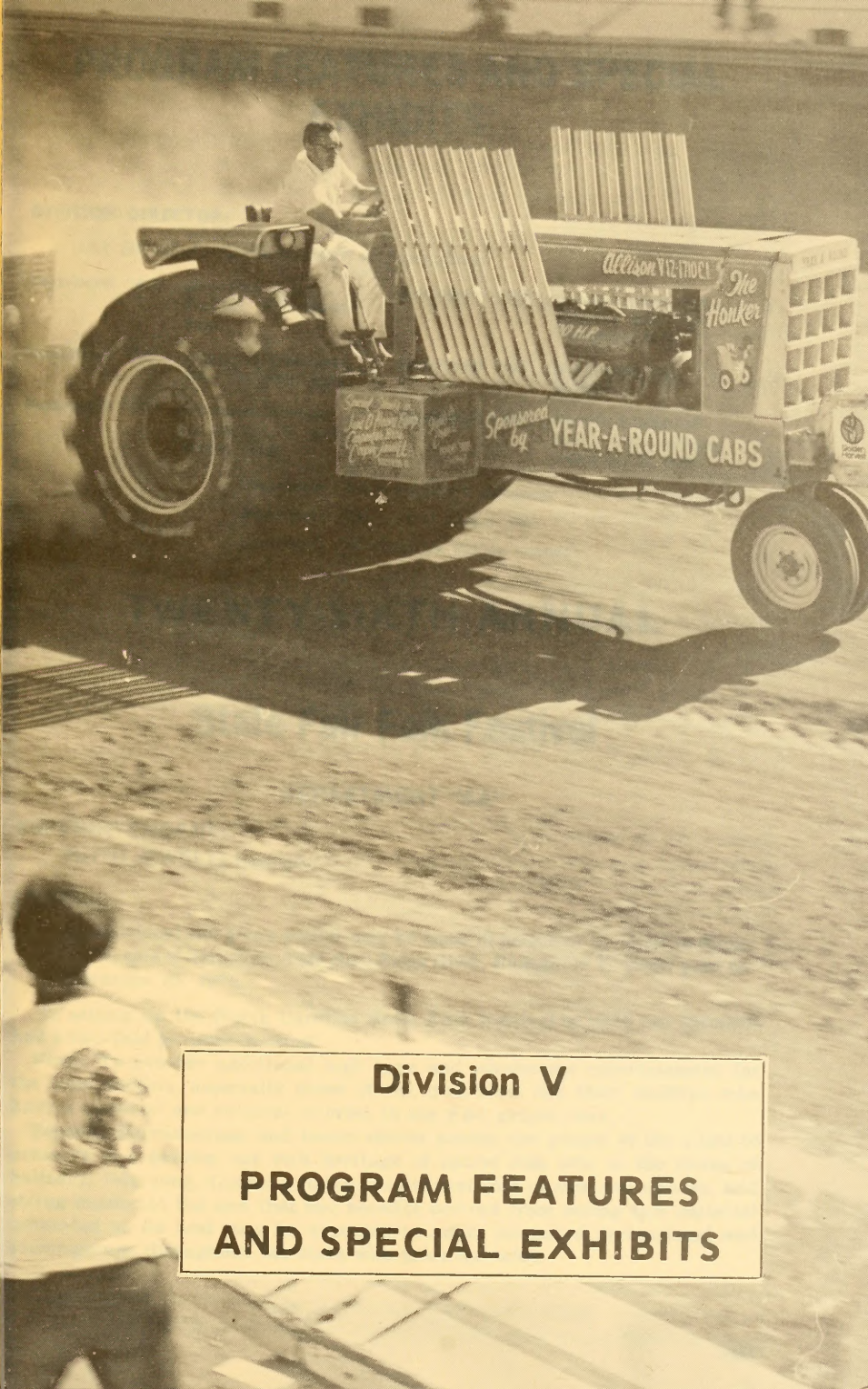
## PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th
\$80.00	\$70.00	\$60.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00

## SCORE FOR JUDGING

Overall Appearance . . . . .	30
Design and color co-ordination . . . . .	20
Creativity . . . . .	30
Effective Use of decorative materials . . . . .	20





## Division V

**PROGRAM FEATURES  
AND SPECIAL EXHIBITS**



PROGRAM FEATURES  
AND SPECIAL EXHIBITS

Division V

# PROGRAM FEATURES AND SPECIAL EXHIBITS

## DIVISION DIRECTOR:

JAY DAVIS, N. C. Department of Agriculture

Department "AA"—State Fair Folk Festival, Ruth Jewell, Supt.

Department "BB"—Village of Yesteryear, Mary Cornwell, Supt.

Department "CC"—Apprentice Bricklaying Contest, W. Guy Jarrett, Supt.

Department "DD"—Senior Citizens Fun Festival, James M. Chambers, Supt.

Department "EE"—Handicrafts and Hobbies

Department "FF"—Wildlife Exhibit of Native Wild Animals, Duane Raver, Supt.

Department "GG"—Children's Barnyard

Department "HH"—Farm Gadget Show

Department "II"—Tractor Pulling Contest

## TWENTY-SIXTH ANNUAL

### State Fair Folk Festival

#### DEPARTMENT "AA"

##### SUPERINTENDENT:

RUTH JEWELL, Raleigh

##### ENTRIES:

All individual and group entries may be made in person or by letter to Supt. Jewell, care of State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607 prior to September 25, 1974.

In setting up the North Carolina State Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own State and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the State to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music; to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

# FOLK FESTIVAL

## Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:00 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

## Cash Premiums

Premium money has been set aside for cash prizes to be awarded in the following classes:

	1st	2nd	3rd	4th
AA1—Gospel Singing Groups .....	\$40.00	\$30.00	\$20.00	\$10.00
A. Blue Grass Bands	50.00	40.00	30.00	20.00
B. Country & Western Bands	50.00	40.00	30.00	20.00
AA2—String Bands .....	50.00	40.00	30.00	20.00
AA3—Dance Teams				
A. Clog Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
4. Adults	30.00	20.00	10.00	
B. Smooth Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
4. Adults	30.00	20.00	10.00	
C. International Folk Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
AA4—Individual Fiddlers .....	25.00	20.00	15.00	10.00
AA5—Individual Banjoists .....	25.00	20.00	15.00	10.00
AA6—Individual Guitarists .....	25.00	20.00	15.00	10.00
AA7 — Mandolin	25.00	20.00	15.00	10.00
AA8 — Individual Ballad Singer	25.00	20.00	15.00	
AA9 — Individual Clogger				
1. Jr. Div. gr. 1-6	25.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	25.00	20.00	10.00	
3. Sr. Hi. gr. 9-12	25.00	20.00	10.00	
4. Adult	25.00	20.00	15.00	10.00
AA10 — Novelty Numbers .....	25.00	20.00	15.00	10.00

## JUDGING

Judging in these contests will be bases on scores obtained by each group, judged for each of their appearances. Entry blanks may be obtained by writing Supt. Jewell, and one of these entry forms must be on file not later than October 1, so that appearance times may be suitably scheduled and balanced programs presented daily throughout Fair week. Judging is based on effectiveness, entertainment appeal, folk value of selection, grace and manner of execution, skill, voice harmony, and appearance. The judges will consider the above keeping these forms as close to the people as possible. Dance teams Please register your group in the class according to the age of your oldest member. Team members will dance on one team only.



# VILLAGE OF YESTERYEAR

## DEPARTMENT "BB"

Featuring

### HANDICRAFT DEMONSTRATIONS and HANDICRAFT EXHIBITS

#### DIRECTOR:

MARY M. CORNWELL, Haywood County Home Economics Extension Agent,  
Waynesville

#### ASSOCIATE DIRECTORS:

HERMAN ESTES, Brasstown  
MRS. HERBERT VOLKERT, Arden

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina, and Southern Highlands Area (South eastern states)

ENTRIES CLOSE: Monday, October 14, 1974, at 6 pm.

EXHIBITS MUST BE AT FAIR by Thursday, October 17, 1974 at 2:30 pm.

**RELEASE OF EXHIBITS: Sunday, October 27, 1974  
8 a.m.-11:00 a.m. POSITIVELY NOT BEFORE THAT  
DATE AND TIME.**

### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

All handicrafts must be made by the exhibitor and demonstrator.

## HANDICRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Economics Extension Agent, P. O. Box 778, Waynesville, N. C., for all details.

## AWARDS

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

BB1—First prize .....	\$50.00
BB2—Second prize .....	40.00
BB3—Third prize .....	30.00
BB4—Fourth prize .....	20.00
BB5—Fifth prize .....	10.00

# APPRENTICE BRICKLAYING CONTEST

## DEPARTMENT "CC"

### **SUPERINTENDENT:**

JAMES M. IRVIN, Director, Division of Apprenticeship Training, N.C.  
Department of Labor, Raleigh, N. C.

### **COMPETITION:**

Limited to registered apprentices training under a program approved by the N. C. Department of Labor, who have completed less than 4,000 hours of training. Contest limited to the first 45 qualifying applicants.

### **ENTRIES:**

Contestants must file official entry blanks with the Director (at above address) on or before October 7, 1974.

### **DATE:**

Contest is held as a feature event of State Fair, on Monday, October 21, 1974, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

### **JUDGING:**

On completion of project a panel of eight masonry experts will judge the competition according to official scorecard.

### **AWARDS:**

Premiums of \$200, \$100 and \$50, will be awarded First, Second and Third place contestants. There will also be a \$35 premium paid for Fourth place, \$25 for Fifth place and \$10 for Sixth place through Fourteenth place. TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc., and Brick and Tile Service, Inc. TOOLS donated by manufacturers and suppliers will be presented to all contestants.



Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest dramatizes a program which the State has sponsored through the past two decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 9,000 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

1. N. C. State Fair
2. Apprenticeship Division, North Carolina Department of Labor
3. Brick Association of North Carolina
4. Bricklayers, Masons and Plasterers International Union, N. C. Conference
5. Carolina Lumber and Building Supply Association, Inc.
6. Carolinas Branch Associated General Contractors of America, Inc.
7. Carolinas Construction Training Council
8. N. C. Chapter, American Institute of Architects
9. N. C. Department of Community Colleges
10. N. C. Home Builders Association, Inc.
11. Trade and Industrial Education Section, N. C. Department of Public Instruction.

# ELEVENTH ANNUAL FUN FESTIVAL FOR SENIOR CITIZENS

DEPARTMENT "DD"

## SUPERINTENDENT:

JAMES M. CHAMBERS, Director of Parks and Recreation, City of Raleigh, Retired.

## COMPETITION:

Limited to residents of North Carolina who have reached or passed the age of 65 years.

As usual, this will be the most important day of the Fair since YOU have been invited as a special guest and will be recognized upon your arrival. It will be a day of fun for you and all of the senior citizens of the State. You will be seated in the Dorton Arena at 11:00 A.M., Monday, October 21 where you will be entertained with a program you will long remember.

In the past, we have had various contests and had you performing on the stage. This year we will not have an actual contest — everyone will be a winner by just being present. Of course, we will recognize the oldest senior citizen and the one who traveled the most number of miles in order to attend. Our plans this year are to entertain you with many fine acts from the shows and let you hear out good Governor tell you how much he appreciates all of his senior citizens.

The State Fair Management has presented many Senior Citizens of the Old North State an annual lifetime pass to the Fair. It is your permanent admission to the fairgrounds. We hope you will always cherish and respect this token of appreciation and will use it every chance you have. Should you know of other senior Tarheels who are 65 years of age and older who have not received their pass, please tell them to contact the N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

### SUPERINTENDENT:

KAREN W. RUMPH

### JUDGES:

MELBA W. COLLINS,

BETTY G. SINGLETARY

DOREEN G. UNDERWOOD

BETSY B. THARRINGTON

### HOSTESSES:

DOROTHY W. DAVIS

KATHY H. LITTLEJOHN

ANN C. MORGAN

COMPETITION: Limited to residents of North Carolina

ENTRIES CLOSE: All entry forms must be received no later than Monday, October 14th, at 6:00 p.m.

EXHIBITS MUST BE AT THE ENTRY DEPARTMENT, STATE FAIR, BY Wednesday, October 16th, at 6:00 p.m.

JUDGING WILL TAKE PLACE on Thursday and Friday, October 17th & 18th.

RELEASE OF EXHIBITS: Sunday, October 27th, 11:00 a.m. 3:00 p.m. and not before that date. Exhibits will be released earlier Sunday with prior arrangements only.

## RULES AND REGULATIONS

MAKE YOUR ENTRIES EARLY! Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read ENTRIES and EXHIBITS & EXHIBITORS in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation.

Exhibits are eligible only if produced since the 1973 State Fair. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person, except in the school group entries.

For the first time, this year only ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED per person. That means that under EE 25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).



Forms must be properly filled out by entry deadline or they will not be accepted. Please leave items at Entry Department in suitable boxes for being moved.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

ENTRIES NOT PICKED UP BY 3:00 P.M., SUNDAY, OCTOBER 27, MAY, OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.

## SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

Group "A"—To include all Professionals - That is those connected in any way with a crafts business or workshop as Owner, Instructor, attendant, etc. - Or anyone making pieces of working for personal monetary gain from their hobby. Also anyone who has been pursuing the hobby for TWO OR MORE YEARS.

Group "B"—Strictly for the NON PROFESSIONAL HOBBYIST. From the beginner to those engaged in the hobby for NO MORE than TWO YEARS and not connected in any way with crafts business or selling pieces.

Group "C"—The school student under 16 years of age. Age of exhibitor in this group should be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A" —	\$10.00	7.00	5.00	Ribbon	Ribbon
Group "B" —	7.00	5.00	3.00	Ribbon	Ribbon
Group "C" —	5.00	3.00	2.00	Ribbon	Ribbon

# JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship .....	40 Points.
Originality and Creativeness .....	30 Points.
Practicality and Usefulness .....	30 Points.

## CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown High-Fired Pottery or Sculpture

### Mold Cast Pieces

EE 1-Glazed Finish - Matt or Gloss, etc.

EE 2-Underglaze Decoration beneath gloss or matt glaze finish

EE 3-Combination of two or more glazes for decorative effect

EE 4-Original combination or alteration of two or more molded pieces (other than object plus base) - Any finish

EE 5-Decal on ceramics - low fire decoration

EE 6-Stained finish

EE 7-Poreclain-Decorated or Plain - Piece Cast or formed by entrant

EE 8-Porcelain - China painted - commercial blank

EE 9-Stoneware - Slip cast - glazed or unglazed

EE 10-Dolls - Body parts and clothing all must be work of entrant

EE 11-Molds - Mold made by entrant from entrants original handformed piece, piece accompanied by piece cast from mold

**Hand Formed and Wheel Thrown High Fired Pottery. All pieces must Be Original Work of the Entrant**

EE 12-Wheel Thrown -glazed.

EE 13 - Wheel Thrown - decorated (sgraffit, wax resist, or other decor)

EE 14-Hand Formed - coil, slab, press, pinch, or drape methods - glazed or unglazed.

EE15-Combination of two or more of the above

EE16-Sculpture - glazed or unglazed (high fired)

EE17-Raku

## **DECOUPAGE**

This category is judged by the overall decorative affect and not by the literal definition of decoupage.

Decoupage entries shall be divided into two main categories:

Smooth

Raised or 3-dimensional

### **Smooth**

EE18-Plaques

EE19-Handbags

EE20-Any other item

### **Raised or 3-Dimensional**

EE21-Plaques

EE22-Handbags

EE23-Any other item

## **MACRAME — ANY MATERIAL**

EE24-Belts and jewelry

EE25-Wall hangings or any other item

## **BATIK**

EE26-Yardage or completed article

## **TIE DYING**

EE27-Yardage or completed article

## **SILK SCREENED FABRIC**

EE28-Yardage or completed article

## **HAND CRAFTED EGGSHELLS**

EE29-Faberge

EE30-Fancy Cut

EE31-Artistic



## MOSAIC

(GLASS, STONE AND CERAMIC, ETC.)

EE32—Wall hanging, not over 3' x 3' in dimension

EE33—Trays, bowls, and any other articles

## GLASS CRAFT

EE34—Any article of sagged glass or glass bending

## WOODCARVING AND WORKING

EE35—Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension

EE36—Carving, in the round (animal, fowl or figure)

EE37—Carving, in relief

EE38—Flat work, tray platter or bowl

EE39—Woodworked toy

EE40—Miscellaneous woodworked article

## WICKER WORK (Handmade)

EE41—Basket, made from natural material

EE42—Basket, made from commercial material

EE43—Any other item

## LEATHER CRAFTS

Leather crafts shall be divided into two main categories:

Original work

Prepared kits

### Original work

Articles entered in this section must be cut and made by the exhibitor. All designs must be original and awards will be made on applied craftsmanship, suitability and originality, general appearance and construction pattern.

EE44—Plain (untooled leather article

EE45—Tooled leather articles, carved, stamped or embossed

EE46—Leather garment (jacket or vest, etc.)

## Prepared Kit

Articles in this class may be made from prepared kits and from standard kit design. They must be completely finished and will be judged upon craftsmanship.

EE47—Any leather article.

## METAL CRAFTS (Original Design)

EE48—Handwrought iron

EE49—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry

EE50—Hammered piece, any metal

EE51—Etched piece, any metal

EE52—Fired enamel, other than jewelry

## JEWELRY (Handmade — including settings)

EE53—Jewelry made of any metal

EE54—Jewelry made of any other material

## TAXIDERMY

EE55—Mammals

EE56—Fish

EE57—Fowl

EE58—Reptiles

## DECORATIVE CREATIONS

NO KITS in this section, please. It is for original work only. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc. cannot be entered here.

EE59—Cloth Christmas tree ornaments

EE60—Any other holiday decoration

EE61—Collage picture or plaque

EE62—Beaded Flower decorations

EE63—Miscellaneous

# NATIVE WILDLIFE OF NORTH CAROLINA

## DEPARTMENT "FF"

### SUPERINTENDENT:

DUANE RAVER, Education Division  
N. C. Wildlife Resources Commission

Hunting and fishing are big businesses in this country of ours. Tar Heels spend over \$150,000,000 each year in the pursuit of fish and game. Out-of-state sportsmen raise the total even higher. Many of the state's large industries don't generate that kind of income. That is big business and good business.

The reason is simply that North Carolina is unequalled anywhere in the nation in the variety of fish and game available to sportsmen. You can catch trout-brook, brown or rainbow--in the mountainous "Land of the Sky," or quarter-ton marlin at the edge of the Gulf Stream off Cape Hatteras and Cape Lookout. In between is a variety of upland and migratory game ranging from Russian wild boar to bear, deer, wild turkey, to ruffed grouse, bobwhite quail, rabbits, squirrels and woodcock.

Five major watersheds provide fishing for bass, bream, pickerel, redbreast, crappies and seagoing species such as striped bass, shad and herring. Reservoir fishing varies from walleye, white bass, smallmouth bass and rainbow trout in the far west to largemouth bass, bream and crappies in the central and eastern sections, with Kerr and Gaston Lakes featuring good fishing for landlocked striped bass at times. In addition, there are something like 100,000 farm ponds and mill ponds in the state for people who don't go in for expensive tackle or long fishing trips.

Wildfowlers in North Carolina can choose from a variety of migratory game birds, ranging from Canada geese to mourning doves. The seasons are long and bag and creel limits are liberal in most cases. You can hunt at least one species of native game from the middle of October to the end of February, and migratory birds for over two months. There is no closed season on any game fish except mountain trout.

Add our wonderful climate to these other assets and it's easy to see why hunting and fishing are big businesses in North Carolina. Industries locate here because employee morale goes beyond good salaries, good roads, good schools and good churches. Morale is also affected by the quantity and quality of outdoor recreation available for the leisure hours. North Carolina carries on a progressive wildlife conservation program designed to make this a better state for desirable industries and their employees to locate, live and grow.



# CHILDREN'S BARNYARD

## DEPARTMENT "GG"

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N. C. State Vocational Education Department.

Premium .....\$250

# TRACTOR PULLING CONTEST

## DEPARTMENT "II"

### CO-DIRECTORS:

CHARLES B. ELKS, N. C. Department of Agriculture  
JOHN W. GLOVER, N. C. State University

### ASSOCIATE DIRECTORS:

EDWARD D. BIGGS, Wilson, N. C.  
BOBBY CLARK, Snow Camp, N. C.  
WILLIAM R. JOYNER, Conway, N. C.  
MARSHAL COX, Goldsboro, N. C.  
VANCE LONG, Tarboro, N. C.

## INFORMATION FOR CONTESTANTS

COMPETITION: Limited to residents of North Carolina

ENTRIES CLOSE: Tuesday October 1, 1974 at 6:00 p.m. Entries may be canceled and entry fee refunded if withdrawal notice is received at Fair Office by 5:00 p.m. on October 21, 1974.

ENTRIES MUST BE AT FAIR by 8:00 a.m., Wednesday, October 23, 1974 (Grandstand, Use Gate 9) See Special Entry Blank. Mail entry blank to N.C. State Fair, 1025 Blue Ridge Blvd, Raleigh, N.C. 27607

CONTEST BEGINS at 10:00 a.m.

Tractors will be weighed. The tractors will pull a weight transfer machine, which is a flat bottom metal sled approximately 8'x12' properly weighted. A "fifth wheel" is mounted at the rear of the sled connecting a set of truck wheels by rails on which a weighted box will be carried. As the sled is pulled the box will move forward and transfer the weight, making the sled harder to pull. The tractor pulling the sled with the longest distance in its class will be the winner.

## WEIGHT CLASSES

Class A .....Up to 6000 lbs. Stock	Class C .....9001-12000 Stock
Class B .....6001-9000 lbs. Stock	Class D .....12001-15000 Stock

## RULES AND REGULATIONS

1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive allowed. No dual tires on chains permitted. Tractor must be owned and driven by residents of North Carolina.
2. Drivers must be at least 18 years of age.
3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 10 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
4. Entry fee is \$5.00 for each tractor and is to be paid when entry application is filed. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded.

5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
6. Order of pulls will be determined by a drawing of numbers by the driver.
7. The winner may be reweighed before trophies are awarded.
8. Number one tractor will be the test tractor for his class. Judges will inform him when weight is right and official contest is to start.
9. Minimum drawbar length is 24 inches from center of rear axle to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground.
10. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
11. No weight-frame or weight may extend more than 24 inches beyond the front of the tractor grill.
12. Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. Maximum governed, no load R.P.M. must conform to tractor manufacture specifications or 2800 R.P.M. or whichever is less.
13. Tractors and sled must remain within boundaries of contest course during the pull.
14. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
15. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.

## PREMIUMS

Weight Classes	First	Second	Third
Class A	Trophy and \$100	Trophy and \$75	Trophy and \$50
Class B	Trophy and \$100	Trophy and \$75	Trophy and \$50
Class C	Trophy and \$100	Trophy and \$75	Trophy and \$50
Class D	Trophy and \$100	Trophy and \$75	Trophy and \$50



# SUPER STOCK AND HOT ROD TRACTOR PULLING CONTEST

ROUTE 2, LIBERTY, N.C.

PRESIDENT — Bobby Clark  
EXECUTIVE DIRECTOR — Phillip Andrews  
SECRETARY — James Andrews  
TREASURER — Joe Thomas

## INFORMATION FOR CONTESTANTS

Tractor Pull sanctioned by National Tractor Pullers Association

For copies of Rules and Further information contact James Andrews, Route 2, Liberty, N. C. or Phillip Andrews, Route 1, Snow Camp, N. C. 27349

NTPA RULES WILL BE USED.

## CLASSES

Stock	Super Stock	Hot Rod Class	Open Class
7000 lbs.	5,000 lbs.	7000 lbs.	12,000 lbs.
12,000 lbs.	7000 lbs.	9000 lbs	Hot Rod and
15,000 lbs.	9000 lbs.		Super Stock
	12,000 lbs.		

## Hot Rod Garden Tractor,

1500 lbs.  
1700 lbs.

NO LIMIT TO ENTRIES

Entries will be received until 30 minutes prior to pull. Entry fee \$5.00 per entry.

## PREMIUMS

Classes	First	Second	Third
Stock Class	\$50.00	\$30.00	\$20.00
Super Stock Class	100.00	75.00	50.00
Hot Rod & Open Class	100.00	75.00	50.00
Hot Rod & Garden Tractor	50.00	30.00	20.00

# ENTRY BLANK

## TRACTOR PULLING CONTEST

Name of Owner .....

Address ..... City ..... State ..... Zip .....

Name of Driver .....

Address ..... City ..... State ..... Zip .....

Driver's Age ..... Telephone No. ....

Make of Tractor ....., Model Number of Tractor .....

Total Weight of Tractor and Driver .....

KNOWN BY ALL THESE MEN PRESENT, That I, for the sole consideration of the right to use the facilities of the North Carolina State Fairgrounds and to participate in an event sponsored by the North Carolina State Fair, a division of the North Carolina State Department of Agriculture, to wit: a tractor pulling contest, do release and discharge myself and by these present do for myself, my heirs, executors, administrators and assigns release and forever discharge the North Carolina State Fair, a division of the North Carolina Department of Agriculture, its officers, employees, servants and agents of and from any and all claims, demands, actions, cause of action of whatever kind of nature, on account of any accident which may result in personal injury, death or property damage and which may be sustained during the above-mentioned tractor race.

Signature of Owner .....

Signature of Owner

Signature of Driver .....

Signature of Driver

## GENERAL INDEX

Aberdeen-Angus Cattle .....	84
Administrative Staff .....	5
Apples .....	40
Application Form .....	Back of Book
Arts and Photography .....	47
Ayrshire Dairy Cattle .....	66
Barrow Show .....	111
Bees and Honey .....	50
Berkshire Swine .....	105
Board of Agriculture .....	4
Bread, Cakes, Candies .....	162
Breads, Etc. — Junior Classes .....	165
Bricklaying Contest .....	187
Brown Swiss Dairy Cattle .....	66
Canned Fruit Vegetables and Meats .....	154
Charolais Cattle .....	92
Christmas Tree .....	180
Conserved Products .....	154
Community Programs .....	66
Clothing .....	166
Clothing, Junior Exhibits .....	169
Crafts .....	194
Culinary .....	153
Dairy Cattle .....	66
Dairy Cattle, Junior Show .....	75
Dairy Cattle, Senior Show .....	69
Dairy Scholarship .....	73
N. C. Department of Public Instruction .....	27
Dorset Sheep .....	115
Duroc Swine .....	105
Entries (Rules and Regulations) .....	6-10
Entry Blanks for Exhibitors .....	Back of Book
Exhibits and Exhibitors (Rules & Regulations) .....	6
Extension Homemakers Clubs and Women's Departments Division IV .....	149
Feeder Calf Sale .....	104
Flower and Garden Show .....	28
Folk Festival .....	183
4-H Club Department .....	21
Fruits & Nuts .....	40
General Exhibits-Division I .....	17
Guernsey Dairy Cattle .....	66
Hampshire Sheep .....	115
Hampshire Swine .....	105
Handi-Crafts and Hobbies .....	191
Herdsmen's Contest Score Card .....	65
Hereford Cattle .....	82
Holstein Dairy Cattle .....	66
Home Demonstration Club Exhibits .....	151
Home Furnishings .....	171



## GENERAL INDEX (Continued)

Honey .....	50
Horticulture .....	37
Horse Show .....	119
Information and General Rules .....	6
Jersey Dairy Cattle .....	66
Judging and Awards (Rules & Regulations) .....	12
Junior Steer—Show and Sale .....	96
Landrace Swine .....	105
Livestock Information—Division II .....	57
Livestock Health Regulations .....	61
Map of Fairgrounds .....	Back of Book
Milking Parlor Rules .....	71
Nuts .....	40
Organization of Fair .....	5
Paintings .....	49
Photography .....	49
Poland China Swine .....	105
Potatoes, Sweet, Irish .....	44
Poultry .....	127
Poultry, Rabbits—Division II .....	125
Program Features and Special Exhibits—Division V .....	181
Public Instruction, Department of .....	27
Rabbits .....	127
Railway Shipments .....	11
Ribbons, Colors .....	14
School Exhibitors .....	27
Services .....	7
Senior Citizens Fun Festival .....	189
Sheep .....	113
Shorthorn Cattle .....	88
Southdown Sheep .....	116
Sheep Suffolk .....	117
Spot—(Spotted Poland China) Swine .....	105
Service, General Information .....	6
Swine, Senior Show .....	107
Swine, Junior Show .....	110
Swine, Barrow Show .....	111
Swine, Landrace .....	105
Tamworth Swine .....	105
Turkeys .....	137
Vegetables .....	44
Village of Yesteryear .....	185
Wildlife of North Carolina .....	196
Women's Department .....	151
Yorkshire Swine .....	105
Youth Center Information .....	174
Youth Center Reservation Request .....	175



3 3091 00747 0966

## (Leave Blank)

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 8:00 A.M.-5:00 P.M. ON SUNDAY, OCTOBER 21, 1974

Signed \_\_\_\_\_  
(Your name as owner or agent)

Name \_\_\_\_\_  
(Please Print or Typewrite)

Address \_\_\_\_\_  
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town \_\_\_\_\_  
and State \_\_\_\_\_  
(Post Office)

WILL EXHIBIT --- ANIMALS IN THIS DEPT.  
(Number)Date \_\_\_\_\_  
(Date Entry Sent In)

## Livestock Entry Form (Except Horse Show)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank attached to this form for Entries in other Departments.

**For Additional Entry Application Forms:**  
Write: **MANAGER, N. C. STATE FAIR**  
1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607

Please reserve For Me:

Number	Fee (Each)	Amount Enclosed
( ) Cattle Stall Spaces ..	\$3.00	\$.....
( ) Pens of Three .....	5.00	\$.....
( ) Pens of Five .....	7.50	\$.....
( ) Swine or Sheep Pens ..	1.00	\$.....

	TOTAL	\$
Fees must accompany entry		These Entries For:
		(Check One)
(No fees are required for entries		Senior Show ( )
exclusively in Junior Shows).		Junior Show ( )

\*Dairy entries check here if eligible for Production Recognition.

NOTE—HORSE SHOW ENTRIES TO BE MADE ONLY ON SPECIAL ENTRY FORMS

[illegible]



## MANAGER, N. C. STATE FAIR

**FEEs**—No entry fees required for any departments except Livestock, Poultry, and Rabbits. Make check for fees payable to: Manager, The North Carolina State Fair. Additional entry blanks and information may be obtained from: Manager, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Must Specify (check one only)

Must Specify (check one only)

GROUP "A" ☐      GROUP "C" ☐

GROUP "B" C

Signature of Owner or Agent \_\_\_\_\_

MAKE ENTRIES IN NAME OF:

Name, please PRINT or Type \_\_\_\_\_

Address, RFD or P. O. Box No. or City Street Address

City/Town, State and Zip Code \_\_\_\_\_

County

DO NOT WRITE HERE

Exhibitor's No.

Date \_\_\_\_\_ 1974

Date of Entry \_\_\_\_\_

**Use Separate Blanks for Entries in Each Department**

**Those making Poultry Entries MUST SIGN the Certificate Below.**

### Fees For Poultry & Rabbits

	Fee Each	Amt
--	----------	-----

	1966-67	1967-68	1968-69	1969-70	1970-71	1971-72	1972-73	1973-74	1974-75	1975-76	1976-77	1977-78	1978-79	1979-80	1980-81	1981-82	1982-83	1983-84	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25	2025-26	2026-27	2027-28	2028-29	2029-30	2030-31	2031-32	2032-33	2033-34	2034-35	2035-36	2036-37	2037-38	2038-39	2039-40	2040-41	2041-42	2042-43	2043-44	2044-45	2045-46	2046-47	2047-48	2048-49	2049-50	2050-51	2051-52	2052-53	2053-54	2054-55	2055-56	2056-57	2057-58	2058-59	2059-60	2060-61	2061-62	2062-63	2063-64	2064-65	2065-66	2066-67	2067-68	2068-69	2069-70	2070-71	2071-72	2072-73	2073-74	2074-75	2075-76	2076-77	2077-78	2078-79	2079-80	2080-81	2081-82	2082-83	2083-84	2084-85	2085-86	2086-87	2087-88	2088-89	2089-90	2090-91	2091-92	2092-93	2093-94	2094-95	2095-96	2096-97	2097-98	2098-99	2099-00	2100-01	2101-02	2102-03	2103-04	2104-05	2105-06	2106-07	2107-08	2108-09	2109-10	2110-11	2111-12	2112-13	2113-14	2114-15	2115-16	2116-17	2117-18	2118-19	2119-20	2120-21	2121-22	2122-23	2123-24	2124-25	2125-26	2126-27	2127-28	2128-29	2129-30	2130-31	2131-32	2132-33	2133-34	2134-35	2135-36	2136-37	2137-38	2138-39	2139-40	2140-41	2141-42	2142-43	2143-44	2144-45	2145-46	2146-47	2147-48	2148-49	2149-50	2150-51	2151-52	2152-53	2153-54	2154-55	2155-56	2156-57	2157-58	2158-59	2159-60	2160-61	2161-62	2162-63	2163-64	2164-65	2165-66	2166-67	2167-68	2168-69	2169-70	2170-71	2171-72	2172-73	2173-74	2174-75	2175-76	2176-77	2177-78	2178-79	2179-80	2180-81	2181-82	2182-83	2183-84	2184-85	2185-86	2186-87	2187-88	2188-89	2189-90	2190-91	2191-92	2192-93	2193-94	2194-95	2195-96	2196-97	2197-98	2198-99	2199-00	2200-01	2201-02	2202-03	2203-04	2204-05	2205-06	2206-07	2207-08	2208-09	2209-10	2210-11	2211-12	2212-13	2213-14	2214-15	2215-16	2216-17	2217-18	2218-19	2219-20	2220-21	2221-22	2222-23	2223-24	2224-25	2225-26	2226-27	2227-28	2228-29	2229-30	2230-31	2231-32	2232-33	2233-34	2234-35	2235-36	2236-37	2237-38	2238-39	2239-40	2240-41	2241-42	2242-43	2243-44	2244-45	2245-46	2246-47	2247-48	2248-49	2249-50	2250-51	2251-52	2252-53	2253-54	2254-55	2255-56	2256-57	2257-58	2258-59	2259-60	2260-61	2261-62	2262-63	2263-64	2264-65	2265-66	2266-67	2267-68	2268-69	2269-70	2270-71	2271-72	2272-73	2273-74	2274-75	2275-76	2276-77	2277-78	2278-79	2279-80</
--	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	---------	-----------

( 1 ) Single Rabbits	.50	1
----------------------	-----	---

( ) Doe with Litter	.50
---------------------	-----

1. 1. Fur and Wool Classes	25
----------------------------	----

1	F F DF and WDC Clashes	-29
2	Mood Stone (open road)	18

(1) Meat Pens (per pen)	25	.....
-------------------------	----	-------

CRAFT EXHIBITOR'S CERTIFICATE

I hereby certify that the above entries in Group "A" Classes of the Dept. "EE" of the 1974 North Carolina State Fair were made by the exhibitor hereon named during the Notice training period as specified in the rules of Department "EE"

I hereby certify the birds that I have herewith entered in the poultry show of the 1974 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to be completed by exhibitor.

### Poultry Cages Needed

Rantams

Standard

Ducks \_\_\_\_\_

Geese

Türkiye

Name of Exhibitor

Signature of Owner or Agent

**Address**

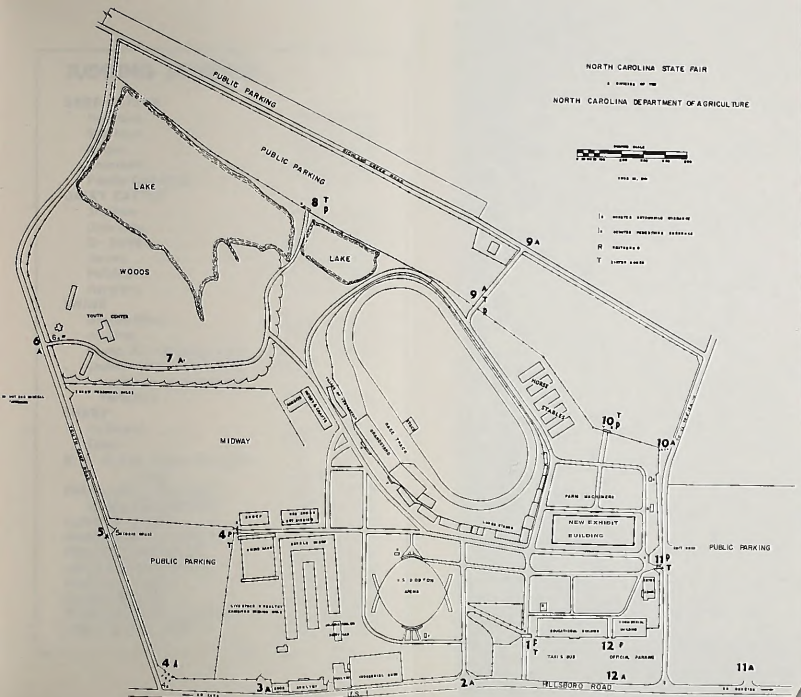
**1. SUMMARY OF THE CASE**

0000-0001-9100-0000

[illegible]

R 227000000

ד'תשס"ח



S  
RI  
(PI  
B  
um  
(Da  
OW





# JUDGING SCHEDULE . . .

## BEEF CATTLE

Hereford .....	Oct. 23, 9 A.M.
Shorthorn .....	Oct. 23, 1 P.M.
Angus .....	Oct. 24, 9 A.M.
Charolais .....	Oct. 24, 1 P.M.
Feeder Calf Show .....	Oct. 23, 3 P.M.

## DAIRY CATTLE

Jr. Show .....	Oct. 26, 9 A.M.
Guernsey .....	Oct. 24, 9 A.M.
Br. Swiss .....	Oct. 23, 11 A.M.
Jersey .....	Oct. 24, 12 Noon
Holstein .....	Oct. 23, 1 P.M.
Ayrshire .....	Oct. 23, 9 A.M.

## SWINE

Barrow Show .....	Oct. 22, 7:30 P.M.
Jr. Show .....	Oct. 21, 2 P.M.
Duroc, Poland China, Spots ....	Oct. 21, 2:30 P.M.
Chester White, Tamworth, Berkshire, Landrace, Hampshire & Yorkshire .....	Oct. 22, 2 P.M.

## SHEEP

All Breeds .....	Oct. 24, 10 A.M.
Goats .....	Oct. 19, 11 A.M.

## N. C. STATE FAIR JR. SHOW

SALE .....	Oct. 25, 8 P.M.
CULINARY CLOTHING & .....	Oct. 17, 2 P.M.
HOME FURNISHINGS .....	Oct. 18, 8 A.M.
FLOWER SHOW .....	Oct. 18, 10 A.M.
HANDICRAFTS & HOBBIES .....	Oct. 17 & 18
POULTRY & RABBITS .....	Oct. 18, 9 A.M.
ART & PHOTOGRAPHY .....	Oct. 17, 9 A.M.
HORTICULTURE .....	Oct. 18, 8 A.M.
BEEES & HONEY .....	Oct. 18, 9 A.M.
PORK COOKOFF JUDGING .....	Oct. 20, 4 P.M.
TRACTOR PULLING .....	Oct. 23 & 24 10 A.M.

N. C. STATE FAIR  
BOX 5565  
RALEIGH, N. C. 27607



IF UNDELIVERABLE  
DO NOT RETURN

Suzanne Leery  
Documents Board  
N. C. State Library  
History & Archives Bldg.  
Jones Street  
Raleigh, N. C. 27611

